

Jonathan Cahn's Prophetic Message Resonating 3 Years After 'The Return'

Three years have passed since Rabbi Jonathan Cahn's powerful prophetic message resounded on the National Mall during "The Return: National and Global Day of Prayer and Repentance." The message he delivered on Sept. 26, 2020, drawing correlations between ancient Scripture and present circumstances, still reverberates.

As the event commenced with the resounding of trumpets and shofars, echoing the biblical solemn assembly described in Joel 2:15, Cahn, the author of the [No. 1 bestseller "The Josiah Manifesto,"](#) urged the assembled crowd to reflect on the grievous sins of our nation and the world. He emphasized how, similar to the people of ancient Israel, we have strayed from God, replacing Him with idols such as prosperity, comfort and immorality.

"We too have become our own gods," Cahn lamented.

Cahn's message also [touched upon the sensitive issue of abortion](#). He called for repentance, saying the collective hands of the nation are stained with the blood of millions of unborn lives lost.

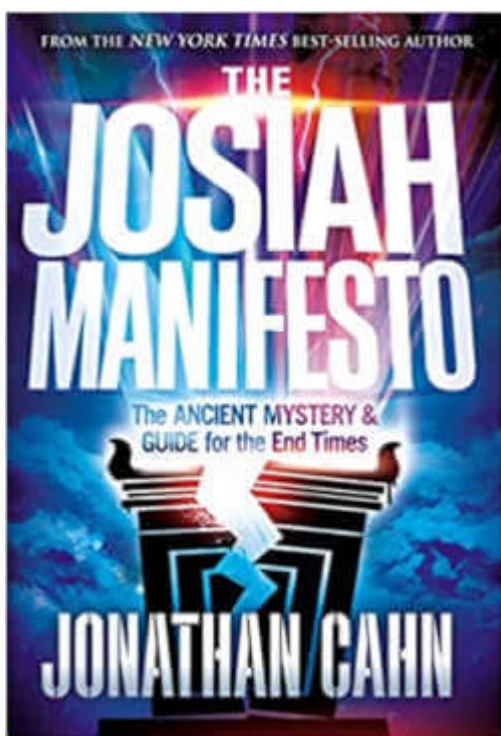
Cahn's message was a stark call to acknowledge the nation's moral failures. Nearly two years later, the Supreme Court overturned the infamous Roe v. Wade decision that made abortion legal in the United States in 1973.

By smashing a clay vessel, reminiscent of the prophet Jeremiah's actions in the Valley of Ben Hinnom, Cahn emphasized the gravity of the situation.

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“A house that wars against its own foundation cannot remain standing,” Cahn said. “That is why we have come on this ground and have gathered all over America and the world, because the hour is late, and the moment is critical. ... We must seek His mercy as never before. We have come here because God has given His ongoing biblical promise of, ‘If my people who are called by My name, will humble themselves and pray, and seek My face and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and will heal their land’” (2 Chron. 7:14).

Throughout his message, Cahn repeated the Lord’s call to “Return, return.” He knelt on the stage, inviting those who could to join him in a posture of repentance. Cahn’s message conveyed that God’s voice is calling America and the nations of the world to return, offering the promise of healing and forgiveness.



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That times message is still as poignant as ever three years later. It serves as a call to repentance, a plea for healing and a reminder that the future of the nation and the world hinges on our response to God’s call to return to Him. {eoa}

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Shawn A. Akers is the online editor at Charisma Media.

From Chaos to Christ: ‘The Blind’ Reveals Robertson Family’s Restoration Miracle

More than a decade ago, “Duck Dynasty” graced our screens and became a household name, captivating audiences as one of the most popular reality shows on television between 2012 and 2017.

However, what many may be unaware of, as shared by family member Willie Robertson, is that the show almost never came to be. The Robertson family once teetered on the brink of implosion years before their television debut.

[“The Blind,” a new movie](#) which debuts in theaters Sept. 28, unfolds the tumultuous narrative of [Phil and Kay Robertson’s](#) early married life. It reveals how Phil, the “Duck Commander,” embraced a lifestyle of “sex, drugs and rock ‘n’ roll” and how his alcoholism led him to brush shoulders with the law and retreat into the woods to evade authorities.

But amidst the darkness, [Jesus intervened and transformed Phil's life](#). Today, Phil and Kay celebrate over 57 years of marriage, and the family unit, including Willie and his brothers Alan, Jase and Jep, stands stronger than ever, as the film beautifully portrays.

