

Prophet: 6 Effective Ways to Compel Evil Spirits to Leave

Jesus had authority over demons.

Wherever Jesus went, crowds gathered. Demoniacs were often healed in those crowds.

In some cases, the demons became disruptive (see Mark 3:10-11 and Luke 4:41; see also Acts 8:7, where demons shrieked in Philip's large meetings as they were driven out of people).

Most of the time, Jesus commanded the unclean spirits not to reveal His identity:

"In the evening, when the sun had set, they brought to Him all who were sick and those who were possessed with demons. The whole city was gathered at the door, and He healed many who were sick with various diseases and cast out many demons. And He did not let the demons speak, because they knew Him" (Mark 1:32-34).

Regardless of the behavior of the demons, Jesus drove them out with as little as a single word (see Matt. 8:16). He also healed people who were "troubled by impure spirits" (Luke 6:18, NIV). This seems to imply a lesser degree of demonic influence—"affliction" or "oppression" as opposed to "control" or "possession."

Looking at all of the biblical examples, including those that involve Jesus' disciples, we can observe at least six different ways that evil spirits can be compelled to leave people alone.

6 Effective Ways

1. By the command of faith (see Mark 1:25, 9:25).
2. Through the laying on of hands (see Luke 4:40-41).

3. Through anointing with oil (see Mark 6:12-13).
4. By exposure to Jesus' authority (see Mark 5:6-7, 9:20).
5. Through a verbal expression of faith (see Matt. 15:28, Mark 7:29).
6. By means of prayer and fasting (see Matt. 17:21).

As Jesus' modern-day disciples, whenever we encounter demons or unclean spirits, we can use any of these means of deliverance, as the Holy Spirit leads.

Jesus has demonstrated for us what to do. The work of the cross of the Lord Jesus Christ is perfect and complete.

Now as His disciples, we are called to enforce the victory of Calvary. We must take what we know and use it to further the spread of His kingdom and the ongoing destruction of the works of the devil.

Characteristics of Demons in the New Testament

These scriptural case studies or snapshots of Jesus' ministry reveal the *modus operandi* of demons, as well as the basic components of their personalities. Let me summarize the personality characteristics of demons for us:

1. They have a degree of knowledge (see Mark 1:24: "I know who you are").
2. They have a will (see Matt. 12:44 and Isa. 14:13-14).
3. They have emotions—all negative ones (see Mark 1:26, 5:7, 9:26).

After all, they do believe in the surpassing power of the Lord Jesus (see James 2:19). They take their knowledge of the truth and they twist it. Demons share the characteristics of the father of lies, Beelzebub, the devil himself.

They are stubborn at times and must be overcome with proper preparation and persistent effort (see Mark 5:8, 9:26-29).

We see that is the case of the Gerasene demoniac; they prefer

to inhabit and torment human beings, rather than wandering around without a body. They will even settle for occupying the body of an animal.

Besides calling the bodies they inhabit “my house” (see Matt. 12:44, Luke 11:24), demons also seem to have assigned geographical territories. They prefer to stay in the country or region they currently reside in than to be banished (see Mark 5:10).

In Daniel 10:13, we can clearly see a territorial assignment. Whenever they lack a lodging place, they are restless (see Matt. 12:43).

Names Used in the New Testament

Demonic beings are ranked according to levels of wickedness: “... Then it goes and brings with itself seven other spirits more evil than itself” (Matt. 12:45, MEV).

Commonly they are named by the way they defile, afflict, tempt or torment. Jesus used the common designation of “foul” or “unclean” spirits, and this term covered everything from the legion of demons in Mark 5 to spirits causing sickness (see Luke 9:42) and spirits of war (see Rev. 16:13-14).

Other New Testament names for evil spirits include “dumb spirit” or “mute spirit” (Mark 9:17), “deaf and dumb spirit” or “deaf and mute spirit” (Mark 9:25), “spirit of infirmity” (Luke 13:11), a “spirit of divination” (Acts 16:16), a “spirit of bondage” or “spirit of slavery” (Rom. 8:15), the “spirit of the world” (1 Cor. 2:12), “seducing” or “deceitful spirits” (1 Tim. 4:1), a “spirit of disobedience” (see Eph. 2:2) and “the spirit of the antichrist” (1 John 4:3).

Jesus dominates all demonic powers from His position at the right hand of the Father, where He waits until all the remaining rebels are brought into subjection under His feet (see 1 Cor. 15:20-25).

When Jesus appeared to His disciples after His resurrection, He said, "All authority has been given to Me in heaven and on earth. Go therefore ..." (Matt. 28:18-19).

Casting Out Demons—Our Marching Orders

No longer does the earth belong to Satan, because Jesus has regained control of the earth from the prince of the world system. Now He has sent His disciples into the world as ambassadors of heaven to proclaim and reveal His Lordship (see Mark 16:15 and 2 Cor. 5:20).

He said that the first sign of authenticity of those who go forth proclaiming would be that they would cast out demons in His name (see Mark 16:15-17).

Casting out demons thus becomes an important component of our marching orders.

Jesus has already triumphed over sin, death and the powers of darkness. Then He has turned to His disciples and given us His authority over demons.

Simply put, "Now it's our turn!"

Can't you just hear the voice of our Master declaring, "All authority in heaven and earth has been given to you. Go therefore!"

Those are our marching orders.

It's time for us to walk in our God-granted power and authority over the powers of darkness. Jesus has done His part. Now, it's our turn to make His enemies a footstool for His feet! {eoa}

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