

NFL Picks Bad Bunny for Super Bowl: An Insult to God and America

The Super Bowl halftime show was once an American cultural centerpiece. Families could gather around the television, enjoy the game and celebrate what made this nation unique. But in recent years the NFL has turned its most-watched spectacle into a stage for moral confusion and cultural decline. The selection of Puerto Rican rapper Bad Bunny for the 2026 halftime show is the latest and perhaps most blatant insult to both America and biblical values.

A Performer Who Represents Rebellion

Bad Bunny is not simply a global music star. He has built his brand on rebellion. Known for crossdressing, kissing male dancers and performing sexually charged routines, he has been hailed as a “queer icon” by progressive outlets. His videos have been praised by LGBT media for promoting gender-bending imagery and his concerts regularly include shocking visuals many would describe as demonic.

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Is this really the image the NFL wants to beam into millions of American homes? Once again it seems the league would rather embrace rebellion against God’s design than celebrate what is good true and honorable.

Anti-American Messaging

Beyond the moral issues Bad Bunny has openly taken aim at the United States. He previously vowed not to perform in the continental U.S. because of immigration enforcement policies

yet the NFL is rewarding him with the most American stage of all. In his music video “NUEVAYoL” he even depicts the Statue of Liberty draped with a Puerto Rican flag as a scene of cultural conquest not unity.



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At a time when Americans long for unity tradition and respect for their country the NFL is signaling that it will side with globalist politics and cultural subversion over patriotism.

A Spiritual Issue at the Core

As Christians we recognize that this is not simply about poor taste in entertainment. Scripture tells us in Ephesians 6:12 that “we wrestle not against flesh and blood but against principalities against powers against the rulers of the darkness of this world.” The halftime show has become less about music and more about pushing an agenda that glorifies darkness while mocking God’s created order.

Even many of Bad Bunny’s own fans and concert goers have pointed out the disturbing use of demonic figures and imagery at his shows. When the audience itself is calling out what looks like evil on display it should be a wake-up call that this is more than just edgy art. It is spiritual warfare playing out in real time on the biggest stage in America.

Bad Bunny is a demonic Marxist who was been granted the largest stage with the greatest audience in the middle of a Christian revival. This is by design. We are in a spiritual war and once you see it you can’t unsee it.

– The Redheaded libertarian (@TRHLofficial) September 29, 2025

When a performer is praised for crossdressing celebrated for shocking audiences with perversion and platforms occult imagery for mass consumption we should not be surprised. The world has exchanged the truth of God for a lie just as Romans 1:25 tells us.

A Call for Discernment

The NFL's choice of Bad Bunny is not just anti-family anti-God and anti-American. It is a declaration of where our culture is headed. Christians must not shrug this off as "just entertainment." What we allow into our homes shapes the next generation.

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Instead of applauding rebellion we must pray for discernment, stand boldly for biblical truth and continue to remind this nation of the words of 2 Chronicles 7:14: "If my people who are called by my name will humble themselves and pray and seek my face and turn from their wicked ways then I will hear from heaven and I will forgive their sin and will heal their land."

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Bad Bunny's halftime show may be cheered by the culture but it will be yet another moment when America turns its back on the values that once made her strong. For Christians and patriots alike it is time to recognize the battle we are in, a battle for the soul of our nation.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of The Revelation of Jesus: A

Common Man's Commentary and a contributor
to Charisma magazine.

Revealed: The Prophetic Mystery of Yom Kippur Unlocked Through Jesus

As the biblical calendar moves through the fall feasts, Yom Kippur stands out as a powerful day of repentance and renewal. In a recent podcast discussion, the focus was on the deep spiritual meaning of this appointed time and what it offers to both Jewish and Christian believers.

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The journey begins with Rosh Hashanah, which serves as a wake-up call to examine one's life and identify areas out of alignment with God. This leads into the 10 Days of Awe, a season of reflection and preparation that culminates in Yom Kippur. Unlike daily or individual acts of repentance, this day carries a unique weight because millions across the world engage in repentance together. The collective nature of this act releases spiritual power, creating an atmosphere of faith, renewal, and restoration.



