

Iowa Man Stops Trump During Restaurant Visit With Unexpected Spiritual Request

President Donald Trump paused during a restaurant stop in Iowa after a patron made an unscripted request that quickly turned [into a public moment of prayer](#), underscoring a growing emphasis on faith, national repentance and spiritual protection as the nation approaches its 250th anniversary.

Video shared on X by White House aide Margo Martin shows the exchange unfolding inside the Machine Shed restaurant, where a man from the crowd addressed the president directly before his remarks near Des Moines.

Patron in Machine Shed restaurant in Iowa prays over President Trump  pic.twitter.com/00G4uUZ0v5

– Margo Martin (@MargoMartin47) [January 27, 2026](#)

“Can I pray for you real quick?” the man asked.

“Absolutely! Come on. Let’s go,” Trump replied, bowing his head as the prayer began.

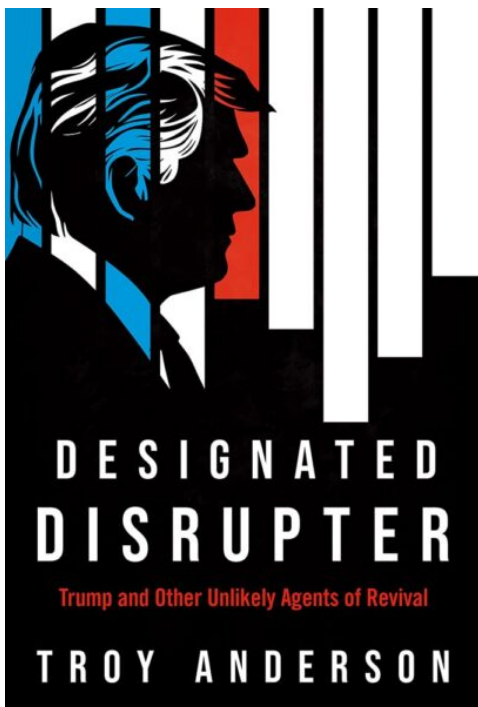
The brief prayer, as reported by Fox News, thanked God for the president and asked for wisdom, discernment, peace and protection, drawing audible participation from others in the restaurant.

“Lord God, we give thanks for this president,” the man prayed. “Lord, thank you for him and the potential. Thank you for continuing wisdom, we pray for discernment. [Pray for hope, we pray for more peace, Lord.](#)”

Several in the crowd responded with “Amen” as the prayer concluded, followed by applause and words of praise, including “Amen” and “Praise God.”

The unscripted moment occurred as Trump made a stop at the Iowa restaurant before delivering a speech in the Des Moines area, kicking off his 2026 midterm campaign efforts.

However, a crucial portion of the prayer, difficult to hear in the video and not included in Fox News’ written account, adds significant spiritual and theological weight to the moment. Near the end of the prayer, the man also asked God for protection “against the world, battles of the flesh and all principalities,” language drawn directly from biblical teachings on spiritual warfare.



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For many Christians, the reference to “principalities” is not symbolic rhetoric but a clear acknowledgment of unseen spiritual forces that Scripture teaches are actively opposed to God’s purposes and those in positions of authority. The phrase mirrors New Testament warnings that leadership is not

merely contested on political or ideological grounds but within a broader spiritual battlefield.

The inclusion of that line is particularly striking given that Trump has faced multiple attempts on his life, underscoring why prayers for protection extend beyond physical security to spiritual covering. For believers, asking God to guard a national leader against both visible threats and unseen forces reflects a conviction that the challenges facing leadership are multidimensional.

The prayer moment also aligns with a broader White House initiative encouraging national prayer and spiritual re-dedication ahead of America's 250th anniversary.

In a statement released by the administration, Trump encouraged Americans to pray for the nation and its people, saying the country has long been "sustained and strengthened by prayer."

As the milestone approaches, Trump urged Americans to "rededicate ourselves to one nation under God," calling for reflection not only on the country's founding but on its spiritual foundations.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine.

