

Temple Mount Shock: 21 Arrested in Attempted Biblical Sacrifice

The tension on the Temple Mount just crossed another prophetic threshold.

For years, we have watched the growing movement among religious Jews seeking expanded access to pray on Judaism's holiest site. What once seemed politically impossible slowly became normalized. Jewish prayer on the Temple Mount increased. Activist groups grew bolder. Conversations surrounding the rebuilding of the Temple moved from the fringes into mainstream Israeli discourse.

Now comes another milestone: the public push for ritual sacrifice.

According to reporting from Israel365 News, Israeli police detained 21 Jewish activists on Friday after they allegedly attempted to enter the Temple Mount carrying a young goat intended for a Pesach Sheni sacrifice. Police said some of the suspects also carried a slaughtering knife as they attempted to bypass security checkpoints near one of the entrances to the Mount.

📰 Arrests at the Temple Mount

21 people were reportedly arrested on the Temple Mount last Friday after allegedly attempting to carry out an animal sacrifice.

- 21 individuals were detained by authorities
- The group was allegedly attempting to sacrifice a baby goat
- All...

– Conflictory X (@Conflictory_X) May 4, 2026

The activists based their actions on Numbers 9:6-7, which describes the biblical institution of Pesach Sheni, or Second Passover:

“But there were some men who were unclean by reason of a corpse and could not offer the Pesach sacrifice on that day,” Scripture says. “They said, ‘Why must we be debarred from presenting Hashem’s offering at its set time with the rest of the Israelites?’”

That phrase, “Lama nigara,” translated as “Why should we be excluded?” has become a rallying cry for Temple activists pushing for renewed sacrificial worship in Jerusalem.

This is no longer simply about symbolic prayer rights.

This is about preparation.

For students of biblical prophecy, the implications are impossible to ignore. Scripture repeatedly points to a future Temple in Jerusalem during the last days. Jesus warned of the “abomination of desolation” standing in the holy place in Matthew 24. The apostle Paul described the “man of sin” sitting in the Temple of God in 2 Thessalonians 2. Revelation also references the measuring of a future Temple.

A Temple requires worship.

Old Covenant Temple worship requires sacrifice.

That reality is what makes incidents like this so significant.



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Israeli authorities continue treating these attempts as serious security threats because of the explosive religious tensions surrounding the Temple Mount.

According to Israel365 News, police detained the activists,

but courts later ordered their release after judges rejected police appeals to keep them in custody.

Attorney Daniel Shimshilashvili, representing the activists through the Honenu legal organization, criticized the police response and argued claims of regional escalation were exaggerated, according to the report.

Similar incidents have unfolded repeatedly in recent years, including arrests connected to activists allegedly concealing goats in bags and strollers near Passover observances. But this latest attempt signals something deeper than isolated activism. The momentum is building.

The conversation has changed.

What was once dismissed as impossible is increasingly becoming part of public discussion inside Israel itself.

The desire for restored Temple worship is no longer fading into history. It is accelerating in real time before our eyes.

There is no reversing course from here. The movement now pushes only in one direction: forward toward the eventual rebuilding of the Temple on the Temple Mount and the fulfillment of the biblical events Scripture prophesied would come in the last days.

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