

# 10 Traits of Prayerless Churches

I have been a pastor almost 34 years and have been involved in initiating or participated in many local, citywide and national prayer gatherings. God has made it very clear that our first priority as leaders is to spend time with Him before we are sent out to minister (Mark 3:14). The apostle Paul also implores all believers to pray without ceasing (1 Thess. 5:17). In spite of all this, there are many denominational and nondenominational churches that do not have a regular prayer meeting. Consequently, there is a huge gap in the church—in spite of the many good programs churches have.

The following are 10 huge problems prayerless churches have:

## **1. A prayerless church demonstrates that the leaders are prayerless.**

Churches reflect the priorities and lifestyle of the founder/visionary and its support leadership. If seeking God's face is the top priority of the lead pastor—then corporate and private congregational prayer will be the top priority in the church. When you have a prayerless (I consider praying a few minutes a day “prayerless”) lead pastor, then the church will be structured to operate with strategies that lack the aid and unction of the Holy Spirit.

When faced with a choice between having a personal focus on meeting human needs or prayer, the apostle Peter chose prayer (Acts 6:4-6). Like Moses, he knew that his first call was “upward” and not horizontal (Ex. 18:19; 33:13,18). How can we be His witnesses (Acts 1:8) and make Him known if we don't have deep, personal knowledge of Him?

## **2. They don't hear what the Spirit is saying.**

When a church is prayerless, the people miss the day of their visitation regarding *kairos* moments, as Jesus said in Luke 19:44. Churches and leaders who do not regularly wait upon the Lord miss what God has to say to them. If it weren't for a corporate prayer meeting involving the leaders of the church of Antioch, they would have never heard the Spirit of God commission Paul and Barnabas to their apostolic mission (Acts 13:1, 2).

### **3. There is a lack of true oneness.**

The power of the early church was the fact that they experienced oneness among their core disciples (Acts 2:44, 4:32-33). How did this oneness occur? Acts 1 shows how the 120 disciples prayed and waited on God together for 10 days in the upper room. Consequently, the power of Pentecost could not take place without this protracted period of prayer that resulted in oneness (Luke 24:49). Jesus stated emphatically that the world will not believe He was sent without the church walking in oneness (John 17:20-23).

### **4. There is a lack of divine intervention from intercession.**

The Word of God is replete with stories of God's intervention as a result of intercession. The prophet Ezekiel said God had to destroy the land because there was no one standing in the gap (Ezek. 22:30-31). Aaron stood between the living and the dead with incense (a symbol and/or type of prayer, Ps. 141:2) and the plague destroying the Jews was stopped. (There are many other instances of divine intervention in the Old Testament, too numerous to mention here.) In the book of Acts, we read many instances of divine intervention in response to prayer; in Acts 4:31, the assembly was filled with boldness to preach; God sent the gospel to the Italian centurion (10:4-5); Peter was released from prison (12:5-12); and God sent Paul and Barnabas out as apostles (13:1-2), to name several instances. Consequently, a church without fervent prayer will be a church that is lacking God's intervention in their

affairs.

#### **4. There is a lack of the presence and power of God that sustains ministry.**

The Word of God teaches us to be strong in the Lord and in His might (Eph. 6:10-13). Isaiah 40:31 says they who wait upon the Lord will renew their strength. Without fervent private and corporate prayer, members of the congregation will burn out quickly and not be able to sustain the work of the kingdom.

#### **6. The knowledge of God is superficial.**

Hosea teaches us to press on to know the Lord (Hos. 6:3) and that His people are destroyed because of a lack of knowledge (Hos. 4:6). Without regularly meditating upon the Scriptures and communing with God, knowledge of His ways will be superficial and will result in many unnecessary problems in the church. Moses knew God's ways, but the backsliding children of Israel only knew His acts (Ps. 103:7).

#### **7. The members are not made into disciples.**

I have never seen a person capable of sustaining true spiritual zeal for the Lord without a robust prayer life. Consequently, it is impossible to produce real disciples in the church without effective, consistent corporate prayer. Also, I have never seen a person fall away from the Lord while maintaining a life devoted to prayer. When new believers come into the church, they cannot learn how to pray merely with Bible studies on prayer—they have to participate in prayer gatherings since “the spirit of prayer is caught rather than taught.”

#### **8. They don't uncover the enemy's schemes.**

Jesus said to “Watch and pray that you enter not into temptation. The spirit indeed is willing, but the flesh is weak” (Matt. 26:41). Unfortunately, Peter was sleeping while

Jesus was praying in the garden, which left him unprepared for the temptation regarding his denial of Christ. I have found that many times while we are in corporate prayer, God gives us a burden of what to pray against regarding the schemes of the devil, and we have stopped many attacks. A prayerless church is a sitting duck for satanic deception and temptation.

#### **9. The leaders are building in vain.**

Jesus said He would build His church (Matt. 16). When a church is prayerless, the people do not give Jesus the opportunity to lead them, which leaves them depending upon their own ingenuity to build the church. However, unless the Lord builds the house, we labor in vain (Ps. 127).

#### **10. There is a huge gap in the armor of God.**

Finally, Paul the apostle said a key component of the armor of God is that the saints continually persevere in prayer for one another (Eph. 6:18). A prayerless church has a huge gap in its armor, making them unprotected during seasons of attack. {eoa}

[For more on the importance of prayer, check out the Charisma e-book Power Up Your Prayers, available at this link for just \\$1.99.](#)