Why the Apocalyptic 'Messiah' Narrative and Doomsday Clock Hype Fall Apart When Compared to Scripture

A resurfaced poem written more than a century ago by Hazrat Mirza Ghulam Ahmad is being framed by the Daily Mail as a chilling prophetic warning for the modern world. The article describes Ahmad as an apocalyptic figure whose words [are now being interpreted by some as foreshadowing](#) World War III and global catastrophe.

But for readers grounded in Scripture, the reaction is far less dramatic.

We have heard all of this before.

According to the article, Ahmad warned that, "Suddenly, a quake will severely shake, mortals, trees, mountains and seas, all. In the twinkling of an eye, the land shall turn over, streams of blood will flow like rivers of water." Elsewhere, he claimed, "There will be death on such a large scale that streams of blood will flow. Even birds and grazing animals will not escape this death."

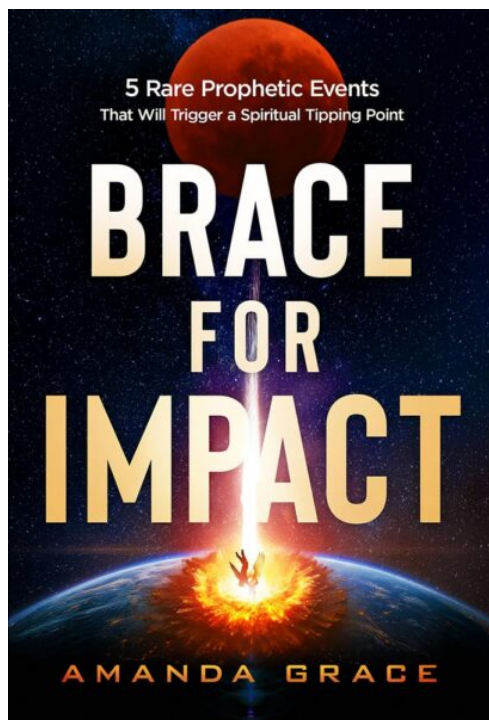
None of this language is new. None of it is unique. And none of it originated with Ahmad.

Earthquakes, global war, bloodshed, fear among nations and even the suffering of animals are all themes already laid out plainly in the Bible, written centuries earlier. Jesus Himself warned of earthquakes "in various places" and of nations rising against nations (Matt. 24:7, MEV). The book of Revelation describes widespread death, cosmic disturbance and global fear in far more explicit terms than anything found in

Ahmad's poetry.

What Ahmad did was not uncover hidden truth. He borrowed biblical imagery, stripped it from its Christ-centered context and repackaged it as a warning tied to himself.

That distinction matters.



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The Daily Mail notes that Ahmad claimed divine authority and that his followers believe he was "divinely appointed as the guided leader expected in Islamic End Times prophecies."

This alone places his claims outside the biblical narrative. Scripture is unambiguous that God's final revelation came through Jesus Christ and that no new messianic figure would follow Him (Heb. 1:1-2).

Jesus also issued a direct warning that applies precisely to moments like this.

"For many will come in My name, saying, 'I am the Christ,' [and will deceive many](#)" (Matt. 24:5).

False prophetic figures do not usually invent new ideas. They reuse familiar language, especially language rooted in Scripture, because it already carries weight. The deception comes not from originality but from misdirection.

Ahmad's writings repeatedly frame global catastrophe as a response to the world's rejection of him. In one of his books, he wrote that a "warner came unto the world, but the world accepted him not," suggesting disasters would follow that rejection.

The Bible never supports this framework.

Judgment in Scripture comes because humanity rejects God, not because it dismisses a modern religious figure. The only rejected messenger whose rejection carries cosmic consequence is Jesus Christ Himself (John 1:11). No later claimant is given that authority.

The article also leans heavily on modern speculation, tying Ahmad's references to the "Czar of Russia" to present-day geopolitical tensions. Yet even the Daily Mail concedes skepticism, noting that Russia no longer has a czar and that some followers believe the prophecy referred to regional earthquakes in India before Ahmad's death.

This kind of ambiguity is another hallmark of false prophetic claims. Biblical prophecy, when specific, is clear. It does not rely on retroactive reinterpretation or constantly shifting applications to remain relevant.

