

Carry the Banner

Many Christians don't sense the need to get involved in the political process. But your opinions matter, and your voice needs to be heard.

We are living in an unprecedented period of our nation's history. Anyone with spiritual discernment would have to say that we are on the cusp of a national crisis.

Clearly, it is time for those with true godly wisdom to stand up, reclaim their voices and bring a resolve to the life or death decisions of our beloved America (see Prov. 8).

Today we are at the crossroads where we must choose whether we will be a Christian nation or go our own way. But how can the average American Christian actually give voice to his or her faith and convictions in the midst of what appears to be an avalanche of propaganda and disapproval?

Every day, the proponents of secular news media use all available means in their effort to persuade Americans to embrace an agenda of tolerance. Homosexuality and abortion are made to appear right and acceptable when, according to Scripture, they are sinful and wrong.

Our Christian beliefs are under greater attack than ever. Powerful organizations are committed to the removal of every public expression of God or Christianity.

We must be prepared to fight in order to exercise our rights to display the Ten Commandments or the cross. And though they were once taken for granted in years past, today, references to God in the pledge of allegiance or on our national currency are subject to legal challenges as to their constitutionality.

WHAT WE ARE FACING Anti-Christ rhetoric is spewed like a fountain in media and entertainment. As a result of such

masterful indoctrination, it seems as though a large portion of the Christian community has been convinced that we are outnumbered and, therefore, rendered powerless.

On many fronts, the widespread criticism and name-calling have succeeded in silencing our voices. We dare not express our opinions for fear of being labeled as ignorant, uneducated, outdated and even dangerous to society.

It is this fear of retaliation that has led us to back away from the political arena, which is the vehicle whereby we can have a voice in deciding the direction of our nation.

Generally speaking, as Christians, we have embraced the notion of the separation of church and state. This false agenda has been taught for almost a full generation in our public school systems. It teaches there should be no mixing of politics and religion—that they are two separate issues.

This is wrong on two accounts: First of all, the Bible clearly shows us that God has always spoken into governments through His prophets, telling us not to separate the kingdoms of this world from the kingdom of God, upon whose shoulder, ultimately, government should rest (see Is. 9:6)

In addition, the “separation of church and state” concept was to be applied initially as a means of preventing the encroachment of government into the affairs of religion. This is the opposite of how it is interpreted today.

In our current practice, we are overlooking a scriptural principle and disregarding the fact that when our ancestors founded this new nation, they were searching for a place not only to establish a government, but also one in which they could enjoy religious freedom. Freedom, as it was understood, would ensure the right for us to worship God without government restrictions or control.

PASSIVE PROTESTS Ours is a nation founded on the fear and

reverence of the one true living God and the truth of the Holy Scriptures. But over time, we have gradually opened the door to allow the dismantling of many of the things upon which our nation was built. And, too often, Christians have stood by silently.

The doors in this nation were opened for an unrighteous takeover by anti-God forces with the introduction of the Humanist Manifesto in 1933. This new religion denied any and all existence of the supernatural (meaning God) and taught instead that man is the one for whom life and pleasure are created. According to humanists, there are no absolutes—no right or wrong. There is only man who (as god) controls the world and his own destiny. As this doctrine began taking root in our nation, many in the church were in a state of apathy or slumber.

In 1963 one woman, Madalyn Murray O'Hair, was successful in having prayer removed from our schools. This move helped to set the stage for the rebellion of the 1960s and 1970s, which in turn contributed to the breakdown of the family structure and society as a whole.

In 1973, the landmark court case Roe v. Wade brought about the legalization of a murderous holocaust against the unborn. Many in the church stood silently, or worse, we chose to take a religious posture, in which we believed that if we didn't acknowledge the issues, God would make them go away.

During all of these changes, we wanted the kingdom of God to come, but failed to understand that we had a part to play in bringing it about. We lost sight of key scriptural principles having to do with spiritual warfare—binding and loosing and opening and closing. Perhaps, for a time, we forgot that we are God's agents in the land (see Matt. 16:19; Rev. 3:7).

