

Why We'll Never Bake Your Fake 'Wedding' Cake

Dear homosexual,

We are your fellow sinners and no better than you. We know this. We are saved from eternal torment, self-wrought, by the grace of Christ alone. If you are an unrepentant, "out and proud" homosexual practitioner, then you are not. It is our deepest prayer that you too will accept the free gift of eternal salvation, repent, and "go and sin no more."

The alternative is a living hell.

Let us be direct. According to the unequivocal moral precepts of biblical Christianity, explicit throughout both the Old and New Testaments, your homosexual behavior is sin. Sin is evil. Homosexual behavior is the central, defining characteristic of your counterfeit "gay marriage." Therefore, "gay marriage" is evil. Christians are obligated to avoid sin—to "do no evil." "Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality" (1 Cor. 6:9).

It really is that simple. This is why, as faithful Christians (apostate "Christians" notwithstanding), we will never have anything whatsoever to do with your pagan, sin-based "same-sex wedding" rituals.

We will not bake your fake wedding cake.

We will not arrange your fake wedding flowers.

We will not take your fake wedding pictures.

We will not host your fake wedding reception.

We will not do these things because to do these things is to disobey God. It is to aid you in your sin, to cause you to stumble, which, in and of itself, is to layer sin upon sin. "It would be better for him if a millstone were hung around his neck and he were thrown into the sea, than that he would cause one of these little ones to stumble" (Luke 17:2).

While we all fall short of His glory, the history of God's people has shown that no unjust law presuming to force us to do otherwise, will ever make us disobey God in this or any other regard. We realize that forcing others to affirm that which offends God makes you feel better about your sin for a time. We also realize that it infuriates you when we refuse to join in as you attempt, ineffectively, to justify your wickedness by calling it "marriage."

This is nothing new. We Christians have been infuriating pagans by refusing to bend on truth for over 2,000 years.

And we will continue to do so until Christ returns.

Children don't like to be told "no." They sometimes throw a fit when we don't give them what they want. Still, when we know that some desire they may have is both wrong and harmful to them, we must tell them no.

They get over it.

You'll get over it.

We're telling you no because we love you with the love of Christ. But understand this: As we are so commanded, we must, and do, hate the evil conduct by which you define your identity. Sexual immorality—in this case self-destructive and disease-spreading sodomy, which violates the laws of nature and nature's God—is a grave sin that will destroy you in both body and soul. You are deceived. It is not "who you are." It is what you do.

And what you do is wrong. Period. Full stop.

If we as parents were to condone, support and even assist our children in the commission of a grave sin, of a wrong, what kind of parents would we be?

What kind of friend would we be to you if we condoned, supported or assisted you in the commission of your grave “gay marriage” sin?

Maybe this will help you to understand. Whereas, and while you may be in denial of this fact, sexual immorality is the central defining characteristic of your temptation-driven “gay” identity, Christ’s righteousness and our obedience to Him are, at least in part, central aspects of our Holy Spirit-gifted Christian identity.

You can financially ruin us, sue us, throw us in jail or even feed us to the lions, but we will never, under any circumstances, while empowered by the Holy Spirit, deliberately disobey God to please you or anyone else. “Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell” (Matt. 10:28).

Of late, we Christians are especially inspired by one of our Christian sisters (and others who face similar trials). She is leading by example in her obedience to Christ.

“If Rob walked in the store today, I would hug him and catch up on his life. The same faith that tells me that I can’t be a part of Rob’s wedding is the same faith that tells me to love him as Christ does.”

And with this graceful, compassionate and very truthful statement, Barronelle Stutzman, the elderly grandmother and floral artist who faces financial ruin at the hands of both homosexual activists and the state of Washington, has at once mirrored the love of Christ and exhibited the heart of a lion.

Ms. Stutzman is the victim of anti-Christian persecution and discrimination. Her case has garnered national attention and represents a microcosm of the cultural Marxist effort in America to silence Christian dissent and compel us to join in sin. Barronelle is being sued by homosexual practitioner and longtime customer Rob Ingersoll for politely declining to create the floral arrangements for his mock "gay wedding." She has been charged by Washington Attorney General Bob Ferguson.

Because of the tremendous negative publicity Ferguson's and Ingersoll's persecution of Ms. Stutzman has generated, Ferguson recently offered, via press release, to quickly settle the case for \$2,000—as long as Ms. Stutzman would surrender her Christian freedom and right of conscience and promise, going forward, to sin. That is, to take part in sodomy-based "marriages."

Again, and with characteristic grace and courage, she flatly declined.

"[This conflict] is about freedom, not money," wrote Ms. Stutzman in reply to the offer. "I certainly don't relish the idea of losing my business, my home and everything else that your lawsuit threatens to take from my family, but my freedom to honor God in doing what I do best is more important. Washington's constitution guarantees us 'freedom of conscience in all matters of religious sentiment.' I cannot sell that precious freedom. You are asking me to walk in the way of a well-known betrayer, one who sold something of infinite worth for 30 pieces of silver. That is something I will not do."

Truth, in love.

Dear "gay" friend, you will one day realize, hopefully before it becomes too late, that you are not only on the wrong side of history, you are on the wrong side of eternity.

It breaks our hearts to see you there.

And so we refuse to help send you.

Sincerely,

The Christians

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