

Michael Knowles Drops Truth Bomb: The Left's Endgame Is Godless Tyranny

In a recent episode of The Michael Knowles Show, intrepid host Michael Knowles pulled no punches in exposing the spiritual battle tearing through America, one that's becoming less about policy disagreements and more about open defiance of God.

"We are seeing increasingly brazen attacks on God from the left," Knowles said, pointing to Georgia State Rep. Dar'shun Kendrick as a prime example.

While protesting a pro-life bill, Kendrick held up signs that read, "America and Georgia Are Not a Theocracy" and "Your God Is Not Everyone's God."

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These weren't subtle policy disagreements—these were bold, public rejections of God's authority and design.

This is the reality we face now: a culture war that is, at its core, a spiritual war. The issue of abortion has become a frontline where one side fights for the sanctity of life and God's created order, and one side is embracing rebellion with increasing boldness.

Knowles emphasized the misguided thinking behind the Left's arguments. "They don't know what is meant by God because they think that you can have a society just in a vacuum," he said. "So you take God out of it and then we're all just neutral. But that's not really how it works."

He broke it down simply: there are three types of societies—Christian, pagan and atheist.

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America, as Knowles reminded viewers, was founded as a Christian society, rooted in the belief that we are made in the image of one God. Remove that foundation, and what takes its place isn't neutrality—it's chaos.

"They really want to be a pagan society because they want to like sacrifice babies to the climate gods," Knowles said bluntly. It's a statement that may seem outrageous—until you consider the gleeful celebration of abortion as "sacred," the anti-God protests and policies that discard the most vulnerable lives in the name of autonomy or climate ideology.

What we're seeing is not simply political overreach, it's open warfare against the God of the Bible. Those who stand for life and biblical truth must recognize the true nature of this conflict.

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"If you think Christian nationalism is bad," Knowles warned, "just wait until you see un-Christian nationalism. Not good."

We cannot pretend that we are still debating ideas on neutral ground. The mask is off. One side seeks to preserve the dignity of life, family and God's moral order. The other is increasingly unashamed in its disdain for all of it.

So Knowles leaves us with a pressing question: What kind of society do we want to live in? Christian, pagan or atheist?

Choose wisely, because neutrality is no longer an option.

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