“In Christianity, we hold the belief that our past is forgiven and we can move forward,” Willie Robertson shared with Charisma News’ John Matarazzo during a recent interview. “It was undoubtedly challenging for Mom and Dad to revisit that chapter of their lives.

“It takes courage to make a movie about the darkest period of your life. However, they were willing to do it to ensure that anyone facing similar struggles has the chance to see that there is hope, redemption and the possibility for change when you surrender your life to the gospel.”

While “Duck Dynasty” primarily centered around Phil Robertson, the patriarch of the family, “The Blind” shifts its focus, honing in on his wife, Kay. The story showcases their resilience in turning a dire situation into a tale of faith and restoration. Through tumultuous times, Kay Robertson found the strength to forgive her husband and witnessed how God could redeem the seemingly irredeemable.

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Before her conversion to Christianity, Kay demonstrated the unconditional love that Jesus offers to sinners, patiently waiting for Phil to repent. Willie Robertson attributes his sense of humor to his mother, who maintained her joy through challenging circumstances.

“Mom always had a sense of fun, even during the darkest times when they weren’t yet believers. The movie beautifully captures this,” Willie says. “My own memories largely revolve

around the times when they were faithful Christians and their marriage was strong. But for my mom, I am certain her sense of humor became a coping mechanism.

“It was not just because of the struggles they faced in their marriage but also because we were financially disadvantaged. She juggled managing everything, paying the bills and raising four boys in a small two-bedroom house by the river. We were lively boys, but she was exceptional,” Willie adds.

Korie Robertson, Willie’s wife, developed profound admiration for her mother-in-law during her years within the Robertson family. Korie affectionately regards Kay as a hero, and expressed gratitude for the filmmakers’ ability to portray that facet of her character.

Kay’s impact on Phil’s life, according to Willie, commenced with a significant family decision. Phil chose to distance himself from his wild friends and take his sons hunting, a momentous scene featured in the movie. This pivotal shift reveals Phil’s transformation from a self-centered lifestyle to one that prioritizes his family.

As Phil began crafting his famous duck calls, Willie notes that his hobby evolved into a successful business. This endeavor eventually led to the beloved television show, “Duck Dynasty,” transforming the Robertson’s into a global phenomenon.

“It’s truly incredible how God orchestrated everything, bringing us all together at precisely the right moment,” Willie marvels.

Willie Robertson encourages everyone to [experience the film](#) and discover that no one is ever too far gone for Jesus to redeem.

“I believe this movie possesses the real power of the gospel to transform lives,” Willie says. {eoa}

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Jonathan Cahn: What Is the Mysterious Link Between Yom Kippur and the Apocalypse?

For Jews, Yom Kippur, which ends Monday, Sept. 25, at sundown, is the Day of Atonement. Jews face their sins over the past year through worship and prayer.

But in Greek, Rabbi Jonathan Cahn says, Yom Kippur is known as apokálypsis—the removing of the veil—or the apocalypse. [Instead of a day to be afraid,](#) it will be a day of rejoicing.

“For so many people, they fear the apocalypse,” says Cahn, author of the No. 1 bestseller, [“The Josiah Manifesto.”](#) “But for us, the apocalypse is the removing; it’s a wedding day. It’s the day of the bride and groom. In Revelation, the bride has made herself ready and the bridegroom is coming.

“Strangely, Yom Kippur has a link in Jewish tradition to a wedding, to the Hebrew marriage. Sometimes the bride and grooms fast and they wear white. You wear white on Yom Kippur. On one hand, the Day of Atonement is about coming together. It’s about man and God coming together. It’s like a marriage. But what also happens on Yom Kippur is that the wedding veil is removed. The bride’s veil is removed, and so again we go back to that apokálypsis.”

Revelation 19:7 reads, “Let us be glad and rejoice and give

Him glory, for the marriage of the Lamb has come and His wife has made herself ready.”

Cahn recalls a time when he and his father went to a Yom Kippur service. On the way, he encountered a sign in front of a church that read, “The blood of Jesus cleanses us from all sin.”

“I’m thinking, wow, this amazing. It’s Yom Kippur and in the synagogue, the rabbi says—and I’ll never forget this—‘the Jewish people don’t need blood to be cleansed from sin,’” Cahn says. “I’m thinking, really? Have you ever read the Hebrew Bible, the Torah, the law of Moses? The whole thing is based on the atonement, and without the atonement, there’s nothing else.

“So, you had the synagogue that had the Yom without the Kippur—the day without the atonement. And then I went to the church that had the Kippur without the Yom. I said, ‘Why is this confusing?’ But one day, this is all going to be together.”

