

Vlad Savchuk Reveals 7 Secrets to Being Led by the Holy Spirit!

In a time when many churches are softening their message to keep seats filled and ears comfortable, Pastor Mark Driscoll is swinging the pendulum hard in the other direction—and he's not apologizing for it.

In a recent sermon, Driscoll pulls no punches, warning that “on the other side of this life is a judge and He will determine who goes to heaven and who goes to hell.”

He makes it clear that his conviction has only intensified after three decades behind the pulpit: “Hard words produce soft people, and soft words produce hard people.”

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That message, in all its stark contrast, is the heart of his sermon based on Hebrews 4. The passage, which references God's wrath and the concept of divine rest, framed what Driscoll called the ultimate spiritual dividing line: “Eternally, there are two groups of people: wrath and rest.”

According to Driscoll, the stakes couldn't be higher. He doesn't mince words: “You don't know [when] your last day might be—it might be today... You should prepare every day for that last day.”

And prepare how? Driscoll emphasizes repentance, not tolerance. “Tolerance of sin does not lead to salvation. Only repentance of sin leads to eternal life. Amen.”

The fire didn't cool from there. He challenges what he sees as the empty shell of cultural Christianity: "What happens to people who play church but don't practice faith?... They're everywhere."

Driscoll then lays out the imagery of judgment day with clarity and urgency: "We will stand before Judge Jesus. He will open the Word of God and we will be judged according to the Word of God. And heaven and hell hang in the balance."

But for all the talk of wrath, Driscoll isn't without offering hope. For those who trust in Christ, his prescription for that final moment is a simple but powerful prayer: "Thank You for living without sin. Thank You for dying for my sin. Thank You for rising as my Savior... Jesus, I'm here because of You and I love and bless and worship You."

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Then came the visual that stuck—the cup of wrath.

Driscoll explains: "Each of us has a cup, and on that cup is written our name... That cup contains the wrath of God against you and me." He explains this in two parts: passive wrath, which allows sin to go unpunished for a time as we "store up wrath," and active wrath, when God demands the debt be paid.

To many, it's a jarring image—but for Driscoll, that's the point. In his words, "To see evil and not oppose it is to be evil... For God to be holy, He must hate evil and He must end it."

The sermon doesn't end with comfort. It ends with a call to honesty, repentance and preparation for the only court that truly matters. And maybe that's exactly what makes his message worth wrestling with.

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Dark Side of Miracles: Alexander Pagani Speaks Out on False Claims!

Are fake miracles really a thing?

Influential pastor Alexander Pagani is sounding the alarm about exaggerated and unverified claims of miracles circulating within the church, especially in charismatic and Pentecostal circles.

In a recent video, Pagani, known for his involvement in deliverance ministry, speaks candidly about the need for a more rigorous verification process before promoting miraculous testimonies.

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Pagani begins by acknowledging that many preachers, especially those within their own established circles, may be out of touch with the real experiences occurring on the ground. He describes how he recently stepped outside his usual environment and began engaging with hardcore fundamental Baptist churches. He notes a growing acceptance of deliverance ministry among these churches, but is concerned by what he describes as “exaggerated testimonials” and, at times, “white

lies for the sake of marketing and promotion.”

“The church doesn’t verify things the way other industries do,” Pagani says, comparing the lack of scrutiny in church circles to the verification process in industries like health insurance. “We just take people’s word for it, and that’s problematic. Just because someone says they were healed, how do you know they were authentically sick? No one knows, and we promote it because it’s good for business and good for marketing and very good for videos.”



To order Alexander Pagani’s new book, Manipulated, visit .

Drawing on biblical examples, Pagani emphasizes that verification has always been a part of the Christian tradition. He points to several passages in the Gospels where Jesus instructs those He healed to first go to the priest to be examined before publicly testifying to their healing (Matthew 8:4; Mark 1:44; Luke 5:14).

“Jesus heals a leper, and He says, ‘Don’t tell anyone about this. Instead, go to the priest and let him examine you,’” Pagani says. “Notice how there is a process before you testify. Your healing has to be examined before you testify.”

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Pagani’s call for accountability comes at a time when ministries often are under pressure to showcase dramatic miracles for promotional purposes to get people in the pews. “Exaggeration is lucrative business,” he says. “Miracles are marketed as big business, and the truth can sometimes be obscured for the sake of attracting attention.”

To combat this, Pagani offers a step-by-step process for verifying miracles: First, do not immediately tell anyone

about the miracle; second, go to a credible authority to authenticate the claim; and third, follow the protocols laid out in Scripture, including offering a sacrifice of thanksgiving.

