

Prophetic Meaning of Hebrew Year 5780: It's Time to Speak as Zion

The prophetic meaning of the Hebrew year 5780 is all about “seeing and saying” kingdom legacy. While the past 10 years have been a time to see what God has wanted us to see, the next decade will be about saying and speaking as Zion.

This is an important 5780 word from the Lord that will start out the next 10-year season.

The paradigm has shifted as we've crossed over into 5780. We are entering a new era—a 10-year season of time during which the wise will arise and declare, “[Lord], my eyes have seen Your salvation which You have prepared in the sight of all people, a light for revelation to the Gentiles and for the glory [to touch] Your people, Israel” (Luke 2:30-32).

A Breakdown of the Prophetic Meaning of the Hebrew Year 5780

The period from 5770-5779 was the decade of the '70s. The number 70 is represented by the Hebrew letter Ayin (א), which is symbolic of the all-seeing eye of God. Now we enter the decade of the '80s, represented by the Hebrew letter Pe (פ), which is symbolic of the mouth.

Did you notice the shift that occurred in the body of Christ over the past 10 years?

There was a light that came on throughout the body of Christ. The body of Christ rose and now shines, for the light concerning Israel has come.

There was a similar visitation of that in Isaiah 60:1: “Arise, shine, for your light has come, and the glory of the Lord has risen upon you.”

This past decade was a season of a great awakening. Now is a time to speak as Zion—not replacing Zion, but speaking as Zion.

The Prophetic Meaning of the Hebrew Year 5780 and the Transfer of Wealth

The Lord says:

“There will be mobilization and alignment of resources as Jews and Gentiles come together as One New Man. People of great influence are being positioned onto the seven mountains as modern-day Josephs and Daniels.

“This One New Man alignment is critical for the transfer of wealth—it always has been, both biblically and historically.”



Who Are the Modern-Day Josephs and Daniels?

Josephs

In the Bible, Joseph was aligned in a governmental position. His main job was to bring wisdom concerning a famine that was to come.

Daniels

Daniel was a politician. His job was to bring righteousness and alignment into the infrastructure of the government's agencies in order to keep them blessed by God.

Government

You're going to see these Joseph and Daniel positions be manifested in the natural. There will be a re-election of Donald J. Trump. He will be in office for another 4 years, and during that time, you will see a shift take place in his official advisers and his Cabinet.

Why?

Think of it this way: President Trump will not have to operate in compromise in the next term. He will finish draining the swamp, and, because there will be no re-election after the second term, he will be able to do this fully. Things won't be pretty, but they will be necessary.

Many who are around Trump right now will be gone, and the Josephs, Daniels, kings and priests will replace them.

This realignment will come from prophets, apostles, kings and priests as they speak into this nation in order to prepare us for what is coming.

Who Are the Kings and Priests?

Kings and priests are those who operate similarly to King David. They operate with massive amounts of wealth—millions and billions of dollars. These people, many unsaved, will be influential on all 7 mountains and will be radically reborn.

They will need the equipping and training from the fivefold ministry but won't need to be under it. Our role will be to discern what equipping and training them will look like and how God wants to create this biblical training for them.

The Lord is also saying ...

"Kings and priests are penetrating the infrastructure of the world's systems in order to impact the course of world events."

What People Don't Know about the Prophetic Meaning of the Hebrew Year 5780

These next 10 years will be ones of speaking and shifting, but many people either doubt or don't know that these kings and priests will speak in ways that impact the infrastructure and change the course of world events.

Jesus said, “Look, I give you authority to trample on serpents and scorpions, and over all the power of the enemy. And nothing shall by any means hurt you” (Luke 10:19).

We are responsible for the fulfillment of the Word of God. We have a responsibility as the One New Man—Jew and Gentile—to be an example to the world.

Why?

Because there are those who still embrace replacement theology—those who do not understand modern-day Israel.

The Prophetic Meaning of the Hebrew Year 5780 and the Love for God’s Instruction

Another piece of the prophetic meaning of the Hebrew year 5780 is the importance of understanding the value of following God’s instruction.

You must believe that what God has for you, and what He instructs, is better than others’ ideas. In the past 10 years, God has revealed these things to us.

Righteousness and God’s ways are our inheritance. Honor is the currency of heaven.

And now, it is time to speak these instructions. Righteous instruction aligns the transfer of wealth. All the new kings and priests who are going to be raised up in this next season will have a love for His instruction. Just as they were students who learned how to amass wealth, they will become students who ravenously hunger and thirst for the Word of God.

The Takeaway

The prophetic meaning of the Hebrew year 5780 is all about the mouth. The season we are in is a time to speak and declare to the nations to align with God’s instruction to change world events.

The Lord says:

“Each called vessel is serving God’s purposes by changing the spiritual atmosphere and climate of their host culture—ultimately transferring wealth and resources toward the fulfillment of God’s purposes for His chosen people.

“It is time to see and say kingdom legacy. It is time to speak as Zion. It is time to see and say the boundaries of your inheritance.”

“A good man leaves an inheritance to his children’s children, and the wealth of the sinner is laid up for the just” (Proverbs 13:22).

“The Lord our God spoke to us in Horeb, saying, ‘You have dwelt long enough at this mountain’” (Deut. 1:6). {eoa}

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