The psalmist wrote: "What is man that You are mindful of him, and the son of man that you visit him?" (Ps. 8:4, NKJV). This

verse expresses a truth we need to understand: Man is central to the plan of God in the earth..

SINS OF OMISSION God has placed us here to make a difference and to actively work to stem the tide of the nation's spiritual drift away from righteousness. It is now time for Christians to take a stand and give voice to their convictions. No longer can we allow the sin of our silence and complacency to continue to hold the door open in this nation to curses and judgment.

We will see the tide turn in our nation if we are willing to engage our hearts and minds in becoming God's change agents. The process must begin with every individual. Each of us must allow the Spirit of God to search us and set us on the right path of taking responsibility for what He has entrusted to us.

When passivity is expressed in any form in society, it will breed the downfall of civilization and allow sin to enter into a nation. A scriptural example is found in Elijah on Mount Carmel, when the nation of Israel was at a similar crossroad of choosing whom they would serve.

Jezebel symbolized sin, paganism and everything that was anti-God. But she was not the one who was summoned to the mountain by the prophet of God. Instead, it was the passive Ahab, who chose to keep silent and to lay down his authority, who refused to exercise his responsibility to stand for righteousness and godliness in his nation (see 1 Kin. 18).

As Americans, we must acknowledge our passive behavior and repent. This not only means that we ask forgiveness from our heavenly Father, it also means that we turn around and walk a different way.

We must hold ourselves accountable when we choose to disobey the Word of God, but we must also take a serious look at what we choose not to do. These acts are called sins of omission. They imply a failure to do something one can and should do.

This was Ahab's transgression. Being passive when he should have taken a stand made him guilty of the sin of omission.

As believers, we have backed off too long under the guise of not being offensive or overly argumentative. We have tried so hard not to offend with the truth of the gospel, that we have surrendered our nation into the hands of the enemies of God. But we must always be willing to stand against compromising biblical principles.

In the beginning, God gave Adam the task of attending to the garden (see Gen. 1:26-28; 2:15). He was to be a watchman, standing guard over the affairs of the creation and the creatures. But Adam failed in that he allowed the serpent entrance into the garden in the first place.

Adam's transgression was not a sin of commission, as many believe. Rather, it was a sin of omission. His silence opened the door—much like our silence does today—and once inside, the serpent's deception and lying led to man's downfall.

RAISING THE STANDARD Whatever your reasons have been for holding back and failing to take a stand for righteousness in our land, know that today you can make a change. You can turn about, find your voice and begin to make an impact.

We must make known our Christian values before we lose more ground. And God has provided a way in our nation, whereby every believer may have a voice. It's called voting; and I believe it is more than merely a patriotic thing to do.

When Election Day comes, I firmly believe it is our Christian duty, before God, to go to the polls and vote for the best candidates we can find. Vote for those who stand for what God is for; and vote against those who stand for all that God is against.

We must raise the banner of righteousness and actively support the campaigns of godly men and women, whose voting records

attest to their priorities and their integrity. In this way, we will let our political leaders know that there are many individuals in their constituency to whom biblical family values are important, and that we want our nation to return to its Christian roots.

As a woman of God and a mother, I can't help but concern myself with the legacy I want to leave for my children, grandchildren and generations to come. When I think of America's future, I imagine what it can be if we begin putting feet and legs to our prayers and voicing our convictions.

I believe that if we will break our silence, we can actually be the means that God will use to reclaim territory and reverse decisions that are now pending in the legislative halls of our government. This nation can and will be changed by the power of God through His people.

We must pray and then put action to our prayers by supporting and voting for candidates who share our belief that, "Righteousness exalts a nation, but sin is a reproach to any people" (Prov. 14:34).

Remember that the outcome of an election can be determined by a single vote. That vote could be yours!

Read a companion devotional.

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