

# NASA Scientist vs Christian Who Saw Jesus: Two Near-Death Experiences That Don't Match

A growing number of near-death testimonies are stirring debate about what lies beyond the veil between life and death. One recent account from a NASA-affiliated scientist describes an impersonal, peaceful consciousness. Another, from a former agnostic turned Christian, describes a direct encounter with Jesus Christ. The stark contrast is forcing a deeper question: What is really on the other side?

As reported by the Daily Mail, oceanographer Ingrid Honkala claims she “died” three times and entered a state of what she called “pure awareness,” describing “a vast intelligence filled with love, clarity and peace.” Her experience lacked any reference to judgment, identity or a personal God, instead portraying a formless, interconnected consciousness.

“Instead of fear, a deep calm came over me,” Honkala said. “The panic disappeared and was replaced by an overwhelming sense of peace and stillness.”

She added, “It felt like being immersed in a vast intelligence filled with love, clarity and peace.”

Honkala now believes death is not the end, but “a transition in the continuum of consciousness,” a view that aligns more with spiritual universalism than biblical doctrine.

A radically different account comes from author and speaker Randy Kay, who says he clinically died after severe illness and encountered a personal, living Savior.

Kay described being drawn out of darkness and into the presence of Jesus, writing, “The light... eventually drew me to

the source of that light, Jesus.”



***Order Randy Kay's New Book, "Heaven Encounters" on !***

He said the encounter was not abstract or impersonal, but deeply relational: “My experience being with Jesus was entirely consumed with the love of Jesus Christ... nothing else mattered but being in Jesus’ presence.”

According to Kay, he saw Jesus face-to-face and experienced what he described as overwhelming truth and authority. One moment stood out as defining. “Jesus... whispered, ‘Trust me,’” he said.

Unlike Honkala’s account, Kay’s experience centered on identity, judgment, purpose and the reality of Heaven as a distinct place governed by God.

The contrast between the two testimonies is striking.

One describes:

- No identity
- No judgment
- No personal God

The other describes:

- A personal encounter with Jesus
- A structured Heaven
- Clear spiritual authority and truth

Kay insists the difference is not accidental, pointing directly to the claims of Christ. “Jesus is... the way, the truth, and the life,” he said, emphasizing that access to God comes through Him alone.

These competing accounts are fueling renewed discussion about whether the boundary between the physical and spiritual world is becoming more visible. Scripture describes a reality beyond what the eye can see, and warns that not every spiritual encounter reflects truth.

The apostle Paul wrote that “Satan himself transforms into an angel of light” (2 Cor. 11:14), a warning that deceptive spiritual experiences can appear peaceful, even convincing.

At the same time, the Bible presents a clear and consistent picture of what lies beyond death. Hebrews 9:27 declares that “it is appointed for men to die once, but after this comes the judgment.”

As testimonies like these continue to surface, the divide between experiences that point to Christ and those that do not is becoming more pronounced.

The question is no longer whether something exists beyond death. The question is whether every experience points to the same truth.

And according to Scripture, only one does.

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