

Prophecy: 'I Am Bringing You Through Baptism of Death Into 5th-Day Resurrections

"I Am He who was, and is and is to come. I Am the same yesterday, today and forever. I Am the God of Abraham, Isaac and Jacob. For that which I've done in days past, so will I do for you today, for I Am no respecter of persons," says the Lord. "For what you have seen me do in days past, I will do for you in your here, and in your now!"

"I parted the Red Sea in days past, will I not part the Red Sea for you? For you have come to a place where you say: 'God, I don't know what else to do. I don't know which way to go, or which way to turn.' I'll part the Red Sea for you," says the Lord. "For it looks impossible. There's no way through—no human way through—no physical way through. But I am here to tell you in this very moment, I'm parting the Red Sea for you today. The waves are beginning to part. Your enemies have been hot on your trail. An annihilation looked certain. The enemy had you where he wanted you. No, no, no! But God. But God! God is making a way for you, where there seems to be no way—a miraculous way—a miraculous deliverance from all of your enemies."

"The waters returned and covered the chariots and the charioteers, and all the army of Pharaoh that had gone into the sea after them; not even one of them survived" (Ex. 14:28, AMP).

"On this day," says the Lord, "there are many that need to know that every one of your enemies are being destroyed, for the very water that is saving you will destroy your enemies. Every enemy, pharaoh and his army of 600 chariots, will be destroyed in this time. Every enemy that has been hot on your

trail—you must hear this word—these enemies will be destroyed right now, and completely annihilated. It means that they will not be resurrected. They will not come back to life. They will not be back—completely annihilated, never to be resurrected again, completely destroyed in the depths of the sea. For as you come into the depths of God, Psalm 42:7, ‘deep calls unto deep,’ that’s the cry of God’s heart and the pull of the Holy Spirit in this hour. I will do this for you!”

“Come deeper into the realms of my spirit,” says the Lord. “Don’t be afraid of the places that I am taking you, for I have not given you a spirit of fear but one of love, power, and a sound mind—for deep calls unto deep. For I am calling you deeper. For even as I have called Israel to go into the depths of the sea—into a place that they have never been before, into realms and dimensions of my Spirit that they have never known before—for new places I declare unto you, I am taking you deep! Deeper than you have ever been before, and all I need is a ‘yes’ from you. All I need is a yielded spirit and heart. One that will simply obey what I have said to do. It’s as easy as falling down. It’s as easy as taking the dive, taking the plunge, as you’re diving into the deep oceans of God.”

“Right now, there is a baptism of death that is coming to an old man in Adam. The death and dying of the old, but a resurrection of the new. For new things I declare, I am calling forth life and resurrection power to the things and promises that have been given years ago. I am calling them out and calling forth life to your old promises. The things that you thought had died long ago, some promises buried deep in you long ago, some 10, even 15 years ago—today, I’m calling out life.”

My Fifth-Day Resurrections Are Being Birthed

“I am calling ‘Lazarus’ out of the tomb—all the promises you thought had died. You thought it was past the fourth day. You

thought it was passed the time of resurrection possibility. So I say, 'Lazarus, come forth!' Past the point of no return. Past the fourth day. They thought it could only happen up until the fourth day. Jesus intentionally delayed His appearing past the fourth day to shatter their beliefs and stretch their faith out of the box that they had put God in."

Jesus was saying, "I am the God of the fifth day. I am the God of the sixth day. I am the God of the seventh day. *I am God of every day!* I am the God of resurrection power. I'm going to blow your minds! I am breaking off all the limitations and breaking you out of all the boxes. I am the God of the fifth day, the sixth day and the seventh day—past every human limitation. I am breaking every limitation off that you have ever placed on God."

When you thought it was too late for Jesus to show up and do what only He could do, in this very divine moment, you're at the tomb of Lazarus. Everyone else around you thinks it's too late for you. It's too late for your promise. It's past the fourth day. The time is overdue, but Jesus is walking in on the scene in the very midst of his people. He says, "Why are you crying? Why are you sobbing?" Because it's the fifth day. It is past the Hebraic belief that a resurrection could still occur. It's too late for you. Your church may have even said it's too late for you. You're too old. Your past your time. You're past your prime. The promise has been dead for far too long.

You Are Still Pregnant With Promises

Some of you have been pregnant with promises for many, many, years. Some have pronounced a curse upon your life that it would be a stillborn, that the promise had died many years ago; but Jesus is coming on your scene to speak life into all your old promises—to speak life into your 'Lazarus' and say, "I Am the resurrection and the life." They didn't know that Jesus was the God of the fifth day. He was the God of the

sixth day. He was the God of the seventh day. He's blowing out all of our boxes. He declared, "I am the resurrection and the life. Lazarus, come forth" (see John 11). He is speaking to your promise that was in the tomb—that is in your womb. Your womb is the tomb, and the promises had to die—for all the ways and means of man had to come to an end. There was no way humanly possible that these promises could come to life. This word is for everyone. Jesus is passing by. Personalize this word for yourself. Your 'Lazarus' is every promise that the Lord has ever spoken concerning you. It had appeared to be dead, and while the rest of the world was mourning its loss in sorrow upon sorrow, they were preparing its funeral.

