

Why I Have to Speak Out on Gay Marriage

It is  interesting to me that one of the greatest states in our Union, New York, has recently made legal the marriage of two people of the same sex. There is a lot of sin in the world, and along with God I am against all of it, to include any that may operate within me.

However, when something as profound as this happens in our nation and I barely hear a peep from people who call on the name of the Lord Jesus, that scares me.

I'm not afraid of the many disasters that are happening simultaneously in our world. I'm not afraid of all the wars that are currently raging on almost every continent on the globe. The potential for nuclear accidents globally doesn't frighten me.

What terrifies me are good men and women saying and doing nothing when politicians we voted into office are making moral laws that contradict everything a Holy God stands for.

If someone wants to commit a perverted act such as having sex with a person of the

same sex, then he or she is a free moral agent, and we cannot stop it.

Conversely, when the governments of our land create laws that state perversion

is legal, I am legally placed in a position to defend or explain perversion—or

break the law (to pervert is to use a thing for some purpose other than what it

was created for; God created male for female and female for male). As an

ordained minister, will I now have to go against the law and subject myself to

punishment for refusing to marry two people of the same sex?

Civil

liberties—which is how proponents of legalizing perversion are categorizing

same-sex marriage—ought not to infringe on the civil liberties of other

citizens. I have a right to live in a community that does not force me to agree

with and defend perverted sexual acts between two people.

If

someone desires to indulge in bestiality, anal sex, homosexuality or any other

perverted sexual act, why does it have to be made a law? More important, why

have more than 50 percent of Americans bought into the lie that it has to be

legalized?

Even

more important, why are church leaders not speaking out against legalizing

immorality? Are we that impotent? Are we that afraid of the opposition? Do we

feel that we are speaking out against a certain group of

people? To single out
one group of people and say they are more sinful or that their
sin is greater
than others' is totally wrong. But to not be silent against
laws being changed
to sanction immorality is our duty and our charge—or we need
to stand down and
not preach against *any* sin!

I can
imagine what Jesus would do if He were walking the corridors
of our cities and
states of our nation today. I can see Him going into the
Sunday morning worship
services of some of our churches and knocking the pulpit down
and commanding
the leaders to get out!

I have
to speak out against sin! What about you?

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