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The problem within Judaism, Cahn says, is that the only way God made a way for forgiveness, or atonement, was sacrifice. And for 2,000 years, there had been no sacrifice.

“So, if you say you are going to go by the law of Moses, you need a sacrifice. If you say you don’t need that, you’re going against the law of Moses,” Cahn says. “If you say that’s not needed anymore, then you have to be saying that God made a cosmic change because only God can change the Covenant that He gave. If He changes a covenant or fulfills it, we must have a new covenant.

“So, the choice is either come up with the blood, or find the

New Covenant. That's it. For 2,000 years, the Jewish people have been without the Messiah, without the atonement, and it just so happens that for the same 2,000 years, one came as the Messiah and as the atonement. When He comes, the New Covenant also comes.

"It was right after He came, the Temple just happens to disappear. The altar, the sacrifices, everything, Yom Kippur—the sacrifice disappears right after He comes. The rabbis record in their writings that the sign that would disappear was given before it disappeared right around the year 30 AD, which is right around the time that Messiah offered Himself up as the final atonement."

In doing so, Cahn says the rabbis actually bore witness to the book of Hebrews.

"Yom Kippur, the most central of all the days God gave, points to all these mysteries, and all these mysteries point to Messiah, only One, Yeshua, known to the world as Jesus," Cahn says. "But Yom Kippur also contains the mystery of what is yet to come.

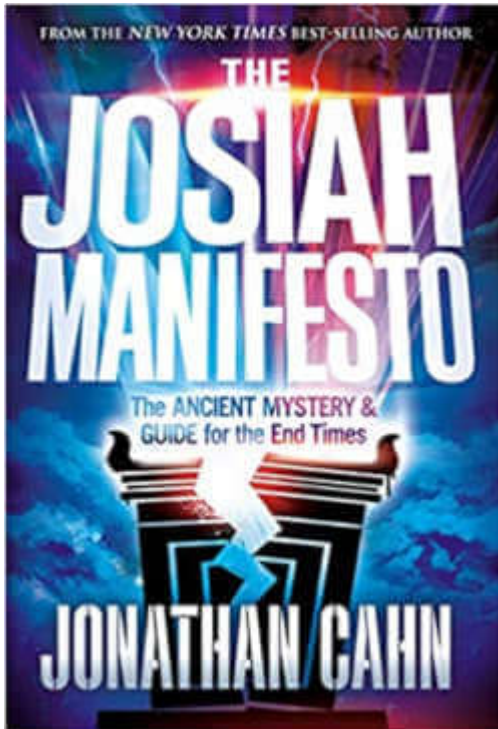
"Yom Kippur, as it is the central day of the Bible, is going to be the central day of the end times. [It is the day of the end.](#)"

Cahn says that, in the Yom Kippur prayer book, there is a passage that has existed for centuries. He says the Jewish people may not use it now, but it is there.

"It says, 'our righteous Messiah has left us,'" Cahn shares. "Left us? I thought you were waiting for Him to come the first time. 'We are horror stricken. We have none to justify us.' Messiah will justify us. The sins and the yoke of our transgressions, He carries. Who is wounded because of our sins? ... This is on Yom Kippur, from the rabbinical prayer book, the highest Holy Day. ...

“One, it admits Isaiah 53 is talking about the Messiah. Two, it speaks of Messiah who suffers for our sins. Three, it speaks about Messiah, who already came. Four, it speaks about a Messiah who separated from Israel. Five, it links it all together to Yom Kippur and the death of the sacrifice.”

What happens on Yom Kippur, Cahn says, is that the veil barriers open up. When Messiah died, the veil was torn apart.



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“At the end, they’re coming to Messiah, they’re coming to the altar, they’re coming to the cross. ... When the priest comes to the altar, they’re going to confess their sins and apply the blood. When the priest does it, the rest of the nation is blessed. When Israel does it, the whole world is going to be blessed. When the Jewish people, Israel, comes, the whole world is going to be blessed.” {eoa}

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The Rising Influence of This Powerful Group May Save America’s Godly Values

Amidst a record level of Hispanic involvement in American politics, conservative activists and leaders from various

faith-based organizations are highlighting the significant role that the Hispanic community is poised to play in preserving godly, conservative values in America.

The recent panel discussion at the Family Research Council's Pray Vote Stand Summit shed light on ["The Hispanic Community and Its Growing Influence on the U.S."](#)

The panelists emphasized that many Hispanics share a strong faith component that aligns with the values cherished by faith-based voters, making them a vital part of the conservative movement. FRC President Tony Perkins strongly emphasized that point.