The article closes by linking the renewed interest in Ahmad's poem to the approaching update of the Doomsday Clock, which currently sits at 85 seconds to midnight.

The Doomsday Clock is not biblical. It is not scientific prophecy. It is a symbolic device designed to provoke anxiety, not understanding. It has no authority, no predictive power and no theological meaning. Its sole function is to stir fear

in people willing to believe that a man-made clock can measure the end of the world.

Scripture already tells believers how to interpret the times.

“See that you are not deceived,” Jesus warned (Luke 21:8).

That instruction is especially relevant when media outlets resurrect non-biblical prophetic claims and frame them as ominous signs of impending doom. Christians are not called to panic. We are called to discern.

The test is simple. When a claim sounds familiar, it is worth asking why. If the language echoes Scripture but removes Christ from the center, it is not prophecy. It is imitation.

In days when fear sells and headlines thrive on apocalyptic tension, we as Christians must know what the Bible actually says, compare every claim against it and refuse to be shaken by recycled warnings dressed up as new revelation.

The Bible already told us these things would come. It also told us who alone holds the future.

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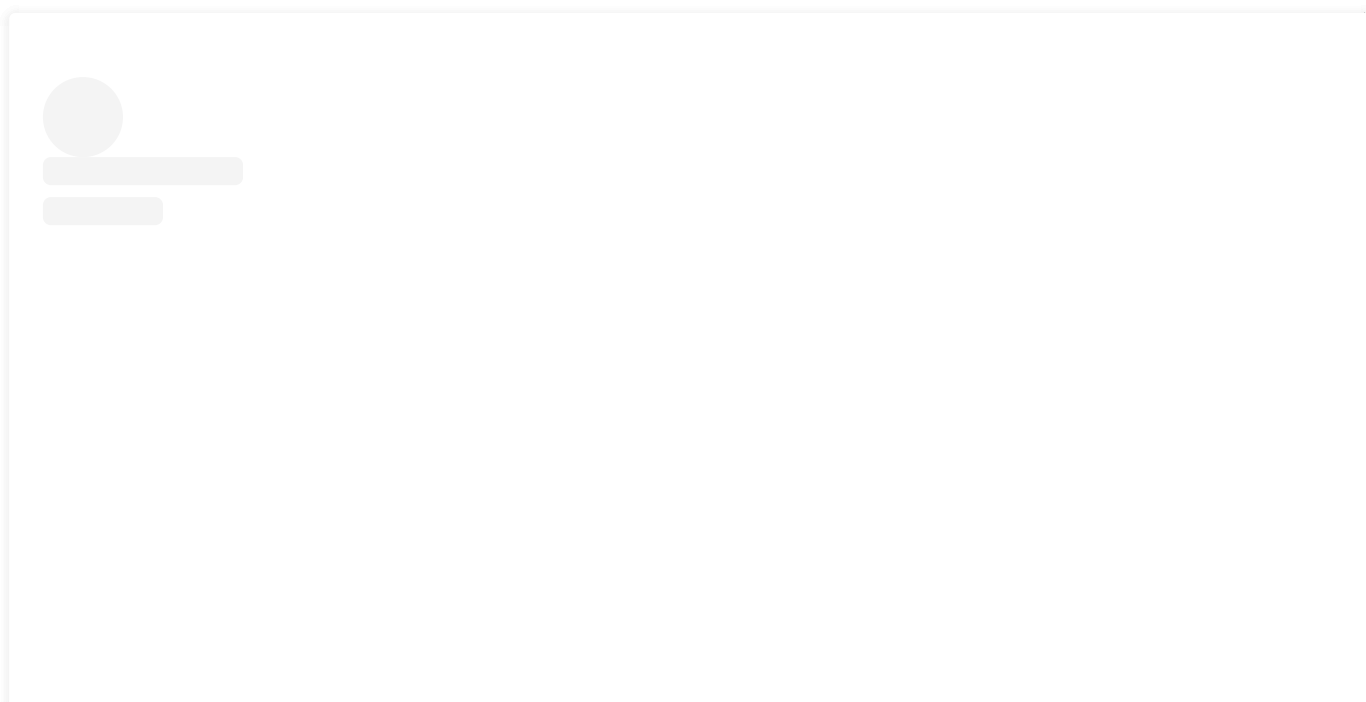
Taylor Swift in the Pulpit: A Priest's Viral Sermon Has Shown How Casual the Gospel Has Become

Are we really at the point where the Gospel needs a pop star co-sign to feel relevant?

