

Amanda Grace Issues Sobering Prophetic Warning Ahead of America 250

What if one of the greatest prophetic warnings for America isn't found in tomorrow's headlines—but in an ancient rebellion recorded thousands of years ago?

Most believers know the story of Korah as a revolt against Moses. But beneath the surface lies a chilling pattern of deception, division and rebellion against God's authority that echoes far beyond the wilderness.

As America reaches its historic 250th anniversary date, author and prophetic voice Amanda Grace believes the parallels are impossible to ignore. In this exclusive excerpt from her new book, *Brace for Impact*, Grace explores why the rebellion of 250 men in Numbers 16 may carry a sobering message for the nation today.

When Korah rebelled against Moses, he wasn't alone:

Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram the sons of Eliab, and On the son of Peleth, descendants of Reuben, took action, and they rose up [in rebellion] before Moses, together with some of the Israelites, two hundred and fifty leaders of the congregation chosen in the assembly, men of distinction. They assembled together against Moses and Aaron, and said to them, "You have gone far enough, for all the congregation are holy, every one of them, and the Lord is among them. Why then do you exalt yourselves above the assembly of the Lord?"
—Numbers 16:1–3

Moses knew the truth behind their words. They weren't

rebellious against him; they were rebellious against the Lord. Moses told them as much, saying, "Therefore you and all your company are gathered together against the Lord" (Num. 16:11).

Also, notice who was the instigator of the rebellion. Korah was "the son of Izhar, the son of Kohath, the son of Levi" (v. 1). He was a Levite. The Levites were the tribe chosen to serve the Lord in the tabernacle and later the temple. All the priests of Israel were Levites, as were Moses and Aaron. Moses was being attacked by someone who was not only in ministry but also one of his own relatives!

The enemy is crafty that way. In a community of believers, who better to start a rebellion than a ministry leader, especially one related to the senior leadership? It makes the enemy's deception that much more believable and his tactics that much more acceptable.



To order Amanda Grace's new book, *Brace For Impact*, visit .

Because the rebellion was public, the outcome needed to be public. Moses spoke to Korah and the 250 leaders who joined in the rebellion:

In the morning the Lord will show who belongs to Him, and who is holy, and will bring him near to Himself; the one whom He will choose He will bring near to Himself. Do this: Take censers for yourselves, Korah and all your company, then put fire in them and place incense on them in the presence of the Lord tomorrow; and the man whom the Lord chooses shall be the one who is holy. You have gone far enough, you sons of Levi... You and all your company are to appear before the Lord tomorrow, both you and they along with Aaron. Each of you take his censer and put incense on it, and each of you bring his censer before the Lord, two hundred and fifty censers; also you and Aaron shall each bring his censer.

—Numbers 16:5–7, 16–17

So 250 censers, plus the censers of Aaron and Korah, were lit with fire. Then the Lord showed up. The Lord had Moses warn the people to stay away from the tents of the rebels, which he did, saying, “These men have spurned and rejected the Lord!” (Num. 16:30).

There were 250 men, each with a censer, representing the rebellion. And the rebellion wasn’t truly against Moses, the leader of their nation. The rebellion was against the Lord.

I believe this contains a warning for our nation.

In 2026, we will celebrate the 250th anniversary of the United States of America.

When the Declaration of Independence was signed on July 4, 1776, it not only declared our independence as a nation but also affirmed that we have a Creator (which the document described as a self-evident truth) and that our Creator gave us certain unalienable rights, one of which is liberty.

That means as Americans, we have the liberty to worship God as we choose. We have the liberty to raise our children according to the Word of God, without having them indoctrinated in public schools by the radical Left. We have the right to pray and read the Bible and worship—even in public. We have the right to speak about our beliefs in the public arena without being told we are not welcome or having to fear a sniper’s bullet.

We should still have the same liberties and rights we had 250 years ago.

But there is rebellion rising within our borders, just like there was rebellion in the camp of Israel. The number 250 is tied to rebellion in Scripture, and we are approaching our 250th anniversary. It’s time to brace for impact. There is a

rebellion attempting to arise within the camp centered around this 250th anniversary of America's birth, just as 250 men in the camp arose in rebellion to attempt to overthrow Moses.