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Families are encouraged to take their struggles—whether health, financial or relational—before the Lord during this

season. Using prayers such as the Lord's Prayer as a framework, they can bring these needs before God while practicing forgiveness. Letting go of offenses, forgiving others, and even forgiving oneself opens the way for healing and transformation.

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The discussion also touched on the significance of the current Hebrew year 5786. Seen as a year of grace, perfection, new beginnings, and it is believed to be marked by a double covenant blessing. This represents a uniting of Jew and Gentile into one new humanity under God's promises.

Past gatherings on Yom Kippur have shown the power of unity when believers from diverse backgrounds come together in repentance and worship. This unity is seen as central to breaking cycles of sin and moving forward into God's plans with strength and courage.

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Ultimately, Yom Kippur is presented as a time to step out of the wilderness of fear and doubt and to enter into the promises of God through repentance, forgiveness, and unity.

If you want to learn more about the spiritual significance of Yom Kippur, watch the video above.

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Another Prophetic Signal Sounds from the Temple Mount

You've heard the phrase before. Maybe in a courtroom, maybe during an oath of office. With one hand on the Bible and the other raised, the words ring out: So help me God. Pastor Jack Hibbs says that phrase is not just for ceremonies but a reminder of how Christians are to live every day. "It is so help me God get through one day. And that is the power of God that does in fact get us through."

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Hibbs explained that believers must see themselves as witnesses in every part of life. "How about you and I placing our hand on the Bible and raising our hand to God and say, God, so help me God, please, to walk this walk with you." He pressed the point that Christians are called to be good witnesses before government, before family, before schools and before those in authority. Authority he reminded, comes from God and is to be honored unless it directly violates His will.

The pastor pointed to Scripture in 1 Corinthians 15:24, noting that one day Christ will abolish all human governments and establish His kingdom. Until then governments are accountable to God for how they wield power. "God will revisit their decision-making process as an authoritative figure that God gave them the authority. He allowed them to have it and they abused it. They did not honor God and they will own that in the end."



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Hibbs warned that bad leaders may legislate unjust decrees but they are not beyond God's judgment. Quoting Isaiah 10:1 he said, "Woe to those who decree unrighteous decrees who write misfortune which they have prescribed." He made it clear that just because a law passes does not make it righteous in God's eyes. Christians must resist injustice through godly means such as voting, contacting legislators and refusing to stay silent. "Woe unto us if we don't speak up."

The call to courage echoed throughout the message. Hibbs warned against cowardice, pointing to Revelation where cowards are listed at the top of those who face judgment. "Lord, please baptize us in the power of your Holy Spirit. Fill us afresh. And may we fear you and you only and thereby have no fear at all in this world."

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At the heart of the sermon was both a warning and a comfort. Government is designed by God for good but when it goes astray, Christians are to obey God above man. "When the government says for you to do wrong, that's when you stand up against it," Hibbs said. The early believers in Acts were told not to preach in the name of Jesus yet they declared, "We're going to obey God."

In the end Hibbs reminded that no moment in history is accidental. "God governs in the affairs of man," Benjamin Franklin once said, and Hibbs repeated it to drive the point home. God's sovereignty means He is actively shaping the world and has placed His people here for such a time as this. "Your Christian life is not an accident, friend. God has called you to be a Christian at a time like this for a very key purpose."

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Christians must live with conviction, courage and confidence that God's hand is guiding history. As Hibbs closed, he prayed that believers would shine brightly in a darkening world. "Until you come for us, may we shine as lights in this ever increasing darkening world. May we speak up. May we pray. May we get involved."

So help us God.

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Temple Mount Shockwave: Prophecy Unfolds as Nations Turn Against Israel

A Holy Gathering in Jerusalem

The Temple Mount has once again become the center of attention, not just politically but prophetically. Recently, a group of Jews and Christians went up together to pray and worship openly on the holiest site in Judaism. They sang psalms, lifted prayers, and even bowed on the ground – actions that only a few years ago would have been impossible under the

restrictions against Jewish prayer on the Mount.

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This gathering wasn't just about breaking tradition. It was about honoring the memory of Charlie Kirk, a Christian leader who boldly stood with Israel, defended the Jewish people, and lifted up the cause of Zion until the day he was gunned down. In a striking moment of faith and unity, Jews and Christians stood side by side on the Mount, declaring their hope in God's promises.