

10 Ways People Deceive Themselves About Their Faith

The Scriptures offer us a sobering reality: our perception of ourselves can be completely out of sync with how God sees us. Nowhere is this more evident than in Revelation 3:17, where Jesus rebukes the church of Laodicea and said, “For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.”

This chilling contrast reveals that it is possible to be fully convinced of your spiritual health while being utterly bankrupt [in the eyes of God](#). Sadly, many professing believers are self-deceived, thinking they are secure when they are actually standing on shaky ground. At the judgment seat of Christ—where believers are evaluated for eternal rewards, not eternal punishment—many may experience deep regret for how they lived.

The following are 10 common ways people deceive themselves spiritually and what Scripture reveals about God’s true standard.

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1. Are You Merely Religious, or Are You Truly Born Again?

John 3:3–8: Jesus told Nicodemus, a devout religious leader, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus had theology, morality, and religious status, but he didn’t have regeneration. Church attendance, good morals, or family heritage doesn’t guarantee salvation. The new birth—a supernatural work of the Holy Spirit—is the only gateway into the kingdom. If your Christianity lacks inward transformation,

you are merely religious, deceived, and not redeemed.

2. Are You Saved but Not Sanctified?

1 Thessalonians 5:23: Salvation is instantaneous, but sanctification is progressive. Paul prayed that the believers in Thessalonica would be “sanctified completely”, meaning conformed to Christ in body, soul, and spirit. Many are content with a minimalist salvation experience, but never pursue holiness. If you’re content with a faith that hasn’t touched your habits, speech, desires, and relationships, you may be saved but deceived since you’re failing to grow into the [maturity God desires](#).

3. Do You Think You’re In the Kingdom, but You’re Only Near It?

Mark 12:34, Acts 11:14: Jesus told a wise scribe, “You are not far from the kingdom of God.” Not far—but not in. The same can be said of Cornelius in Acts 10–11, a devout man whose prayers and generosity rose before God, but he still needed to hear the gospel to be saved. Moralism, reverence, and sincerity are not enough. Proximity to truth is not possession of it. Don’t settle for being “close” to salvation. Press all the way into the Kingdom through repentance and faith in Christ, or else you’re deceived by replacing conversion with moralism.

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4. Do You Claim to Be a Prophetic but Live an Ungodly Life?

Matthew 7:15–16: Jesus warned: “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. You will recognize them by their fruits.”

Gifting is not the same as godliness. Just because someone moves in prophetic utterance or spiritual power doesn’t mean they are submitted to Christ’s Lordship. If your private life doesn’t match your public ministry, your “prophetic gift” is a

dangerous counterfeit.

5. Do You Move in Miracles but Lack Intimacy With Christ?

Matthew 7:21–23: Jesus declares, “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom... On that day many will say to me, ‘Did we not prophesy... cast out demons... do mighty works?’” And He will respond, “I never knew you.”

Charismatic power is not the same as covenant relationship. God can use people as vessels without endorsing their lives. It’s not enough to move in the supernatural—you must walk in intimacy. Don’t confuse spiritual manifestations with godliness and spiritual authenticity.

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6. Are You Content With Your Walk With God While Missing His Fullness?

Matthew 5:6: “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.”

A dangerous deception is spiritual complacency. Many believers stop pursuing God because they’ve reached a plateau—they go to church, [read the Bible](#) occasionally, and think that’s enough. But Jesus pronounces blessing not on the satisfied, but on the hungry. If you have no appetite for deeper holiness, it may indicate you’ve been deceived by feeding on the world instead of drinking from the fountain of God.

7. Are You Reasoning With God—or Deconstructing From Him?

Isaiah 1:18: “Come now, let us reason together, says the Lord...”

God welcomes honest dialogue rooted in reverence. But today, many are “deconstructing”—dismantling their faith without

seeking God's voice. They trade truth for cultural affirmation. God invites questions, but not rebellion masked as authenticity. Are you wrestling like Jacob, or wandering like Judas? True faith wrestles with God to surrender—false faith deconstructs to escape.

8. Is Christ Merely Part of Your Life, or Is He Your Life?

Colossians 3:4: "When Christ who is your life appears, then you also will appear with him in glory."

For many, Jesus is a part of their lives—like a spiritual hobby or a Sunday commitment. But Paul makes it clear: [Christ IS your life.](#) Everything else—career, relationships, identity—must revolve around Him. If Jesus is only your "Savior" and not your Lord you may have been deceived by "adding Him" without "surrendering fully" to Him.

