

Daniel Adams: Lilith vs. Jezebel: What's the Difference in Spiritual Warfare?

Control or complete destruction?

Deliverance minister Daniel Adams says that's the question we should be asking when discussing demonic entities [known as Jezebel and Lilith in spiritual warfare](#). Many Christians use the names interchangeably, but Adams argues they have very different assignments. One seeks influence and control. The other, he says, wants to leave marriages, families and ministries in ruins.

Throughout the teaching, Adams returns to one central message: we do not need to fear the powers of darkness. We need discernment. Understanding how the enemy operates helps us recognize deception while standing confidently in the authority Jesus Christ has already given us.

"These spirits will sometimes make you believe they're somebody that they are not. Remember, the devil is a liar, and demons are liars."

What They Have in Common

Before explaining the differences, Adams says both spirits ultimately serve the same purpose in Satan's kingdom.

"Satan's kingdom operates on fear. Satan's kingdom operates on destruction. The enemy, like it says in John chapter 10, verse 10, comes to steal, to kill, and to destroy. And that's

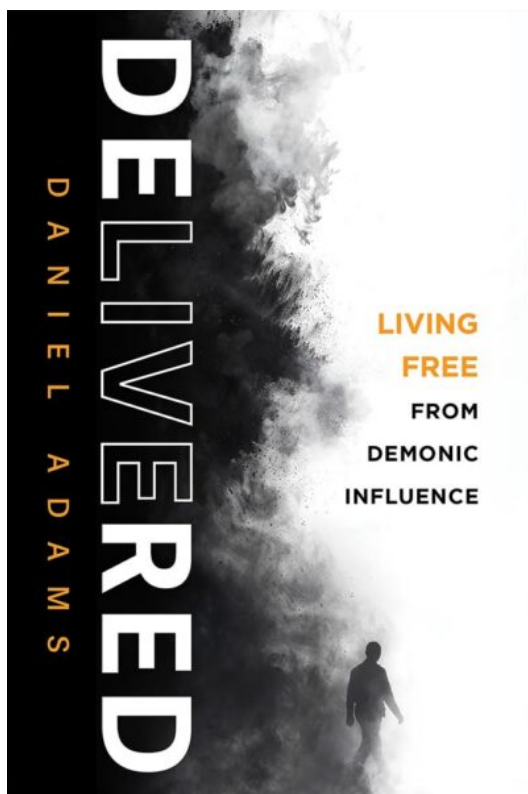
what Lilith and Jezebel and all the other demonic things in Satan's kingdom do."

He also reminds us where our confidence belongs.

"You can resist them because the Bible tells us to resist the devil, and he shall flee."

According to Adams, both spirits:

- Seek to deceive and seduce.
- Oppose God's purposes.
- Work to steal, kill and destroy.
- Can influence men or women.
- Must be resisted through the authority of Jesus Christ.



[Order Daniel Adams' New Book, "Delivered" on Amazon.com!](#)

Jezebel Seeks Control

According to Adams, Jezebel's goal is influence, not immediate destruction.

"Jezebel has a desire. She desires to get next to authority and to usurp power."

He explains:

"Jezebel needs to find somebody that is anointed, and she needs to use that anointing to bring her influence, because she knows that she can't get influence the way that she wants to without the anointed of the Lord."

Rather than destroying a ministry outright, Adams says Jezebel infiltrates it.

"Her desire isn't to necessarily destroy the whole thing. Her desire is to plant her agenda and to use an anointed place of the Lord to push out what she is doing."

According to Adams, Jezebel is marked by:

- A pursuit of authority.
- Manipulation of leadership.
- Selfish ambition.
- A desire to control and influence.

Lilith Seeks Destruction

Adams contrasts Jezebel with what he describes as Lilith, noting that the concept comes from occultic tradition rather than Scripture but reflects what he says he has encountered in deliverance ministry.

“Lilith... has such an evil agenda, and her agenda is to destroy anything she comes into. Period.”

Unlike Jezebel, he says Lilith has no interest in maintaining influence.

“She don’t care about the kingdom lasting, she doesn’t care about power... She comes in to tear down.”

He adds:

“This spirit... is going to come in to just leave a explosion, and everything is just chaos, and there’s nothing left to build on.”

According to Adams, Lilith’s assignment includes:

- Destroying marriages and families.
- Bringing chaos and isolation.
- Operating through sexual temptation.
- Leaving devastation behind.

Discernment Over Fear

[For Adams, the difference between the two spirits is straightforward.](#)

“Jezebel is more concerned with power and authority.”

By contrast:

“If Lilith comes on the scene, it is just to destroy.”

Still, Adams says our focus should never become the enemy.

“We know Satan’s kingdom is real. All we have to do is really

focus on Jesus and do what He's told us to do, but we don't want to be ignorant of the things of Satan."

He also offers a caution that keeps spiritual warfare in balance.

"I'm not telling you guys to see a demon behind every bush, but you do need to know how these demons are doing things today."

Understanding the enemy's tactics is about helping us walk in greater discernment, not greater fear. As we engage in spiritual warfare, our confidence remains in Jesus Christ, who has already given us victory over the powers of darkness.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a journalism background from Otterbein University and ministry experience in Guatemala and at the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [*The Revelation of Jesus: A Common Man's Commentary*](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.