

Prophecy Fulfilling in 2025

We are living in a period of seismic shifts, a world teetering on the edge of transformation. The cultural upheaval we're witnessing isn't random—it's cyclical. Every few generations, a society reaches a breaking point, and history demands a new order. This era, like the ones before it, is pregnant with change and the question before us is simple: Who will shape what's next?

The Death of Passivity: Why Now Matters More Than Ever

The Lord's words to Ezekiel in Ezekiel 12:23 echo loudly in our time:

"Tell the people, 'This is what the Sovereign Lord says: I will put an end to this proverb, and you will soon stop quoting it.' Now give them this new proverb to replace the old one: 'The time has come for every prophecy to be fulfilled!'"

For decades, cultural prophets have declared the decline of faith, family and morality as inevitable. Skeptics scoffed at the idea of revival, mocking the promises of God as outdated dreams. But we stand at a tipping point where God is saying, "No more delay." The fulfillment of every prophecy is at hand, and He's raising up a generation who will refuse to wait passively while the world burns.

Leonard Ravenhill once said, "The world is not waiting for a new definition of the Gospel, but for a new demonstration of the power of the gospel." This isn't the hour for quiet observation but for bold action. The days of passive Christianity are over.

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Legislation to Application: The Joshua Generation

Joshua 1:3 declares, "Every place that the sole of your foot shall tread upon, that have I given unto you." The first five books of the Bible are filled with promises—the blueprint of what God intends to do. But the book of Joshua is where the promises are tested in the furnace of reality. It's one thing to hear what God will do; it's another to step into the battlefield and take what He has already given.

This year, 2025, will be the year believers transition from legislation to application. We've studied the promises. We've quoted the verses. Now, we're being called to walk into the land and claim it. The violent, not the timid, will take the kingdom by force (Matt. 11:12). This isn't about aggression toward people but spiritual boldness in a world desperate for truth.

The Israelites didn't inherit their promise by standing on the sidelines. They faced giants, walls and warfare. Ownership required stepping into enemy territory and taking dominion. Likewise, we cannot sit idly by waiting for change to happen to us. We must own this moment, or we will be owned by it.

A World in Crisis

Every great upheaval is preceded by signs. Economically, we're witnessing record inflation and widening inequality. Politically, nations are more divided than ever. Spiritually, many are wandering aimlessly, embracing anything that offers meaning in a void of moral chaos. According to a recent Pew Research survey, over 60% of Americans now identify as "spiritual but not religious." People aren't rejecting faith—they're starving for power and authenticity.

This moment is not an accident. In his book "The Fourth Turning," Strauss highlights how every crisis creates an opportunity for a new order to emerge. We are at the height of one such crisis. As history turns the page, Christians have the opportunity to step in, not as victims of change, but as

architects of revival.

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Own the Revolution

Luke 19:13 tells us to “Occupy till I come.” To occupy means to take ground, to govern, to influence. It’s time to disciple a new generation with boldness, equipping them not just with knowledge but with the authority to walk it out. The cultural giants of our time—relativism, secularism, moral ambiguity—must be confronted, not with fear, but with the power of the gospel.

What You Must Do Now

God’s promises are waiting, but they won’t fall into our laps. The year ahead demands courage, faith and relentless action. Here’s how we position ourselves to own the revolution:

- 1. Step Into the Battle:** Refuse passivity. Engage in prayer, spiritual warfare and cultural dialogue. The enemy won’t hand over territory without a fight.
- 2. Occupy with Purpose:** Wherever you are—whether in business, media, education or ministry—own your space. Bring kingdom principles into every sphere of influence.
- 3. Demonstrate the Power:** Don’t settle for talk. The world is tired of empty rhetoric. Live a life that demonstrates the transformative power of the gospel.
- 4. Prepare the Next Generation:** Like Joshua leading Israel into Canaan, we must equip those coming behind us to fight their own battles. Teach them to discern the times and act with bold faith.

The Time Has Come

We are not victims of the upheaval—we are God’s chosen instruments for change. The time of waiting is over. The world is desperate for a demonstration of God’s power, and He’s calling His people to rise up, take dominion and own the revolution.

This is your moment. Step into the promise. Fulfill your calling. The time has come for every prophecy to be fulfilled. Will you be among those who take it by force? Are you ready to own the revolution?

This article originally appeared on Encounter Today, and is reposted with permission.

Alan DiDio founded Encounter Ministries in Charlotte, North Carolina, where he lives with his wife and two children.

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Jenny Weaver’s Prophetic Warning: Don’t Look Back

As Christians in the end times, what specific actions has the Lord called us to do right now?

In a recent message, Jenny Weaver explained the importance of not looking back, but rather how to live and move forward with Christ.