The enemy is on the move because he knows that the Holy Spirit is on the move. Revival is starting to occur, and the devil doesn't like it.

We have witnessed and are continuing to witness Korah's rebellion rising in the church and in the nation, as liberal and even some conservative voices claim they have a better way. It's that same spirit that wanted to evict Moses; the same spirit that proclaimed before the people that Moses was leading them to their death in the wilderness; the same spirit that said Moses was not being led by the Lord and that the tribe of Reuben should be installed as the leaders.

It is a dangerous thing for a party, nation, or church to attempt to install leaders whom God has neither called nor anointed for such a task. It's also dangerous for people to push a leader in a direction in which they think the entire party, nation, church, or ministry should go when those people have never led, nor has God appointed them to do such a thing.

There is a difference between counsel and a coup. Korah's rebellion was a coup, a well-orchestrated, well-supported act that the kingdom of darkness utilized to cause confusion, division, and grumbling among the people. Korah's actions took the people's eyes off God and exalted the conditions of Egypt above the power of Almighty God.

In the eyes of Korah and the other rebels, suddenly Egypt was wonderful. Egypt was the land flowing with milk and honey. The wickedness of Egypt—all the innocent blood they shed, the pagan practices, plus four hundred years of enslaving the people of God—all of a sudden seemed to be conveniently forgotten or dismissed. Suddenly Egypt was the savior, and almighty God and Moses were the enslavers. The enemy distorted

their vision. He used deception to change their perception, causing them to call wrong right and right wrong. It calls to mind Isaiah 5:20–21:

Woe (judgment is coming) to those who call evil good, and good evil; who substitute darkness for light and light for darkness; who substitute bitter for sweet and sweet for bitter! Woe (judgment is coming) to those who are wise in their own eyes and clever and shrewd in their own sight!

Doesn't that sound like what we have seen arise with the Palestinians and Hamas? They have launched all manner of attacks against Israel—including the horrific attack Hamas launched on October 7, 2023, which was a Jewish holiday known as Simchat Torah, killing 1,200 people and taking 250 hostages (some of whom were killed and some of whom are still being held)—yet they are great, and they are the victims. The enemy has used deception to distort perception to such an extent that Israel is condemned across much of the globe for daring to defend itself.

We have seen this in the past few years, especially here in the United States. A Korah's rebellion involving the Palestinians and Israel has saturated the soil of our nation. The Palestinians are viewed as innocent victims, as harmless little lambs. Hamas is suddenly a group of heroes rather than a terrorist organization, and Israel and the Jews are the villains. All of a sudden, the kidnapping and killing of Jews (including children), the suicide bombers, the barrage of rockets, the terror tunnels, and all the other ways Israel has been attacked were erased. When Korah's rebellion began to arise, Hamas and the Palestinians became viewed as innocent, persecuted people.

Now, I'm not saying I agree with everything the Israeli government does and the methods by which they choose to defend themselves, because the Lord knows the wickedness that the

Israeli government—not to mention the United States government and the governments of other nations around the world—has taken part in.

There is a growing campaign within the earth to turn on Israel, and we know that campaign will eventually succeed because the Lord told us it would through the prophet Ezekiel. The nations will come against Israel to such an extent that only the Lord can save them—and He will. (See Ezekiel 38.)

These things are signs of the times we are living in. Jesus told us that in the end times, “Nation will rise against nation, and kingdom against kingdom,” and “when you see Jerusalem surrounded by armies, then know that its desolation is near” (Luke 21:10, 20, NKJV).

We need the Caleb and Joshua generation to arise to bring down the giants and enemies that have no legal claim to what God has ordained.

Amanda Grace is the founder of Ark of Grace Ministries, a prophetic voice with a fast-growing online presence. Her YouTube teachings reach hundreds of thousands of viewers monthly, and she is a frequent guest on Christian television and digital networks such as Elijah Streams, The Victory Channel, and Charisma Media platforms. Her new book, *Brace for Impact*, is available on .