Jesus arrived, and He was weeping. He was touched by their heartache. He was touched by their sorrow. He was touched by what he felt. He felt what you felt. He knows what you are going through. He is feeling your heart and the many promises of God that lie deep within you. You have mourned the loss in the death of this word—of the promises of God that you have not seen manifest. Today, Jesus is saying, "Lazarus, come forth. Lazarus, come forth." This is a powerful word for each and every one who will lay hold of it. To him who has ears to hear, let him hear what the spirit of God is saying in this hour. To have anointed ears to hear, even now, a *rhema* word from the throne of God, will bring life to a dead womb.

Put your hands on your womb area, for right now in this divine moment, Jesus has come on your scene and he is speaking life into your situation. He is saying to you, "Lazarus, come forth. I am the resurrection and the life. He that believes in Me, though he were dead, yet shall he live." Even now, there is life coming forth with resurrection power by the *rhema* word of God in the very hearing of His voice, the very hand of God extended. Jesus is passing by to touch the promise of God—the things you have been carrying, nurturing, protecting and guarding.

"When He had said this, He cried out with a loud voice, 'Lazarus, come out!'" (John 11:43).

Your 'Lazarus'—every promise of God—is coming forth with resurrection power and manifesting in these words. The seed that was planted in you many years ago through great intimacy with God, it's the only way that His seed can be planted in you, through relationship with the King, being birthed and brought to delivery—now! God has not aborted your promise, nor has He allowed it to be stillborn.

The world had been mourning the death of your promise, the death of your stillborn, but today, Jesus says, "I am the resurrection and the life. I am *life*. I am speaking my promises into the womb of what you've carried, of what you have nurtured. You didn't give up on the promise. You didn't give up on the word. It is being birthed in this very hour.

Supernatural Birthing of My Babies

"There is a supernatural birthing of ministries happening now. All the world will rejoice in the delivery of these babies. Many that you trust will help nurture them. They will celebrate their birth and life and help protect them. For you have been planted in the right tribe, in the right family, and you've been running with lions and eagles, with the lion of the tribe of Judah and with prophetic people who will roar like lions that will declare into the earth the very will and truth of God. And as for all the naysayers, you didn't listen to them. You didn't listen to the ways of the world. You listened only to the voice of God; and because you did, the birthing in a true reality, this baby now exists, and the world will know of this ministry and be greatly blessed by it."

Miraculous Acceleration and Growth!

"There will come a great acceleration for these babies, just

like when a baby grows in its first few years, you will see this same growth for the years to come. You'll see this in the very early years—next week, you will have a teenager. The acceleration will be so great that in this same time period, it will become a mature, full-grown adult—early 20s to late 30s. This acceleration will come fast. It will come in God's maturity. It won't come too fast, as when a teenager grows too fast and they become weak in the bones and vulnerable to breakage in the growth plates. This baby will be strong! There'll be no weaknesses, no proneness to breaking and injury. God is raising it up strong to stand! And it will stand in adversity and under fire. It will stand the tests of time, and this baby will survive, and you'll see accelerated, rapid growth.

Many people will throng to press into this anointing, to press in to touch Jesus, because they need the real thing. You're going to give them the real thing. It's like that old Coca-Cola slogan: "It's the real thing, baby!" You're giving them their 'real thing!"

"Ministries will be launched like rocket ships and will be seen from miles around. And once it's launched, you can't get a rocket ship back. You've reached the point of no return! And it's nothing but sky's the limit! Full speed ahead. It's pedal to the metal."

Deep Foundations In You

"All the things I have placed within you—the foundations—run deep in you. You have a good foundation and good word. Your building is built upon the 'rock,' and everything that will come against it, because things will try—that's life—and they will blow against this building, this ministry, and it will not be shaken because it's built upon the 'rock' of Jesus. I have prepared you for success. I have prepared you to be a light to the nations. I have prepared you to release my glory in the earth, and that you will do. I have prepared you for

reproduction and multiplication. Some will give birth to more than one baby. Some ministries will have multiple divisions or avenues of expression and blessing, under one covering or one head ministry, flowing with multiple streams. There are many other babies yet to be birthed, in Jesus' mighty name!"

"Shall I bring to the point of birth and not cause delivery? says the Lord. Shall I who cause delivery shut the womb? says your God" (Isa. 66:9).