“There’s only two times that Jesus tells us to remember someone,” Weaver says. “There’s one time that Jesus says to ‘do this in remembrance of me,’ He’s talking about Himself. He

says you need to take communion and take the Lord's Supper to remember me, and then the other time, the second time that He says remember somebody, He says 'remember Lot's wife.'"

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Lot's wife is remembered in Genesis for turning into a pillar of salt after she discarded the warnings of the heavenly angels not to look back at the wicked Sodom and Gomorrah while she and her family were fleeing from its destruction. This points to God as holy and righteous, a divine being who has the right to correct and discipline anything that is not of Him or His nature.

"The Jesus that the world is preaching, and even the church is teaching, is the Jesus that's just love and doesn't discipline His children," says Weaver.

Weaver points out that oftentimes, Christians today refuse to share their biblical beliefs because they don't want to offend anyone. However, if we do not tell others the truth of the gospel, we are ultimately watching them walk toward the path of eternal destruction.

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"We are so worried about hurting people's feelings that people are dying and going to hell all around us," says Weaver. "We've got to get the church stronger. Our voice has to be loud and unified. We are not going to stay silent any longer. 2025, upward and onward in Jesus' name."

"You're going to need to make some sacrifices in your life," she continues. "You're going to need cut some things out of your life."

As God calls His people to holiness, this is not a time to look back at how things used to be. Instead, it's the moment to look forward to the Lord and His righteousness and glory. This year is the time to let go of the past, embrace Christ and His ways and move into the new things He has for you.

"If you're going to go forward in 2025, you got to stop lingering you've got to stop lingering in the past years."

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Abby Trivett is content development editor for Charisma Media.

Shocking 161-Year-Old 'Prophecy' That Foretold AI's Rise

On June 13, 1863, The Press newspaper of Christchurch, New Zealand published an ominous letter that warned that machines would eventually become more intelligent and more powerful than humans. The letter was entitled "Darwin Among the Machines", and it was written by an English sheep farmer living in New Zealand named Samuel Butler. He argued that humans are literally "creating our own successors," and he was entirely convinced that at some point in the future "we shall find ourselves the inferior race." Below is the most important paragraph from Butler's letter.

The views of machinery which we are thus feebly indicating will suggest the solution of one of the greatest and most mysterious questions of the day. We refer to the question:

What sort of creature man's next successor in the supremacy of the earth is likely to be. We have often heard this debated; but it appears to us that we are ourselves creating our own successors; we are daily adding to the beauty and delicacy of their physical organisation; we are daily giving them greater power and supplying by all sorts of ingenious contrivances that self-regulating, self-acting power which will be to them what intellect has been to the human race. In the course of ages we shall find ourselves the inferior race. Inferior in power, inferior in that moral quality of self-control, we shall look up to them as the acme of all that the best and wisest man can ever dare to aim at. No evil passions, no jealousy, no avarice, no impure desires will disturb the serene might of those glorious creatures. Sin, shame, and sorrow will have no place among them. Their minds will be in a state of perpetual calm, the contentment of a spirit that knows no wants, is disturbed by no regrets. Ambition will never torture them. Ingratitude will never cause them the uneasiness of a moment. The guilty conscience, the hope deferred, the pains of exile, the insolence of office, and the spurns that patient merit of the unworthy takes – these will be entirely unknown to them. If they want "feeding" (by the use of which very word we betray our recognition of them as living organism) they will be attended by patient slaves whose business and interest it will be to see that they shall want for nothing. If they are out of order they will be promptly attended to by physicians who are thoroughly acquainted with their constitutions; if they die, for even these glorious animals will not be exempt from that necessary and universal consummation, they will immediately enter into a new phase of existence, for what machine dies entirely in every part at one and the same instant?

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A "self-regulating, self-acting power which will be to them

what intellect has been to the human race” sounds very much like what we call artificial intelligence.

Later in his letter, Butler warned that once machines become intelligent enough, “man will have become to the machine what the horse and the dog are to man.”

We take it that when the state of things shall have arrived which we have been above attempting to describe, man will have become to the machine what the horse and the dog are to man.

Today, AI can perform thousands upon thousands of tasks far better than humans can.

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And every day, the gap between AI and humans continues to grow.

Butler envisioned a time when super-intelligent machines would eventually reign supreme over the entire globe.

Day by day, however, the machines are gaining ground upon us; day by day we are becoming more subservient to them; more men are daily bound down as slaves to tend them, more men are daily devoting the energies of their whole lives to the development of mechanical life. The upshot is simply a question of time, but that the time will come when the machines will hold the real supremacy over the world and its inhabitants is what no person of a truly philosophic mind can for a moment question.

If Butler could see how far things have advanced in our time, I wonder what he would think.