Pagani's message is a call for wisdom at all times, and he insists that questioning miraculous claims is not a denial of the miraculous itself, but a necessary step in maintaining the integrity of the church. "We have to stop making people feel like they're doubting the miraculous just because they want to verify the claims," he says.

For Pagani, ensuring the authenticity of miraculous events is not only a matter of honesty but also a step toward greater accountability and truth in the body of Christ. As Christians, it should be our genuine heart to see people healed and set free, and we must use proper discernment when determining if a miracle truly took place or not.

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Michael Knowles Drops Truth Bomb: The Left's Endgame Is Godless Tyranny

In a recent episode of The Michael Knowles Show, intrepid host Michael Knowles pulled no punches in exposing the spiritual battle tearing through America, one that's becoming less about policy disagreements and more about open defiance of God.

“We are seeing increasingly brazen attacks on God from the left,” Knowles said, pointing to Georgia State Rep. Dar’shun Kendrick as a prime example.

While protesting a pro-life bill, Kendrick held up signs that read, “America and Georgia Are Not a Theocracy” and “Your God Is Not Everyone’s God.”

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These weren’t subtle policy disagreements—these were bold, public rejections of God’s authority and design.

This is the reality we face now: a culture war that is, at its core, a spiritual war. The issue of abortion has become a frontline where one side fights for the sanctity of life and God’s created order, and one side is embracing rebellion with increasing boldness.

Knowles emphasized the misguided thinking behind the Left’s arguments. “They don’t know what is meant by God because they think that you can have a society just in a vacuum,” he said. “So you take God out of it and then we’re all just neutral. But that’s not really how it works.”

He broke it down simply: there are three types of societies—Christian, pagan and atheist.

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America, as Knowles reminded viewers, was founded as a Christian society, rooted in the belief that we are made in the image of one God. Remove that foundation, and what takes its place isn’t neutrality—it’s chaos.

“They really want to be a pagan society because they want to like sacrifice babies to the climate gods,” Knowles said bluntly. It’s a statement that may seem outrageous—until you consider the gleeful celebration of abortion as “sacred,” the

anti-God protests and policies that discard the most vulnerable lives in the name of autonomy or climate ideology.

What we're seeing is not simply political overreach, it's open warfare against the God of the Bible. Those who stand for life and biblical truth must recognize the true nature of this conflict.

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"If you think Christian nationalism is bad," Knowles warned, "just wait until you see un-Christian nationalism. Not good."

We cannot pretend that we are still debating ideas on neutral ground. The mask is off. One side seeks to preserve the dignity of life, family and God's moral order. The other is increasingly unashamed in its disdain for all of it.

So Knowles leaves us with a pressing question: What kind of society do we want to live in? Christian, pagan or atheist?

Choose wisely, because neutrality is no longer an option.

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Why Is Darkness Taking Over? Jesus Warned Us About This!

These days, Christians are navigating a minefield of theology,

politics and prophecy. Mondo Gonzales of Prophecy Watchers recently joined the Let Us Reason podcast to discuss some of the most hot-button issues on believers' minds—from America's support for Israel to the wild claim that Donald Trump is the Antichrist.

Here are the key talking points and what Gonzales had to say about them.

1. Do Dispensationalists Give Israel a “Blank Check”?

Many accuse dispensational Christians of blindly supporting everything Israel does, but Gonzales set the record straight. He explains that “what a foundational dispensation will say is: Israel—national Israel—has a future. It's not the church.. Therefore, we reserve the right to defend Israel's promises, eternal promises to the land.”

Support is based on God's covenant with Israel, not blanket political approval of every decision made by the modern Israeli government.

2. Israel's Right to Defend Itself

When it comes to military conflict, especially in Gaza, Gonzales emphasizes the difference between Israel's self-defense and Hamas' brutality. “Israel is not taking a rocket and saying, ‘Well, we don't care if there's even Hamas there, we're just going to bomb the school.’” He points out the double standard in media coverage, noting how Israel drops leaflets ahead of strikes while Hamas hides behind civilians.

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3. The Horror of October 7, and Hamas' Cowardice

Gonzales doesn't shy away from describing the atrocities committed during the October 7, attacks. He says Hamas "are using it to create tunnels and bunkers and fund their terrorism," and reminds us that even Saudi Arabia and other Muslim nations have condemned Hamas' actions. It's not just about politics—it's about evil and spiritual darkness.

4. Is Trump the Antichrist?

This question has made its rounds in Christian circles, but Gonzales is crystal clear: "I don't believe Trump's the Antichrist, and I don't think he's America's savior." He emphasizes that while Trump may do things Christians agree with, idolizing or demonizing him misses the bigger picture.

Political leaders are tools—sometimes knowingly, sometimes not—in the hands of God.