That question hangs over a viral sermon recently highlighted by the New York Post, in which a Catholic priest built a homily around [a Taylor Swift song](#). It is also the same question many believers are asking as modern evangelicalism increasingly trades repentance for relevance.

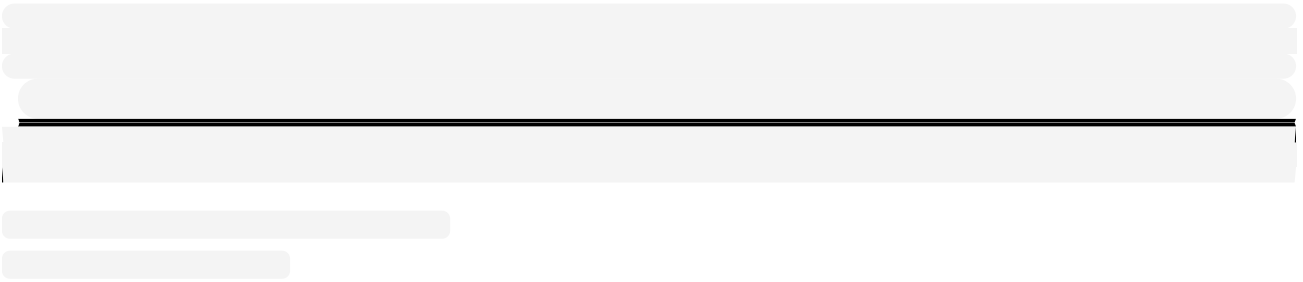
A Viral Sermon Built on Pop Culture

According to the New York Post, Rev. Eric Mah went viral after preaching a sermon centered on Swift's song "The Fate of Ophelia," using it as an analogy for rejection, heartbreak and eventual healing. Mah later admitted, "It's definitely been my most-viewed homily."





[View this post on Instagram](#)



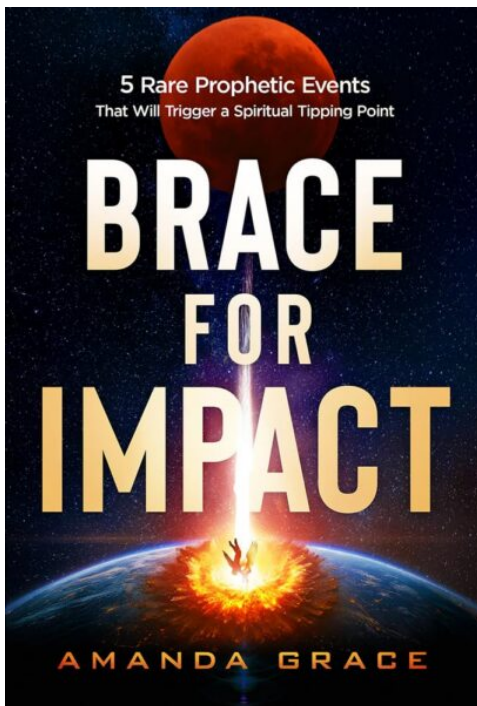
A post shared by CATHOLIC LATTE | Fr. Eric Mah (@catholic_latte)

In the sermon, Mah explained that Swift used the tragic Shakespearean character Ophelia as a metaphor for her past dating life, then concluded with a reassuring message for listeners. “Just know, you are always accepted by the Messiah. You are always loved by God,” he said.

It is also worth asking a basic question in this framing. [When Taylor Swift writes about hope](#), healing and a broken heart being restored, she is not referencing God, repentance or redemption through Christ. The source of healing in the song is romance, not the Lord. Jesus is not the center of that healing, nor was He ever intended to be.