"When we look at the future of America, [the Hispanic community is going to play a key role](#) in preserving the values that you and I hold dear and that have been historically important in making America a great country," Perkins says.

In agreement with Perkins, Alfonso Aguilar of the Latino Partnership for Conservative Principles pointed out that the Latino community has been increasingly supporting Republican candidates in recent elections.

He attributed this shift to concerns over leftist agendas that promote gender ideology, critical race theory and question the nation's history. Aguilar highlighted that the 39% share of the Latino vote received by Republicans in the last midterm elections was the highest since 1978.

"They are afraid—literally afraid—of this leftist agenda that questions the glorious history of our country," Aguilar says, noting that majorities of Latinos voted to re-elect Florida Republican Gov. Ron DeSantis and Sen. Marco Rubio last year.

The Hispanic division director for the Faith & Freedom Coalition, Nilsa Alvarez reported an unprecedented level of Hispanic engagement in American politics. She highlighted the fact that many Hispanic parents have actively participated in

local politics, such as running for school boards.

“We’ve never seen the amount of Hispanic parents drop what they are doing and run for school board,” Alvarez says. “It’s something unprecedented, yet so natural to the Hispanic community because we are, by the vast majority, conservative.”

Alvarez, from Tennessee, says a lot of Hispanics lobbied for a law in her state prohibiting drag shows at venues attended by minors. “We don’t want kids exposed to these sexual performances,” Alvarez says.

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Bishop Angel Nunez, the vice president of the National Hispanic Pastors Alliance, noted that historically, many Hispanics were discouraged from participating in politics, but recent events have prompted a change in strategy. Nunez emphasized the need to address the changing landscape in schools and society, where mentioning the name of Jesus can now offend some.

He stressed the importance of Hispanics having a voice in shaping the nation’s future.

“It’s quite obvious what’s happening in our schools,” Nunez says. “It’s quite obvious the laws that have been changed and the persecution that has come ... to the state that we can’t even mention the name of Jesus without having somebody behind offended.”

Alvarez credited the Faith & Freedom Coalition for helping register more than six million voters and stressed the importance of providing voter education materials in Spanish. She emphasized that to reach the fastest-growing minority in the nation, organizations and churches should offer resources in Spanish and invest in Hispanic media.

Nunez echoed the importance of reaching Spanish-speaking Hispanics effectively, emphasizing that ads and messages should be crafted by individuals fluent in Spanish to resonate with the community. Aguilar added that while English-speaking Hispanics lean conservative, there is a significant gap with Spanish-speaking Hispanic voters. He stressed the need for conservative efforts in Spanish to bridge this gap.

The future of preserving Godly, conservative values in America is being shaped by the active involvement of the Hispanic community. Their strong faith, conservative values and increasing engagement in politics are contributing to a growing influence that promises to safeguard the principles that have defined the nation for generations. {eoa}

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A Shaking So Strong Is Coming It Will Rock the Foundations of the Church

Zuly Garcia, co-founder of Father's Glory International with her husband, Chris Garcia, says [God recently spoke a prophetic word to her](#) that will shake the foundations of the church body at large.

["There is a shaking coming to the church](#) that is so strong that only those who have their eyes fixed on Jesus will be able to stand," Zuly says. "It's necessary for the shaking

that is getting ready to take place because the Lord needs His bride to be focused.

“So, please, keep your eyes focused on Jesus. I literally saw our feet being planted in firm foundation, like concrete when it is settling and its wet and then it dries. [Our feet were solid in Him](#) and we were focused on Him. I saw our eyes fixed on Him.

“That’s the posture He wants [for] His church—firm and ground in Him, fixed on him—not looking to the right or the left because what is getting ready to unfold and take place is beyond what we can think or imagine. We have to be fixed on Him. We have to be so devoted and focused on Him, which is why He is trying to address His bride and get us refocused. It’s not about ministry. It’s not about all these other things. It’s about Him and that’s why He wants us to return to our first love, which is Him, so nothing else can get in the way.

“That’s exactly what I heard in my spirit. So, stay focused on Him and that’s why He’s redirecting us to be so caught up in His presence and to seek His face because there’s more that He is going to pour out for the end times, and we are presently living in those times. Be encouraged.”

Chris Garcia, who serves on the pastoral staff at Victory Church in Fort Smith, Arkansas, says that is exactly what he heard in his spirit too while the couple prayed recently. He says there is a great shaking coming, and whatever can be shaken in the church will be shaken, so what remains only is “His kingdom.”

