

Is God Giving a Second Chance to America's Prophets and Preachers?

We never want to cause God to bring His Word to us more than once. Jonah was resistant. We are all familiar with the story. The mission the Lord gave Jonah was a critical one, and He wasn't about give up over the childish, selfish approach of His prophet. Nineveh needed to hear from God, fast, and Jonah was the man to bring the message. The longer I live, the more dismayed I become at the state of preaching and prophetic ministry. While there is a small, raging, faithful remnant operating out of the fear of the Lord in these dire end times, the normal approach to preaching in our nation is cautious at best, outright rebellious at worst.

Human wisdom has taken over numerous pulpits. Many are trading unchangeable truths in Scripture for a modified version that seems more godly and less costly. For example, I asked a question on Facebook recently: If a professing Christian was caught in sin such as greed, pornography, gossip or other intentional failures, and they repeatedly refused to repent, what should happen? Many rejected Matthew 18 as too severe. They generally replied by saying we should pray for them, keep them in the church so they can hear the truth, be patient. That sounds good, but it's not biblical. They are attempting to extend a type of mercy that God never intended them to:

Now if your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, then take with you one or two others, that by the testimony of two or three witnesses every word may be established. If he refuses to listen to them, tell it to the church. But if he refuses to listen even to the church, let him be to you as a

Gentile and a tax collector (Matt. 18:15-17).

Cultural resistance to any hint of judgment has caused many American preachers to go soft and silent. Churches are crawling with immoral people who name the name of Christ, and we as leaders will have blood on our hands if we don't deliver a sobering message of repentance to our nation. The Bible is extremely clear on this point. We must judge with a heart of love and sobriety for the sake of the church:

But I have written to you not to keep company with any man who is called a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner. Do not even eat with such a person. For what have I to do with judging those also who are outside? Do you not judge those who are inside? But God judges those who are outside. Therefore "put away from among yourselves that wicked person" 1 Cor. 5:11-13).

The Bible reveals in the end times, people will call evil good and good evil. While church leadership as a whole isn't at the point of calling sexual sin good, the lack of action as demanded by Scripture reveals that some leaders are calling evil something less than evil: weakness, struggle, human nature. They wish to extend mercy to those who willfully continue in their deliberate decision to defy God. There comes a time when we must trust God's wisdom and understand the unrepentant are evil, period. Boy, that sounds self-righteous, doesn't it? No, it doesn't, unless you've been conditioned by the politically correct, religiously correct culture we are living in today. In truth, it's not self-righteous. It's simply righteous. We can, and must, have a heart of compassion and eyes filled with tears as we witness people rejecting God and His standards. Those tears, however, can't result in a failure to exercise biblical protocol. There does come a time when we must act, no matter how terrible the action might

feel. God can be trusted.

It is actually reported that there is sexual immorality among you, and such immorality as is not even named among the Gentiles, that a man has his father's wife. But you are arrogant. Instead you should have mourned, so that he who has done this deed might be removed from among you. For indeed, though absent in body but present in spirit, I have already, as if I were present, judged him who has done this deed, in the name of our Lord Jesus Christ. When you are assembled, along with my spirit, in the power of our Lord Jesus Christ, deliver him to Satan for the destruction of the flesh, so that the spirit may be saved on the day of the Lord Jesus (1 Cor. 5:1-5).

It doesn't get any more direct than that.

A Second Chance for America's Preachers

The primary purpose of this article is not to discuss protocol for discipline in the church, though that is a necessary subpoint. The reason I led with that point was to reveal the deep dilemma we are currently in in America. We have gone soft on sin, and few are speaking on the crisis. Judgment is not only probable; it's most likely necessary to ensure more people aren't contaminated by compromised, carnal, passive, quasi-Christianity. Judgment is God's method of giving opportunity for those who still have hope to escape the prison they locked themselves into through their disobedience. We need judgment. It's God moving in both love and severity at the same time, for good cause.

"The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, the great city, and proclaim to it the message that I tell you'" (Jon. 3:1-2).

This is a message for America. It's time to call out against

it. We have no option but to deliver the message that God gives us. We need great, humble and bold men and women of God to reject fear of man, to stop thinking about the impact on their ministry and reputation and call out! It's time for a shaking to come to America, and it needs to be initiated by preachers behind pulpits and in front of cameras from coast to coast. We know that Nineveh famously repented, and God relented.

“‘Who knows? God may relent and change His mind. He may turn from His fierce anger, so that we will not perish.’ When God saw their actions, that they turned from their evil ways, He changed His mind about the disaster that He had said He would bring upon them, and He did not do it” (Jon. 3:9-10).

We need messengers of God to arise and open their mouths! We must call out against America and cry out for deliverance from destruction.

Call Out and Cry Out

I've met many pastors who admittedly have surrendered the fiery and unapologetically confrontational message that God had given them years prior for a more palatable message that ensures people keep showing up on Sundays. As an itinerant prophetic minister, I'm often called in to bring a sharp prophetic message, when in reality the leadership should have been bringing it themselves all along. I understand what bringing in catalytic people can do. That is a God-designed strategy, and many amazing pastors do that to help bring some fresh revelation and instruction into their situation. But, much of what I and others do can be accomplished without any outside help whatsoever. Call out and cry out night and day. Gather the people to pray. Repent. Refuse to lead a typical American church. Go deep and burn with passion. Call every person to be branded by the searing heat of the Holy Spirit. It's time! We don't want to live a Jonah 3:1 life. The second

time God is required to speak due to our delay and disobedience is one time too many. Let's back up to Jonah 1:1:

Now the word of the Lord came to Jonah son of Amittai, saying, "Get up, go to Nineveh, the great city, and cry out against it, because their wickedness has come up before Me." But Jonah got up to flee to Tarshish from the presence of the Lord. He went down to Joppa and found there a ship going to Tarshish. He paid its fare and went down into it to go with them to Tarshish from the presence of the Lord (Jon. 1:1-3).

There we see the original directive. Instead of calling out against Nineveh, Jonah instead went away from the presence of the Lord. Listen closely: Many of today's prophets and preachers are ministering on the run, outside of God's presence, in a spirit of self-centeredness. They are evading the hard messages because of unresolved inner issues in their lives. The thought of offending people, losing them from their ministry, losing financial support, losing favor and their pedestal have all resulted in preachers without an anointing delivering a message born of their own hearts. Judgment is coming—first to the preachers and then, very possibly, to our nation. Remember, it's God's love that demands this. It would be the most impactful way to awaken the greatest number of people. Judgment is necessary if repentance is absent.

Preachers Preach

Being open to God's voice in our lives will result in a lifestyle of inconvenience, challenge and impossible mandates. It will cause huge, huge problems in our lives, and it will cause damage and bring calibration to our lifestyle. But, as we understand our roles to bring reformation and calibration to the church and to the world, we'll see that our lives won't collapse. We will function in power as we hear God and release decrees and declarations! As many of today's preachers and

prophets are running from God's mandate and sleeping outside of his presence, the world is crying out for you to awaken!

The captain came to him and said, "What are you doing asleep? Get up, call to your god! Perhaps your god will consider us, so that we will not perish" (Jon. 1:6).

There is no safe place outside of God's call. Jonah's disobedience was putting the lives of those around him at risk. They demanded that he wake up and call out to God. I want to encourage you to do the same. Call out to God and then call out against America. Then, cry out for her as intercessors. A great drama is before us, and we must ensure that drama includes the greatest move of repentance in history, a revival that cannot be measured. Preachers, America is waiting for you to arise from your slumber and release the burning messages of God. Like Jonah, this is the very reason you were born. {eoa}

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