5. Technology, Globalism and the Beast System

Gonzales discusses how modern tech and global elites may be unknowingly building the infrastructure for the beast system. "The Antichrist is going to go to all of these guys and say, 'Look, I need to accomplish my beast system... I need surveillance, I need censorship, I need technology.'"

He warns that while Trump might not have that agenda in mind, the tools he promotes could be used for it.

6. Trump's Gaza Plan: Genius or Red Flag?

Trump's proposal to redevelop Gaza and give Palestinians the "American Dream" has caught many off guard.

Gonzales sees it as a bold negotiation tactic: "Trump always is throwing out these outlandish things... He's like, 'Let me throw out this ultimate thing'... and all of a sudden it brought Saudi Arabia to the table."

For Trump, it's about shaking up the status quo and bringing people to the table—not necessarily literal ownership.

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7. Would God Judge America for Involvement in Gaza?

There's concern among Christians that dividing the land of Israel could bring judgment.

Gonzales poses the deeper question: "If Israel is giving up the land to the United States for purchase, is God going to be upset with America or with Israel for giving up the land?" He believes God may hold Israel more responsible in such a scenario, especially if it's their voluntary decision—not one forced by the U.S.

8. Spiritual vs. Secular Conflict Over Gaza's Future

Gonzales highlights that while some may cheer for redevelopment, not all religious Jews will embrace Trump's vision. "Many of those that are religious... they don't appreciate Trump morality—you know, belly dancers and the high life of what a Trump casino brings."

Even if the deal moves forward, internal conflict could arise between spiritual values and secular ambitions.

This conversation is one every Christian should hear in these confusing and turbulent times. Whether you're wondering about Trump, Israel or how today's news lines up with Bible prophecy, this interview is packed with clarity and conviction.

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James Lasher is staff writer for Charisma Media.

Mysterious Reason Jesus Stooped to Write in the Sand—Revealed!

In a powerful moment from the Gospel of John, the religious leaders bring a woman caught in adultery before Jesus, demanding justice according to the law of Moses. The Law, which called for her to be stoned to death, is invoked to trap Jesus in a seemingly impossible situation. If He shows mercy, He would be breaking the Law; if He condemns her, He would contradict His message of love and forgiveness. What follows is one of the most profound demonstrations of grace in the Scriptures.

The real question behind this story isn't even what Jesus wrote in the sand during this pivotal moment, but rather why He was writing what He did.

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In a TikTok video, Kelly K uncovered his theory as to what Jesus was writing in the sand, which he believes shows us the exact reason why He would have done this in the first place.

[@kellykministries/video/7488370851037859118?is_from_webapp=1&sender_device=pc&web_id=7376331489186743838](https://www.youtube.com/watch?v=@kellykministries/video/7488370851037859118?is_from_webapp=1&sender_device=pc&web_id=7376331489186743838)

K's interpretation is that Jesus was reminding everyone that the Law, which they held so dearly, was given by Him. As He wrote, He was pointing to His divine authority—He was the Lawgiver, standing before them in the flesh.

“He was trying to show the Pharisees and everybody else there and us today that the Law of Moses that they were so concerned with fulfilling even to the point of this lady's death, it came from Him,” K says. “He was trying to tell them, ‘I Am Yahweh. I Am God in the flesh. I wrote the Law that you have turned into a God.’”

The Law was never meant to be the way to God; rather, it was meant to show humanity's inability to meet God's perfect standard. Jesus, who was without sin, could have justifiably condemned the woman. But instead, He shows mercy. “Neither do I condemn you,” He tells her. This declaration is at the heart of the Gospel: Jesus did not come to condemn the world but to save it (John 3:17).

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Today, many Christians still fall into the trap of legalism, holding others to impossible standards while forgetting the purpose of the law. Jesus didn't come to abolish the law but

to fulfill it. He came to show us that no matter how many rules we follow, we all fall short. But the good news is that Jesus is the only one who can help us through our failures.

Jesus' final words to the woman, "Go and sin no more," are not a command to perfection but a call to transformation. While we strive to live righteously, we are reminded that when we fall, Jesus' mercy is available to us, and He doesn't condemn us. Instead, He offers forgiveness and a new way forward.

"Jesus didn't come to condemn you for your mistakes," K reminds viewers. "He loves you. He truly cares about you. He doesn't want you living in guilt or shame for your mistakes because He's already paid for them."

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Rescued NASA Astronaut 'Butch' Wilmore Shares Test of Faith: 'Vital to My Existence'

For NASA Astronaut Barry "Butch" Wilmore, it was a homecoming nine months in the making.

"I dream of this day, being back with family," he said. "My God given family and my church family."

Wilmore returned home after what was supposed to be an eight-

day mission turned into a 286-day stay aboard the International Space Station due to technical complications—a true test of endurance and faith.