While Zuly was speaking on the videocast, a Scripture, Hebrews 12:25-28, came to Chris’ mind. The Scripture reads:

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“See that you do not refuse Him who is speaking. For if they did not escape when they refused Him who spoke on earth, much less shall we escape if we turn away from Him who speaks from heaven. At that time, His voice shook the earth, but now He has given us a promise, saying, ‘Yet once more I will shake not only the earth but also heaven.’ And this statement, ‘Yet once more,’ signifies the removal of those things that can be shaken, things that are created, so that only those things that cannot be shaken will remain.’ Therefore, since we are receiving a kingdom that cannot be moved, let us be gracious by which we may serve God *acceptably* with reverence and godly fear.”

Reverence of the Lord and godly fear aren't exactly popular among the masses globally in these end times.

But, Chris Garcia says he has a strong warning for those people, including so-called Christians, that aren't walking in fear of our Lord Jesus Christ.

“Newsflash—it's important to God,” Garcia says. “Thank you that we are receiving a kingdom that cannot be shaken. What is the service that God finds acceptable? Reverence and godly fear. Our God is a consuming fire. He will shake what needs to be shaken. Everything that can be shaken will be shaken so that what remains is the unshakable, which is in reference to the coming of the Lord, the consummation of the age of the return of Jesus the Messiah. But also there are moments in time in which the Lord shakes the church so that what remains is unshakable.

“Even in your personal life, there are things that are going to be shaken. So, the response is don't be discouraged because He's trying to remove what can be shake so that what remains is an unshakable kingdom. What remains in your life is only Him.”

Garcia says the end times church will be marked with reverence

and godly fear.

“But remember what the fear of the Lord is,” Garcia says. “It is to be struck by the awesome presence of almighty God. It is to be so captivated by his power and beauty that you are undone and the response and the call of holiness and purity. His presence is multifaceted. There’s holiness, there’s peace, there’s a stirring of all sorts of diversity in the presence of God, and that’s what we need.”

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What Happened in a Non-Charismatic Church When a Prophetic Preacher Showed Up?

Albert Milton wasn’t sure what to think when he was invited to Brazil to speak in a non-charismatic church. After all, God had ordained him [as a prophetic voice to the nations](#) years ago, so he wasn’t sure how his message would be received by the people in that specific church.

The reception he received from the local congregation shocked him—but it was a pleasant surprise.

“People were thrilled, they were full of joy,” [says Milton, a pastor, author and prophet.](#) “They were hearing something that they had never heard before. If I had been ministering in a prophetic church, they might have been something that they were already accustomed to hearing. But for this group of

people, this is the only message that they had never heard before. That's a huge difference. They had never heard ministering like that before.

"The main goal ... it's kind of like a big campfire. You need a small spark to like a campfire. I strongly believe God sent me to spark them, to give them a spark so that they can burn on and never burn out with some religious custom every Sunday. I strongly believe that they were radically touched by God, and God's Spirit filled them. Some of them even dedicated their lives to go out as a missionary.

"One couple is going to Spain from Brazil as missionaries. God revealed a lot of things to me without them saying it, so it really aligned in an amazing way. They are thrilled, they are edified that God knows the details of the plans for them. So, God revealed everything as a prophecy. I was someone who came from a different place and didn't know anything about their past, but God reveals. That means we can also hear God and speak what God is leading us to speak. That really made them pursue and receive the gift of prophecy. They were earnestly desiring the gift of prophecy."

Once again, this happened at a non-charismatic church in Brazil. The pastor of that church was the son of a man Milton had met via email years before. Milton released a prophetic word into the man's life, and when the prophecy was fulfilled later that year, it changed the man's life and he is now serving the Lord with all his heart.

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"It all started with one single prayer request where I responded with a prophetic word, and he tasted the love of God," Milton told Charisma News' John Matarazzo during a recent interview. "He wanted me to come to Brazil, and so I

did.”

Unlike many churches in America where God isn't moving because there is no hunger for Him or for His Word, Milton says the harvest in Brazil is very ripe right now. He sees the hunger and thirst for God in the Brazilian people, especially in those who have never seen or heard about the prophetic realm.

Most of them, Milton says, are young-children and college-aged kids alike-and he was more than willing to bring the message God had sent him there to preach.

In 10 days, Milton says, God performed some amazing miracles at that church, and the congregation hung onto Milton's every word as he gave some personal prophecies that he says “really ignited them to know that there is something more in their walk with God.”

