

Why God Is Not Finished With Israel: A Biblical Warning From Jack Hibbs and Amir Tsarfati

In a powerful and timely conversation, Jack Hibbs and Amir Tsarfati confronted a growing theological trend that has significant implications for the church today: replacement theology. Together, they warned that this doctrine, which claims that the church has replaced Israel in God's redemptive plan, not only contradicts Scripture but undermines the integrity of God's promises and character.

"Replacement theology says that God is finished with the Jew," said Hibbs. "That the church is now spiritual Israel, and that the Jew and Israel have been cast off by God forever. It is heresy."

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Tsarfati, founder of Behold Israel, echoed that concern. "There are now more churches that believe that God is done with Israel than churches that believe God is not done with Israel," he said. According to him, this widespread view stems from a lack of understanding of God's unconditional covenants. "It's not about the faithfulness of Israel; it's about the faithfulness of God."



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Their discussion highlighted the biblical foundations of God's

enduring covenant with Israel, from Genesis through the New Testament. Hibbs pointed to Genesis 17, where God declares His covenant with Abraham and his descendants to be everlasting. "This is not based on Abraham's ability to obey, but on God's promise," Hibbs explained.

Tsarfati reinforced that idea by drawing a connection to modern-day believers. "If God can break His covenant with Israel, what makes you think He won't break His covenant with you?" he asked. "He promised Israel He would never forsake her, even when she is disobedient."

The two also addressed the prophetic significance of Israel in the end times. Hibbs emphasized Romans 11, where Paul makes it clear that God has not rejected His people. "Blindness has happened in part to Israel until the fullness of the Gentiles comes in," Hibbs quoted. "That's not abandonment—that's a temporary hardening."

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Tsarfati added, "We're watching God fulfill His Word before our eyes with the rebirth of Israel in 1948 and the Jewish return to the land. The prophets spoke of this. You cannot spiritualize that away."

The conversation took a sobering turn as they discussed how replacement theology can lead to antisemitism and a distortion of God's character. "If God lies to Israel, then He can lie to you," Hibbs said. "But He doesn't. His name is at stake."

For both Hibbs and Tsarfati, this isn't just theological—it's spiritual warfare. "The enemy wants to erase Israel to try to stop God's plan," Tsarfati warned. "But he can't. God's Word will stand."

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Ultimately, this conversation acted as a reminder to believers that we are to honor God's covenant with Israel. "Don't let anyone convince you that God is done with the Jewish people," Hibbs said. "Because if that were true, then we serve a God who breaks promises. And that's not the God of the Bible."

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