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Wilmore, a devout Christian, leaned on his faith throughout the extended mission. He described his spiritual connection as “vital to existence,” emphasizing that God’s sovereignty sustained him during the unexpected journey.

During his time in orbit, Wilmore led church devotionals and even joined fellow astronauts in singing “Amazing Grace” with members of his home congregation, Providence Baptist Church in Pasadena, Texas.

“The chance to share the gospel and proclaim Christ Jesus as Lord is the driver,” he said.

Wilmore opened the hatch when SpaceX docked with the space station. Until that moment, he remained cautiously optimistic that everything would go as planned.

“I told my wife, Deanna, several times, ‘I’m not getting excited until it happens,’” he recalled.

After a 17-hour journey back to Earth, Wilmore and fellow astronaut Suni Williams splashed down safely.

“I was ready to get out and get moving,” he said.

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NASA is compensating Wilmore and Williams for their extended mission—at a rate of five dollars a day. When asked about potential additional compensation promised by President Donald Trump, Wilmore responded with his signature humor.

“Praise the Lord! I like a little extra cash!” he joked.

Now back on Earth, Wilmore is undergoing 45 days of rehabilitation to readjust to gravity.

In a recent broadcast, Pastor Mike Signorelli shares a powerful prophetic word for the month of April, marking it as a season of both spiritual death and resurrection. Signorelli conveys a message of divine transition and transformation, urging believers to brace for a month that would bring significant shifts in both personal and spiritual realms.

April: A Month of Death and Resurrection

Pastor Signorelli begins by highlighting the traditional observance of Christ’s death and Resurrection in April, but he prophesies that this theme would take on a deeper, more personal dimension for many.

“...there will be a parallel,” Signorelli says. “And I believe that there will be people who experience death but also resurrection. I believe that God is going to divinely and supernaturally resurrect dreams and desires and visions and even titles and designations and mantels.”

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Divine Disconnections: Embracing Change

Along with this time of resurrection, Signorelli also believes we will see the severing of other things as well.

“I believe there’s going to be death of relationship. There’s going to be death of position and title. Death of status. People are going to experience death in the month of April but also Resurrection power and life, and you’re going to see both.”

Signorelli says that for many people who have felt confused, this is not meant to be a place of confusion, but rather the beginning of what’s coming next.

“...unfamiliar is another way of saying the new is coming,” Signorelli says.

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While such shifts could feel disorienting, Signorelli urges his audience not to resist, but to trust in God’s timing. Just as Jesus experienced death before His Resurrection, believers too would find that what was removed in this season is making way for something far greater.

Lock In Your Commitment: A Time for Spiritual Focus

One of the key elements of the prophecy is a call to spiritual commitment. “April is a time to lock in,” Signorelli states emphatically. He encourages his followers to take their spiritual lives seriously, not to waver in their dedication to God and to pursue discipline in every area of life. Signorelli believes that the timeframe of March through May is critical for God to work on things in the spiritual realm and bring them all to completion. Therefore, dedication to the Lord is vital.

“There is going to be some things that you think are important, or rather the Lord says, were important in another season. And yet, the Lord will say to you, that it is not important anymore.”

A Global Outpouring: Revival Fires Coming

Pastor Signorelli also prophesies that following Resurrection Sunday, there would be an outpouring of the Holy Spirit, described as a “wildfire” that sweeps across churches, breaking through religious and denominational barriers. He sees revival fires spreading globally, with leaders rising up to lead with unprecedented authority and clarity.

“I will raise up leaders in nations now that know how to feed the sheep, that know how to provide for them,” Signorelli prophesies.

With divine disconnections and the resurrection of dreams and callings, this month offers a powerful opportunity for spiritual focus and renewed commitment. April is poised to be a pivotal month—one that requires believers to lock in, surrender to God’s plan and prepare for a supernatural shift that will impact both individuals and the global church.

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Hidden Prophecy Behind Israel’s Struggles—Jonathan Cahn Reveals What You Need to Know!

Is there a spiritual struggle you need to know about?

At the Orlando Prophecy Summit, Jonathan Cahn spoke about the

biblical connections to the unfolding events in Israel and their alignment with end-time prophecy. At the heart of this prophetic convergence lies the nation of Israel, the central place where God's purposes are being fulfilled and where the Messiah will one day return.

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Drawing from the biblical story of the dragon and the woman in Revelation 12, Cahn explains that the ancient spiritual war between the forces of God and the forces of evil has always centered on Israel. The devil, symbolized by the red dragon, seeks to destroy God's purposes by targeting the Jewish people and the land of Israel. This cosmic battle, which began in the ancient world, continues today in the form of modern-day antisemitism and relentless attempts to undermine the existence of Israel.