“They realize they can hear from God, they really can,” Milton says. “God has a plan, and they can walk in the plan prophetically and be concrete about the original plan of God for them. It was really amazing. God revealed so much in some unique prophecies that detailed some of the things those people were going through. They were able to testify to God's great power.”

One man, Milton said, needed a job badly after several months of unemployment. The next day, after Milton prophesied to him, a big car company offered the man a job.

“That's a testimony of God's goodness and faithfulness,” Milton says. “I was really excited to see some of the fulfilled prophecies, even in such a short time. It edified that church. God does things mainly to edify the church and the body of Christ.”

Milton may not have known what to expect from his journey to Brazil, but neither did the congregation he ministered to. And what many of the church members received was a supernatural

experience that has radically changed their lives.

It's just what God—and the Holy Spirit—anticipated. {eoa}

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Students Spark Holy Spirit Explosion at Small, Liberal Texas University

A revival at Asbury University in Kentucky gained a great deal of nationwide attention for 16 days back in February. It spawned many other mini revivals across the country, but eventually the excitement waned.

In sharp contrast, a little-known liberal university in southeast Texas has been celebrating a campus revival since 2018, and its momentum for Jesus continues to this day with weekly salvations, baptisms, healings and repentance among its students.

Texas A&M-Corpus Christi, a school of a little less than 11,000 students, is seeing an unprecedented move of God at the collegiate level. It has become a model university for the gospel of Jesus Christ, says Mike Fehlauer, the lead pastor of [nearby New Life Church](#), where it all began five years ago.

And, Fehlauer says, one of the amazing facets of the revival is that it is all student led. Last week at an outreach to welcome the students back to campus, nearly 1,100 students

came to hear a “strong, uncompromising gospel message of salvation and repentance.” It resulted in 124 students giving their life to Christ and all being baptized in a horse trough that was brought to campus.

After the service, an “afterglow” was held in which new converts and others totaling 500 signed up for weekly life groups.

“Even though we are in Texas, this is certainly not a Christian university, it’s pretty liberal,” says Fehlauer, whose church sports a huge young adults ministry that has contributed to the outpouring at Texas A&M-Corpus Christi. “Like most secular universities, this school definitely leans toward the left.”

The power of prayer, Fehlauer says, and the protection of the Holy Spirit, is what has allowed the [outreach at TAMUCC](#) to explode.

“We have prayed for years for this to happen. We probably started with it about 10 years ago,” Fehlauer says. “What happened was that our young adult college group at church began to grow and it took on a larger presence, and we began to do whatever we could to reach out. Once we reached a tipping point in about 2019, the thrusters really kicked in with the students at the university and it became a bold movement.

“The baptisms of the Holy Spirit and the power of the Holy Spirit are what’s really leading this whole thing. And I believe one of the biggest strengths of this movement is young people are preaching to young people. I myself, at 64, really don’t have much to do with it. These young people, some of who are on our staff and others who are volunteers, feel empowered and they are releasing that empowerment to other young people to create their own pulpit, no matter where it might be. It’s college students preaching to college students, and God is

really honoring these Gen Zers who are hungry for the gospel.”

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The Sunday prior to the campus outreach, three baseball players [from TAMUCC](#) visited New Life Church and gave their life to Christ. They returned to church later that evening and gave their testimony, and it resulted in 43 people coming to the altar for salvation—young and old alike.

The next week, TAMUCC held a special event for its athletes, and one of the players that recently got saved led another teammate to the Lord. Fehlauer says 100 athletes marched over to the fountain to watch the newborn believer get baptized.

“We’ve seen a lot of kids baptized in that fountain, praise God,” Fehlauer says. “You see these kids weeping, and you can see the conviction that comes over them. It’s inspiring.”

On the campus of a “liberal” university, one might expect pushback from the administration and from fellow students who are non-believers. Fehlauer says that has not happened, and the Holy Spirit continues to do its thing without restraint.

“It’s powerful. The Holy Spirit is protecting our young adults as they are ministering,” Fehlauer says. “They preach about the sin of homosexuality and other cultural issues, and there has been no condemnation because they are preaching these things in love.

“There has been so many marks of this movement, including miracles, healings and repentance. There is conviction among these young adults.”

Although many aren’t even aware of the existence of TAMUCC, Fehlauer says it has become a model for other schools across the country to follow if we’re to complete the Great

Commission.