So why is a priest presenting a romantic narrative as a pathway to spiritual hope? Scripture teaches that restoration comes from God alone, not from emotional fulfillment in another person, no matter how relatable or well-packaged the message may be.

Yes, Mah attempts to circle the message back to God, but that is precisely where the deception lies. The sermon elevates Taylor Swift, an artist whose music videos and imagery repeatedly lean into New Age and occult symbolism. Then it wraps that promotion in a thin theological appeal about God loving everyone, which, of course, is true. The problem is not the statement itself, but the way it is used. God's love is invoked to sanctify a cultural message that was never rooted in Christ to begin with.



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When Relevance Replaces Repentance

What stands out is not only what was said, but what was missing.

There was little emphasis on repentance, sin or the cost of following Christ. Instead, the focus rested squarely on emotional affirmation, cultural familiarity and relatability. This approach is increasingly common across modern evangelical churches, where sermons are designed less to convict hearts and more to keep attention.

The Gospel's first command is not "feel accepted," but "repent and believe" (Mark 1:15). Repentance, however, rarely trends. Relevance does.

From Swiftie Sermons to Super Bowl Spectacles

The Swift sermon fits neatly into a wider evangelical pattern. During Super Bowl season, some megachurch pastors have famously punted a Bible through football goalposts on stage to illustrate a point—while other churches brand sermon series around blockbuster movies, viral trends or celebrity culture.

The unspoken assumption is clear. Scripture on its own is no longer seen as sufficient to hold people.

Are we really at the point where the Word of God needs theatrics to compete with Sunday night football?

Meeting People Where They Are, or Staying There?

Mah told the Post that evangelization involves "meeting people where they're at" and tapping into "something which is already captivating your intended audience." That phrase has become a rallying cry in modern evangelicalism.

But Scripture never instructs the church to anchor itself in what captivates the world. Romans 12:2 calls believers to be transformed, not entertained. The church's role is not to echo culture back to itself, but to confront it with truth, even when that truth is uncomfortable.

When sermons revolve around pop icons and sports metaphors, the message subtly shifts. Christ becomes an add-on rather than the foundation.

Applause Is Not a Measure of Faithfulness

The New York Post noted the overwhelmingly positive reaction from Swift fans, many of whom expressed excitement and admiration for the sermon's approach. Mah even said he hoped Swift herself might eventually see it.

Scripture, however, consistently warns against measuring success by popularity. "Woe to you when all men speak well of you," Jesus said (Luke 6:26). The early church grew through truth and persecution, not viral moments and cultural approval.

If the Gospel no longer offends, challenges or calls for repentance, it has been reshaped into something safer and far less powerful.

A Casual Gospel for a Comfortable Church

From Swiftie sermons to Super Bowl stunts, the trend is impossible to ignore. The sacred is becoming casual. The pulpit is becoming a stage. Theology is being wrapped in culture instead of culture being submitted to Scripture.

Are we really at this point?

If the answer is yes, then the issue is not creativity or communication style. It is whether the modern church still believes the Gospel is sufficient on its own, or whether it now needs celebrities, gimmicks and relevance to make Christ worth listening to.

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Christian Man and His Dog Stabbed After Being Asked About His Faith in Washington

A Washington state man and his dog were stabbed early Sunday morning after the suspect questioned the victim about his religious beliefs and reacted violently [when the man identified as a Christian](#), according to local authorities.

The incident occurred near the S S Quickstop Grocery in Parkland just before 6:30 a.m., as reported by The Blaze, citing information from the Pierce County Sheriff's Office. Parkland is located about 45 minutes south of Seattle.

Deputies said the 54-year-old victim called 911 to report that an unknown man had stabbed him and fled southbound on Park Avenue South. When deputies arrived, they found the victim in serious condition. He told officers the suspect approached him and asked what religion he practiced.

