

Step Into Your Supernatural Recovery

For no man can lay a foundation other than the one which is laid, which is Jesus Christ. Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw, each man's work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the quality of each man's work. If any man's work which he has built on it remains, he will receive a reward. If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire (1 Cor. 3: 11-15, NASB 1995).

Everyone builds their life on something. This includes even our thoughts. When we dwell on something, we are essentially building our life upon those thoughts. Our thoughts actually influence who we are and who we are becoming.

“For as he thinks within himself, so he is” (Prov. 23:7a).

Another aspect that we are building our life on is our words. What we say, we build our life on. Because your words, beloved one, cause your life to go in a certain trajectory. You are building your life by your words. Remember James told us the story about a big ship that was controlled by a tiny rudder.

“Look at the ships also, though they are so great and are driven by strong winds, are still directed by a very small rudder wherever the inclination of the pilot desires” (James 3:4).

So it is my friends, with our tongue. What you say is going to steer the direction of your life, just like the tiny rudder of a large ship. Each of us holds the power to determine whether we are going to speak a word of anger or hold our anger. We have the power to gossip or not to gossip. We have the power to say, "I forgive you" or to ask for forgiveness. We have the power to bless, affirm or encourage someone, or to be spiteful and cold. We have the power to pick up the phone and reach out to build or reconcile a relationship. We have the power to determine whether we are going to tell somebody about Jesus or pray for them—or not.

What Paul was telling us: Everybody builds their life on something. Either they are building it with precious stones of gold and silver, or they are building with wood, hay and stubble. And at the end of our life, our works will be tested. Some will be rewarded, and others are going to suffer loss. And what they have will be taken away, because they did not even use the talent(s) that God gave them.

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For it is just like a man about to go on a journey, who called his own slaves and entrusted his possessions to them. To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey. Immediately the one who had received the five talents went and traded with them, and gained five more talents. In the same manner the one who had received the two talents gained two more. But he who received the one talent went away, and dug a hole in the ground and hid his master's money. Now after a long time the master of those slaves came and settled accounts with them. The one who had received the five talents came up and brought five more talents, saying, "Master, you entrusted five talents to me. See, I have gained five more talents." His master said to him, "Well done, good and faithful slave. You were faithful with a few things, I

will put you in charge of many things; enter into the joy of your master." Also the one who had received the two talents came up and said, "Master, you entrusted two talents to me. See, I have gained two more talents." His master said to him, "Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master." And the one also who had received the one talent came up and said, "Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no seed. And I was afraid, and went away and hid your talent in the ground. See, you have what is yours." But his master answered and said to him, "You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no seed. Then you ought to have put my money in the bank, and on my arrival I would have received my money back with interest. Therefore take away the talent from him, and give it to the one who has the ten talents" (Matt. 25:14-29).

Beloved, God has given everyone talents. A talent is an ability. It is the gifting that Father has given us to be a blessing and to extend His kingdom on earth. Only you can determine what you do with your talents. You are the one who controls who you are going to speak to and what you are going to say. You are the one who determines whether you are going to hold your temper or not. You are the one who decides whether you are going to show love or not. God is going to hold us responsible for what we think about and what we say. You and I are going to stand before Him at the great white throne judgment (Rev. 20: 11-13), and we are going to be held accountable. Beloved, let us use our talents wisely for Him. Let us strive to reject any thoughts that are not from Him and only speak words that are edifying and pure. Let us make every effort, every day, to build our lives on the principles of the kingdom of God. In the book of Isaiah, in the Tanakh (Old Testament), we find a significant prophesy that was given to

the Hebrew people and the whole world. It speaks directly of the Messiah and what He will do for us.

“The Spirit of the Lord God is upon me, Because the Lord anointed me To bring good news to the humble; He has sent me to bind up the brokenhearted, To proclaim release to captives And freedom to prisoners; To proclaim the favorable year of the Lord And the day of vengeance of our God; To comfort all who mourn, To grant those who mourn in Zion, Giving them a garland instead of ashes, The oil of gladness instead of mourning, The cloak of praise instead of a disheartened spirit. So they will be called oaks of righteousness, The planting of the Lord, that He may be glorified” (Isa. 61:1-3, NASB).

Here we find the essence of the heart, purpose and type of ministry that Messiah would have.

What is important about this? What am I asking you to consider?

I am, first of all, asking you to consider the fact that many people, when they think about God, they only think of Him as being omnipotent (all-powerful) and omniscient (all-knowing). They often only see God as so big, so cosmic, so holy; that they overlook the reality that God is also the most tender, humble, caring and loving person in the universe. God cares! Yes, He is all-powerful and is all-knowing. He does judge sin and is going to exterminate evil. But we must realize that Father is love.

“The one who does not love does not know God, because God is love” (1 John 4:8).

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The reason HaShem came into the world in the person of Yeshua was because of His compassion for us. Through Jesus, Father desired to touch us, heal us, repair us and love us: individually, personally and directly.

Listen again to the first verse of what Isaiah said as he is speaking in the first person for Messiah: "The Spirit of the Lord is upon me, Because the Lord has anointed me to bring good news to the afflicted; He has sent me to bind up the brokenhearted and to proclaim liberty to captives and freedom to prisoners" (Isa. 61:1, NASB 1995).

We see this prophecy fulfilled in the Brit Chadasha (New Testament), in the book of Luke.

Jesus goes to the synagogue as was His custom; He opens up the scroll to Isaiah 61:1 and attributes it to Himself.

And Jesus returned to Galilee in the power of the Spirit, and news about Him spread through all the surrounding region. And He began teaching in their synagogues and was praised by all. And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. And the scroll of Isaiah the prophet was handed to Him. And He unrolled the scroll and found the place where it was written: "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO BRING GOOD NEWS TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED, TO PROCLAIM THE FAVORABLE YEAR OF THE LORD."" And He rolled up the scroll, gave it back to the attendant, and sat down; and the eyes of all the people in the synagogue were intently directed at Him. Now He began to say to them, "Today this Scripture has been fulfilled in your hearing" (Luke 4:14 -21, NASB).

Yeshua is a living person who wants to set you free. He came to deliver those who were oppressed. He came to bring recovery

to us. Supernatural recovery.

I speak over you right now, beloved one, supernatural recovery over your soul. Whatever in your heart has been broken—maybe it is a relationship that hurt your soul, maybe it was being raised by parents who were not always kind, maybe something else happened to you along life's journey that just stole your confidence, and you are walking around now mentally damaged and depressed. I declare over you right now, in the name of Yeshua the Messiah, supernatural recovery and deliverance from oppression. Jesus is here. He is here for you today. He is alive and with you now. As we completely open our hearts to Him, we will be set free.

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Rabbi Kirt Schneider *hosts the impactful television program "Discovering The Jewish Jesus," which is available in more than 100 million homes in the United States and nearly 200 nations worldwide. In 2021 he began broadcasting on radio and now airs across America. Rabbi Schneider imparts revelation of Jesus' Jewish heritage and His fulfillment of Messianic prophecy. Questions of how the Old and New Testaments tie together and how Yeshua completes the unfolding plan of The Almighty Yahweh are answered with exceptional clarity. His new book "Decoding the Torah" is available at [this link](#).*