“Jesus said the harvest is ripe, but the workers are few,” Fehlauer says. “We have discovered that it is easy to underestimate the spiritual hunger that is out there. The more evil and twisted and bizarre our world becomes, the greater the hunger for what is real and true becomes. People may not see it, but it’s there. [These Gen Zers](#) are hungry for true, authentic real-life change. The fields are ripe. It’s like a miniature Jesus movement. I’m not likening the scope of this to that great movement, but this has been and will be sustainable. It’s a sign of things to come.” {eoa}

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Shawn A. Akers is the online editor at Charisma Media.

Tim Sheets: God is ‘Going to Take Out the Garbage’

In a vision given to him by the Lord three years ago, prophet Tim Sheets says he saw a huge wave of destruction is coming to America. It’s a wave that won’t touch the Lord’s remnant, but it’s one that will [“take out the garbage” in America.](#)

It’s a wave that will shake the foundations of our country, where [“hell doesn’t have a chance.”](#)

“We need to go into this fall understanding our God is big enough to handle whatever this is,” Sheets told his congregation in a sermon earlier this month at Oasis Church in Ohio. “Whether it’s [an] antichrist government or liberal

progressive wokeism seeking to displace our God, it doesn't have a chance."

In his vision, Sheets says he was standing on the shoreline of a beach and saw a huge wave building way out in the ocean.

"It was not one of these pristine beaches that you see in Florida or somewhere," Sheets says. "The beach was a garbage dump where it was just trashed with garbage everywhere. Garbage was lined up as far as you can see. I was standing there and I saw a rise out there and it was moving our way. It just kept coming and coming and growing and growing and building and building until finally this huge wave accelerated until it crashed all across this shoreline.

"It drug all of the debris, the trash piles, the garbage ... it drug it all back out in the undertow. When the undertow hid the trash and then drug everything back out, what was left behind was a pristine beach, beautiful and clean. I knew this was a huge wave of the Holy Spirit that few would even notice. It's just so far off and they weren't paying attention.

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"But it's been building and it's been coming. It's like a train that comes over the side of a mountain. It starts to move and it's not going to stop. Now, this wave is accelerating and it is rising up in a tsunami wave to crash upon abominations. It's going to crash upon demonic debris; defilement in our land, mockers, blasphemers, woke godless agenda, homosexual agenda, Baals in our government, perversion, corruption, injustice, evil, lies that are marring the landscape. The undertow of this huge wave is going to drag the demonic debris to sea. It's going to destroy it. I have seen it."

Sheets says the church will prevail. The Holy Spirit has told

him for the past three months that the Godhead is not going to stand down, and that He won't be a bystander.

Nothing, Sheets says, will stop this tsunami wave or [the shaking that is coming to America](#) because the evil that is entrenched in the nation is simply too deep and "people are not listening."

It is going to cause a major reset for this country, but Sheets sends a warning to believers to "not get shook."

"The shaking is going to cause a wave of revival," Sheets says. "It's going to cause reformation. Hell will not prevail."

Drawing upon Matthew 7:26-27, that says, "And every one who hears these saying of Mine and does not do them will be likened to a foolish man who build his house on the sand. And the rain descended, the floods came and the winds blew and beat on that house. And it fell. And its fall was great."

"In this vision I saw that the enemy had built his strongholds on sand," Sheets says. "The foundations of it were sand. He has built sand castles in the eyes of our God. They look good and impressive until the wave comes."

The Holy Spirit then reminded Sheets of a prophetic word he shared in 2008. Sheets says it's one of the boldest things the Holy Spirit has ever spoken to him, and it still stirs Sheets today.

"He said, 'I will not be God emeritus to this nation,'" Sheets says. "I knew He meant it then and He means it now. He said 'I will not be America's retired God. I will not be just an honorary God; I won't be just a figurehead God.'

"Hell is hoping that God is going to be a bystander but He said...'I will not be a bystander. ... I will not be supplanted by Baal. I will not allow it. I will not be acknowledged as there

but not relevant, there but not listened to, there but with no ruling capacity. I will not stand down from this.'”

In layman’s terms, Sheets says, God says He is “about to take out the garbage.” {eoa}

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Activating Angelic Activity in Your Life

In 1992, Kevin Zadai had a supernatural encounter and received revelation about the agenda of angels that are preparing God’s people for coming days of glory.

The founder of Warrior Notes School of Ministry, with 29,000 students worldwide, Zadai says it is possible to partner with angels to activate angelic activity in your life and the lives of others.

Zadai says that, as a believer, you are surrounded by all the heavenly help you could ever need, and that you can engage with [angelic allies to help accelerate](#) the greatest move of God the world has ever seen.