9. Do You Think You're a Christian Because You Said the Sinner's Prayer?

Matthew 7:13–14: "Enter by the narrow gate... For the gate is wide... that leads to destruction."

Salvation is not a magic formula. The "sinner's prayer" is not found in Scripture. While confession is vital (Romans 10:9), true conversion involves repentance, faith, and a changed life. Many walk the aisle or repeat a prayer yet never follow Christ. If your life shows no fruit, your profession may be false. Scripture commands believers to produce fruit in keeping with repentance (Matthew 3:8; Acts 26:20)

10. Do You Justify Fornication Because You 'Love' the Person?

1 Corinthians 6:9–10: "Do not be deceived: neither the sexually immoral... will inherit the kingdom of God."

Modern culture says, "If you love someone, it's okay." Scripture says otherwise. Fornication—any sexual relationship outside of marriage between one man and one woman—is a serious

sin that can deceive you into thinking you're right with God when you're not. Love that leads you to violate God's Word is not biblical love—it's idolatry. Holiness is not optional. Sexual sin unrepentant of is eternally dangerous. Examine yourselves to see if you are truly in the faith (2 Cor 13:5)

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Self-deception is one of the most subtle and dangerous threats to a believer's walk. You can be sincere—and sincerely wrong. You can be near the kingdom—but not in it. You can think you're secure—while living in rebellion.

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This State Intends to 'Acknowledge the Kingship of Jesus Christ'

Jesus is King and Lord over all, and the people in this state plan to recognize it.

Currently, the state of North Dakota is trying to pass House

Concurrent Resolution No. 3020 which publicly acknowledges Jesus as King over all.

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In the bill, biblical passages are referenced which asserts that Christ holds all power in heaven and on earth (Matt. 28:18) and is the ruler of all. The resolution also has some prophetic implications as well, making it clear that Christ will someday return again.

Christ is said to have received power, and glory, and a kingdom so that all people, tribes and tongues shall serve Him (Dan. 7:14), including this great state; and WHEREAS, the Father is said to give to Christ all nations and the utmost parts of the earth...

The resolution also acknowledges that the original writers of North Dakota's Constitution said "We, the people of North Dakota, grateful to Almighty God," meaning that the Lord is king over not just a few, but over all the people of the state.

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This call for placing Christ above all else is about the "great blessings of real liberty, well-ordered discipline, peace and harmony," according to the bill.

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By recognizing God's sovereignty, Americans can find unity, a moral compass, and a renewed sense of purpose. Reaffirming these core principles just may be the way we can ignite a revival of compassion and righteousness in our nation, leading us back to the heart of what it means to be truly free.

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Greg Laurie Gives Powerful Gospel Presentation to Jordan Peterson

Christian megachurch leader [Greg Laurie](#) recently appeared on psychologist Jordan Peterson's podcast, where he gave the

professor-turned-cultural commentator a powerful presentation of the Gospel.

“When everything’s said and done, what’s more important than the afterlife?” the California-based pastor asked Peterson. “What’s more important than where we spend it? According to the Bible, I believe there’s a literal heaven, a literal hell, and I believe we choose in this life where we will spend the afterlife.”

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Laurie added he’s going to spend eternity in heaven “not because I’ve lived a good life – because I failed in many ways – but because Christ laid His life down for me on the cross.”



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“Coming back to Abraham, and what a picture, the son was willing to go and be sacrificed by the father,” the pastor continued, referring to the Old Testament story of Genesis 22. “[Isaac] knew what was going on: ‘Hey, Dad, where’s the sacrifice?’ ‘My son, God will provide for Himself a sacrifice.’ But Isaac made that sacrifice, too. The Son Jesus made that sacrifice for us, because He knew there was no other way that we could reach God, no other way we could satisfy the righteous demands of God. So Heaven isn’t for good people, as it’s often said; heaven is for [forgiven people](#).”

The conversation between Peterson and Laurie stemmed from the 71-year-old minister opening up about the death of his son, Christopher, who passed away in 2008 as a result of a tragic car accident.

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He described that day in July of 2008 as the “worst” day in his life. Nevertheless, Laurie said he is not without hope – because of his faith in the redemptive work of Jesus.

“I believe I’ll see my son again, because he believed in Jesus,” Laurie explained. “He won’t be in heaven because I’m his dad; he’ll be in heaven because he put his faith in Christ and [he had that relationship](#). He’s a part of my future as well, so that gives me hope. But, also, I realize that God can allow these things in our life. I don’t know why. I can’t explain it. I don’t even try to explain it.”

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