

‘Political Prophet’ Reveals Greater Israel Strategy Behind Iran War Escalation to Tucker Carlson

A recent interview on Tucker Carlson’s podcast introduced many viewers to Professor Jiang Xueqin, a commentator who blends game theory, historical cycles and eschatology to forecast global events. His analysis of the Iran war and the reshaping of the Middle East offered a striking framework that, while not rooted in a professed Christian worldview, echoed themes familiar to biblical prophecy.

That alone makes the conversation noteworthy.

It is not every day that a secular analyst outlines a trajectory that overlaps with patterns long described in Scripture. At the same time, every claim must be tested. The Bible remains the standard. Not speculation. Not personalities. Not podcasts.

Still, when placed alongside current events, the discussion raises serious questions.

A Secular Voice Echoing Prophetic Themes

Jiang approaches global conflict through patterns and incentives, not faith. Yet his conclusions touch on ideas that mirror prophetic frameworks found in books like Daniel, Ezekiel and Revelation.

That tension is important.

It is compelling to hear end-times aligned concepts from someone who does not openly ground their analysis in the authority of Scripture. But that also requires discernment. Not every conclusion is sound. Not every interpretation is accurate. The Word of God must remain the lens.

Even so, when wars rage in the Middle East, when Israel stands increasingly isolated and when global systems begin to strain, it is impossible to ignore the broader prophetic context.

The Emerging Prophetic Pattern in Today's Headlines

Jiang argues the Iran conflict will expand, destabilize energy markets and draw in global powers. That aligns with a larger observable shift.

- The Middle East is once again the focal point of global tension
- Israel remains central to every major development
- Economic systems are showing signs of strain
- Alliances are shifting rapidly
- The West is experiencing internal division and decline

These are not isolated developments. They form a pattern.

Jiang repeatedly pointed to what he described as a “Greater Israel” framework, where regional conflict reshapes the Middle East in a way that ultimately benefits Israel’s expansion and influence.

Jesus warned in Matthew 24 of wars, rumors of wars and nations rising against nations. Ezekiel 38 describes a coalition forming against Israel. Revelation outlines global upheaval unlike anything the world has seen.

The convergence is difficult to ignore.

Jiang's "Prophetic Timeline" Framework

Jiang lays out what he sees as a long-term sequence of events. While his interpretation is not rooted in biblical authority, the structure itself mirrors themes that demand examination.

- **The Re-establishment of Israel in 1948**

Jiang points to the founding of modern Israel as the starting point of the current era. Scripture identifies Israel's regathering as a key prophetic marker. Ezekiel 36 and 37 describe a nation restored to its land. This event is not simply historical. It is foundational to everything that follows.

- **Escalating Regional Conflict in the Middle East**

He argues that continuous instability is necessary to reshape the region. Today's Iran conflict fits that pattern. Scripture repeatedly points to Israel as the epicenter of global conflict. Zechariah 12 declares Jerusalem will become a burdensome stone to all nations.

- **Destabilization of Surrounding Nations**

Jiang suggests weakening Iran and Gulf states creates a power vacuum. Biblically, the removal or weakening of regional powers aligns with the stage being set for larger coalitions. The focus remains on Israel and the land surrounding it.

- **The Potential Destruction of Key Religious Sites**

He raises the possibility of the Al-Aqsa Mosque being removed, clearing the way for a Third Temple. Scripture confirms a temple will stand in the last days. Daniel 9 and 2 Thessalonians 2 both point to a functioning temple during the tribulation period.

- **A Global Conflict Resembling Gog and Magog**

Jiang references a massive multi-nation war. Ezekiel 38 and 39 describe a coalition led by Gog coming against Israel in the latter days. The scale and alignment of nations in that prophecy closely resemble the type of global escalation he describes.

- **The Rise of a Messianic Expectation**

He notes that crisis can produce spiritual unity and expectation of deliverance. Scripture confirms the world will be primed for a figure offering peace and solutions. This ultimately leads to deception through the Antichrist, as described in Revelation.

- **A Restructuring of Global Power**

Jiang frames the outcome as a new world order shaped by conflict. Revelation describes a global system of governance, economics and control emerging in the final days.

Each of these points must be approached carefully. Some align with Scripture. Others drift into speculation. Discernment is essential.

A Necessary Warning About the Source

It must also be stated clearly that this conversation took place on Tucker Carlson's platform. His recent posture toward Israel has been increasingly hostile, to say the least.

Whether driven by political motives, influence or something deeper, the tone is unmistakable.

Scripture leaves no ambiguity on this issue.

God's covenant with Israel remains. Genesis 12:3 declares that those who bless Israel will be blessed and those who curse Israel will be cursed. Revelation makes clear that opposition to God's people ultimately aligns with rebellion against God

Himself.

Any analysis that places Israel as the problem rather than recognizing its prophetic role must be weighed accordingly.

Testing Everything Against Scripture

Jiang's framework is thought-provoking. It is structured. It is rooted in historical observation. But it is not the authority.

The Bible is.

What we are witnessing today is not random. The alignment of nations, the centrality of Israel, the instability of global systems and the rising tension in the Middle East all point toward a world moving in a specific direction.

Not because a professor predicted it, but because God declared it.

The responsibility now is not speculation. It is discernment. Watching. Understanding the times. And remaining grounded in the truth of Scripture as events continue to unfold.

To watch the full interview, [click here](#).

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