

Does the Bible Really Condone Premarital Sex?

Occasionally church leaders email me, asking for my opinion on various personal or church problems. This spring, I received a note from a church leader in another city. The location isn't important, because the situation he outlined is common across the nation.

He wrote of how a number of members ages 25 to 35 had reached the conclusion that premarital sex is "OK." Some even play on the praise team, teach in the children's program, or film videos for weekly announcements.

"The problem is that some of them will tell me that they cannot find anything in Scripture that says that what they are doing, having sex with someone, is wrong," he said. "I have taught on the subject, but they do not see a direct statement against premarital sex."

Dealing With Sin

He asked for other scriptures he can use, as well as about the church's stance.

Should it allow them to continue leading ministries or bring them before the congregation and—as the Bible says—have nothing to do with them in hopes it will help them see their sin and return to Christ?

"I know that Satan wants to get in and cause problems in the church, but I also know the need to accept them and love them," he concluded. "But we also have to deal with sin, or Satan wins."

In my response, I pointed out that the Bible repeatedly instructs God's people to "flee fornication." For 2,000 years,

the word translated “fornication” in Scripture has been understood to include the prohibition of sex prior to marriage. Webster’s dictionary definition is clear: “consensual sexual intercourse between two persons not married to each other.”

A Privileged Experience

God designed the physical union of a man and a woman as a privileged experience within the bounds of marriage. The Lord intended marriage as a secure environment for raising children and a uniquely meaningful union that symbolizes God’s committed relationship to us (Eph. 5:32).

If there was nothing wrong with premarital sex, then why was Joseph determined to divorce Mary when he discovered she was expecting a child prior to marriage?

If there is nothing wrong with premarital sex, then one could conclude there is nothing wrong with having children out of wedlock.

Obviously, those who would suggest the liberalization of the biblical standard are ignoring the clear teaching of Scripture, conforming to the values of the world, and yielding to the desires of the flesh. As Jesus said, “This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil” (John 3:19).

The Church’s Responsibility

Just as I said to this letter writer, I say to all church leaders: The church has a responsibility to practice discipline in regard to flagrant, known sin.

This is especially true for those in leadership. We are to gently confront believers who are known to be living in sin and encourage them to repent.

In his Sermon on the Mount, Jesus cautioned us not to attempt

to remove a speck from someone else's eye without first examining ourselves to make sure there is not a log protruding from our own. Later, He explained that if the person living in sin doesn't repent, then the believer is to take two or three others to confront again. If the backslider still refuses to change, the issue is to be taken to the church (Matthew 19:16-17).

The shepherds of the flock are then to confront in love and encourage restoration to Christ. If the offender still refuses to repent, he/she is to be treated as an unbeliever.

Removal Option

The Apostle Paul instructed the Corinthian church to remove from their fellowship a man who persisted in living in incest, warning, "With such a man do not even eat" (1 Corinthians 5:11). Now, I know such measures sound harsh in an era of super-tolerance, but I've seen them work very effectively—often in the first stages.

God designed the church to consist of people who are "called out" from the world. We are to live separate and holy lives. Unless we practice some measure of church discipline, the church is in danger of simply reflecting its culture rather than transforming it.

In Matthew 5:13, Jesus said if salt loses its saltiness, it is good for nothing except to be cast out and trodden under men's feet. This is the present-day danger all church leaders face.

May we have courage to point others to the truth instead of settling for the path of least resistance.

At 22, **Bob Russell** became the pastor of Southeast Christian Church. That small congregation of 120 members became one of the largest churches in America, with 18,000 people attending the four worship services every weekend in 2006 when Bob retired. Now through Bob Russell Ministries, Bob continues to

preach at churches & conferences throughout the United States, provide guidance for church leadership, mentor other ministers and author Bible study videos for use in small groups.

For the original article, visit .