For heaven to flood the Earth with miracles and divine acceleration, believers must learn how to partner with the angelic realm. It’s not an easy process, but without question, you can do it.

Zadai says you must first get to a place where God can rely on

you to abide by His Word.

“Be mindful that when you’re praying and interceding, angels are gathered around. They are just waiting for the go sign,” says Zadai, who also hosts the program *The Secret Place* on Sid Roth’s *It’s Supernatural!* Network each Friday. “Once you discern that you know the will of the Lord for a situation with a person, a church or perhaps governments, those angels are waiting for that go word to go forth and to start doing it.

“The Lord will trust you—He will trust all of us—based on the fact that we’re full of the Word of God and we’re full of the Spirit of God and that we’re going to speak and do by the Spirit of God. When we say something, it can be binding. Whatever we bind is bound, and whatever we loose is loosed. The angels just go and do it.”

Zadai warns that if someone is not fulfilling the tasks they are asked by God to do, whether they are saved or unsaved, then angels have modes of operation where they put that person in cycles—a place Zadai says where no believer wants to find themselves.

“You don’t want to be in that holding pattern, but most people are,” he says. “You have to get certain things to be trusted with the greater things.”

Zadai pointed to a situation in his own life concerning his family’s finances as a perfect example.

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“I had to face this myself because I wasn’t being a good

steward and I wasn't placing my finances before the Lord," Zaddai says. "I wasn't taking every paycheck or everything that came in and placing it before the Lord and setting it apart. (His wife) Kathy and I were not doing that, but once we did, he started directing us strategically in straight lines instead of a cycle of debt. That's some place you don't want to be

"The angels will put you in a cycle, which is really a place of discovery for you to get to a place where God can trust you and put you on a track, which then makes you a lethal weapon against Satan."

Zaddai says that [angels only do what they are told to do](#), and they are "looking for a maturity in the body of Christ" so that what you are saying in prayer is something they have already heard from God.

"There must be a confirmation," Zaddai says. "Angels are not sent to promote you. Angels are made to strictly adhere to what God has already said and what He has already done. If any favor occurs because of angels, it's because you're trusted that you can steward well whatever your situation you are praying for." {eoa}

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A Prophetic Word So Good It

Made Marcus Rogers Do a Back Flip

[Evangelist Marcus Rogers](#) could hardly contain his excitement. Rogers says he recently received a prophetic word from the Lord that will encourage multitudes in the body of Christ, and it will come to fruition within one year.

The word was so good, Rogers says, that he went back out into the woods near his home in suburban Chicago where he first fell in love with Jesus. When he got home, he did a back flip on the trampoline in his back yard.

“As clear as day, God says in one year, ‘I’m about to change everything dramatically,’” Rogers says. “In one year, people are going to be vindicated. In one year, some of you are going to go from the bottom to being on top as God has called you to be.

“Some of you have been wondering, you’ve been looking around and saying, ‘God why do these people get to represent the kingdom and why do the wicked get to prosper? Why am I going through this, why is my marriage going through this, when is my business going to take off, when am I going to see the promises of God in my life?’ In the word He gave me, God says in one year there is going to be dramatic change. There is going to be dramatic change in politics. There’s going to be dramatic change in the churches that have been faithful, that have been consistent, that are not about the money, that are not about the fame and that just want to see Jesus glorified.

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“He says there is going to be dramatic change in the landscape of what is religion and tradition. We’re going to start moving

into truth. There's going to be a dramatic change of the guard and so the first shall be last and the last shall be first."

This prophetic word is a world-changer for everyone—if only they will receive it with the joy of the Lord.

"Your whole life is going to change," Rogers says. "Let me tell you something: One word from God is all it takes, one word from God will change your life. All it took was God pulling up at Moses at the burning bush or Him pulling up on Saul under the Damascus road. Their whole lives were changed. If you follow this word that I'm giving you today, if you receive this word, it will not fall to the ground. It will not return void. I promise you that right now.

"I feel this thing so strong in my spirit. It may sound crazy, but mark my words, in one year, you are about to see dramatic change in your marriage and your family, in your ministry, in this country. I've talked about the wave that is coming. God is doing something and it's going to be the greatest move of God ever. But it's going to be with people whose hearts belong to the Lord and not culture, not race, not a political party, not tradition, not religion, but for ones whose heart truly belongs to the Lord. The Lord knows who that is, and if that's you, this word is for you. May everything you do be blessed in the name of Jesus and everything you do prosper in the name of Jesus." {eoa}

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