He was a farmer, and now AI is starting to take over farming. The following comes from a Breitbart article entitled “Farmers

Not Required: John Deere Unveils Lineup of Autonomous Tractors and Other Work Vehicles.”

John Deere has announced plans to introduce a range of self-driving farm and work vehicles, including tractors, dump trucks, and even a robotic lawnmower. The company plans a fully-autonomous corn and soybean farming system by 2030.

Quartz reports that John Deere is doubling down on its commitment to autonomous technology. The company, which first introduced a driverless tractor in 2022, believes that self-driving machines will play a crucial role in the future of farming and help alleviate the industry’s perceived ongoing labor challenges.

At the recent Consumer Electronics Show (CES) in Las Vegas, Jahmy Hindman, John Deere’s chief technology officer, emphasized the company’s focus on full autonomy. “When we talk about autonomy, we mean full autonomy,” Hindman stated. “No one’s in the machine.” This commitment to developing vehicles that can operate independently in the complex and unique environments farmers face daily is at the core of John Deere’s strategy.

A lot less farm labor will be needed once these machines are being widely used.

So what will those farm laborers do?

It is also being reported that John Deere is developing “driverless tractors that can spray nut orchards with pesticides.”

John Deere also plans to release driverless tractors that can spray nut orchards with pesticides, growth regulators, and nutrients for the trees. It thinks those vehicles will have a particular benefit to the California nut farming industry, which has faced labor shortages.

Some argue that a reduction in demand for manual labor will be offset by an increase in demand for high-tech labor.

But I don't buy that.

According to a recent World Economic Forum survey, 41% of employers already intend to "downsize their workforce as AI automates certain tasks."

Artificial intelligence is coming for your job: 41% of employers intend to downsize their workforce as AI automates certain tasks, a World Economic Forum survey showed Wednesday.

What will all of those workers do once they are no longer needed?

It turns out that many common middle-class jobs are expected to be eliminated very rapidly by AI.

Postal service clerks, executive secretaries and payroll clerks are among jobs that employers expect to experience the fastest decline in numbers in coming years, whether due to the spread of AI or other trends.

"The presence of both graphic designers and legal secretaries just outside the top 10 fastest-declining job roles, a first-time prediction not seen in previous editions of the Future of Jobs Report, may illustrate GenAI's increasing capacity to perform knowledge work," the report said.

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For centuries, the elite have needed our labor, and they have provided us with wages in return.

But what happens when our labor is no longer needed?

At that point do we just become a bunch of “useless eaters” to the elite?

In my book titled “Chaos,” I have an entire chapter about the dangers of AI. Every area of our society is being dramatically affected by this technology, and it is being projected that the pace of change will continue to increase at an exponential rate in the years ahead.

The technology that is being released to the public now is absolutely breathtaking. For example, the Chinese have just developed a super-intelligent robot that can perform 550 trillion operations per second.

The CASBOT 01 is impressive with its ability to perform complex operations thanks to a phenomenal computing power of 550 trillion operations per second. With over four hours of continuous autonomy, this robot stands at 5 feet 10 inches and weighs around 132 pounds. It can run, jump, and even conduct meticulous tasks like sorting clothes or assembling objects such as table lamps. This autonomy is essential for practical applications in varied environments.

I don't know how it is possible for a robot to “think” that fast, but apparently it can.

And this particular robot reportedly has an “organic and aesthetically pleasing external design that gives it a friendly appearance.”

“Wednesday” stands out not only for its physical capabilities but also for its organic and aesthetically pleasing external design that gives it a friendly appearance. Equipped with advanced sensors, it integrates visual and auditory interaction which enhances its engagement with humans, making it ideal for multiple scenarios ranging from smart homes to commercial services. This integration facilitates the adoption of “Wednesday” in both domestic and professional

contexts.

How are we supposed to compete with such an entity?

And this robot is nothing compared to what is eventually coming.

We live in a world where “science fiction” is rapidly become “science reality.”

There is no turning back now, and it is just a matter of time before ultra-intelligent entities dominate everything.

Is humanity prepared for what this will mean?

Michael Snyder's new book titled "Why" is available in paperback and for the Kindle on , and you can subscribe to his Substack newsletter at .

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Morning Rundown: Mar-a-Lago Erupts in Praise and Worship

Here's a quick rundown of the top stories on :

Mar-a-Lago Erupts in Praise and Worship

President-elect Donald Trump's Palm Beach, Florida, home invited the Spirit of God to come in during a recent event.

In a video that has since made waves on social media, people can be seen praising God with lifted arms and song, singing

“The Blessing” at Mar-a-Lago.

“The Spirit of God moved today at Trump’s home,” Dr. Malachi O’Brien wrote on X. “FYI, Mar-a-Lago historically and perhaps prophetically has been referred to as the Southern White House.”

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Arthur Blessitt, Evangelist Who Carried the Cross Throughout the World, Dies at 84

Arthur Blessitt, a Christian evangelist known for his unwavering faith and record-breaking feat of carrying a 12-foot wooden cross across the globe, died Jan. 14 at the age of 84. Blessitt dedicated his life to spreading the message of Jesus Christ, traversing over 300 nations, island groups and territories, often through the most challenging terrains and circumstances. He was the third person to be featured on the cover of “Charisma” magazine, in the January/February 1976 issue:



Born on Oct. 27, 1940, in Greenville, Mississippi, Blessitt grew up in a humble Southern household. From an early age, he exhibited a passion for preaching and outreach. After being ordained as a Baptist minister, he began his ministry by reaching out to marginalized communities in the United States, including drug addicts and gang members in Hollywood, California, during the 1960s. It was here, on the Sunset Strip, that Blessitt opened His Place, a Christian coffeehouse and outreach center, earning the nickname “Minister of Sunset Strip.”

In December 1969, he embarked on what would become his life’s mission: carrying a large wooden cross around the world. Initially, the idea was a symbolic gesture to share Christ’s

message, but it quickly evolved into a decades-long journey. Over the next five decades, he walked more than 43,000 miles through deserts, jungles, war zones and bustling cities, becoming a fixture in the Guinness World Records for the “World’s Longest Walk.” His travels spanned every continent, including visits to countries in conflict such as Iraq, Afghanistan and North Korea.

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Kim Clement Prophecy: A Serpent in the White House

Kim Clement’s prophecies regarding the “serpent in the White House” (Apr. 3, 2010) and the Ten Commandments (Feb. 27, 2010) offer a remarkable lens through which to view the evolving political and cultural landscape of America. His words, delivered years ago, have taken on new significance as the nation prepares for President Donald Trump’s second term, set to begin Monday, Jan. 20, 2025.

During Trump’s first term, the prophecy about a “serpent” lurking within the White House seemed eerily prescient. Clement described it as a time when betrayal would be rampant: “And they shall say, ‘But now there is a serpent that is crawling and watching from within.’” Trump’s administration was riddled with backstabbers and individuals who undermined his agenda, such as his former lawyer Michael Cohen, who later testified against him in Congress. Others within his inner circle were criticized for failing to advance the policies that resonated with the American electorate.

Clement’s warning, “Inside, they will feel safe, but there is great danger,” highlighted the deceptive environment within the administration. While the president’s team projected unity and control, insiders often worked against him. This dichotomy of perceived safety and actual treachery was a hallmark of

Trump's first term.

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Prophecy for the Inauguration: What Should We Expect?

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As Trump’s second term begins, the landscape is starkly different. The president has surrounded himself with individuals who are not only loyal but also deeply committed to implementing the agenda that brought him to power. This shift aligns with Clement’s prophetic call for discernment and strength, as the serpent’s influence within the White House appears to have been diminished. Trump’s renewed focus on trust and loyalty within his administration could fulfill Clement’s vision of a “transformed” leadership, one that prioritizes integrity and unity.

The latter half of Clement’s prophecy speaks directly to a cultural and spiritual shift in America, particularly regarding the Ten Commandments. In his words: “Those who once rose up and protested and said, ‘We must remove Christ’s words and the Commandments from our schools,’ they shall stand again and say, ‘How can we abandon the Ten Commandments? These were the laws that God gave to protect us.’”

This prophecy has begun to materialize in a miraculous manner. Over the past several years, multiple states have taken steps to reintroduce the Ten Commandments into school curricula, reflecting a growing recognition of their historical and moral significance. Tennessee is the latest state to move in this direction, following a nationwide trend that underscores Clement’s vision of a “spiritual awakening.”

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current issues, Holy Spirit news, Christian teachings, Charisma videos & more!

Clement described this shift as a “victory” for those who cherish biblical principles: “A time shall come when they will rise and say, ‘No longer can we deny the foundation upon which this nation was built.’” His words resonate in a country that is increasingly revisiting its Judeo-Christian heritage.

This resurgence in valuing the Ten Commandments aligns with Clement’s assertion that God’s laws serve as a spiritually protective force. He proclaimed, “These are not just old words; they are life-giving instructions from God Himself.” The movement to reintegrate the commandments into public education reflects a cultural desire to return to foundational truths that offer guidance and stability in uncertain times.

Clement’s accurate and prophetic insights continue to unfold before our eyes. From the cleansing of political deception within the White House to the restoration of God’s laws in public life, his vision offers hope and direction for a nation striving to realign itself with its biblical foundational principles.

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Morning Rundown: Kathryn Krick: God's Warning Through the Los Angeles Fires