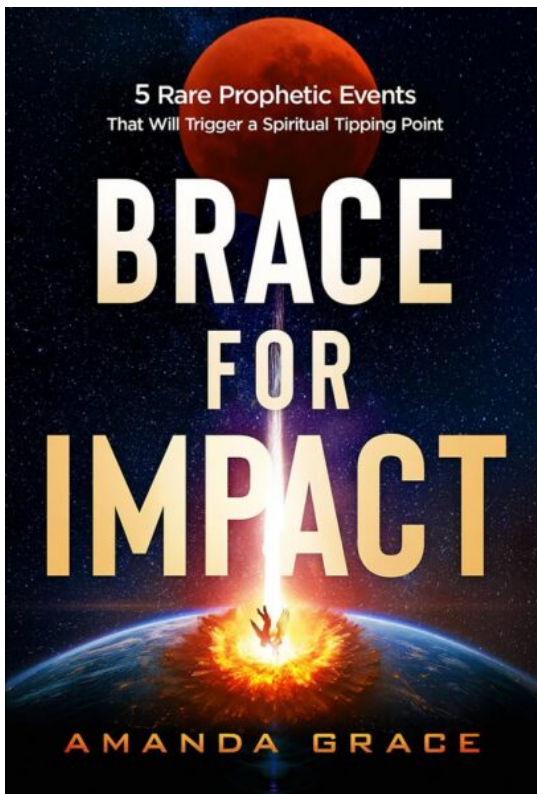
"The victim answered the man and said something about being a Christian, and the man then attacked and stabbed the victim and his dog," the sheriff's office said in a statement.

The victim, later identified as Eddie Nitschke, was transported to a local hospital with serious injuries. His dog was also critically wounded and taken to an animal hospital where it was rushed into surgery.

Nitschke told KING-TV that the suspect initially pressed him repeatedly about his religious beliefs. Nitschke said he first responded that he was not religious, but the suspect continued

pushing the issue.

[“I guess Christian,” Nitschke said he finally told the man.](#)



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According to Nitschke, the suspect then accused him of pursuing him. “He said, ‘You’ve been looking for me for some time,’ and I said, ‘I don’t even know you,’” Nitschke told the station.

The suspect then allegedly attacked Nitschke with two knives, striking him multiple times and puncturing his lung. During the assault, Nitschke told his girlfriend to release their dog from their car. The dog attacked the suspect and was also stabbed during the struggle.

“My shirt was drenched with blood,” Nitschke told KING.

Deputies used a K-9 unit to search the area for more than two hours but were initially unable to locate the suspect. At approximately 8:40 a.m., a deputy spotted a man matching the

suspect's description in the 800 block of 112th Street South. The suspect fled behind a nearby home.

Authorities said deputies pursued the suspect and reported that shots were fired around 8:47 a.m. KOMO-TV reported that the sheriff's office later confirmed the suspect was dead after being shot by multiple deputies.

The sheriff's office said the suspect was armed with multiple knives, resisted arrest and approached deputies before shots were fired. Detectives have not released the suspect's identity and said they do not know whether he had any connection to the area or the residence he fled behind.

While hospitalized, Nitschke said he became aware that the suspect was being treated in a nearby room. He said he heard a "code red" call before learning the suspect had died.

"When I found out that he died, I thought to myself, 'Oh, he died,'" Nitschke said. "I felt bad, but then I thought, 'He just stabbed me.'"

Nitschke later discharged himself from the hospital against medical advice, saying he wanted to check on his dog. "They didn't want to let me go," he said. "I just don't want to be in the hospital. I wanted to find out about my dog." Video from KING indicated the dog is expected to recover.

The sheriff's office Facebook post about the incident drew hundreds of comments. Many reflected outrage, concern and frustration, with numerous commenters questioning whether an attack involving a Christian victim would receive broader attention or be treated as a religiously motivated crime.

Take some time to pray for Eddie Nitschke and his dog, for physical healing and emotional recovery, and for peace and protection amid a growing climate of hostility toward people of faith.

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When Doctors Warned of the Worst, Visions and Miracles Strengthened a Pastor's Family

When pastors Sandy and Evan Wickham faced a medical crisis that threatened both mother and child, they entered a season marked by uncertainty, isolation and relentless prayer.

What followed, they later shared on the Heaven Meets Earth podcast hosted by Abigail Robertson and Ryan Bethea, [was not a story of easy answers but one of divine comfort](#) arriving at precisely the right moment.

An Impossible Medical Crossroad

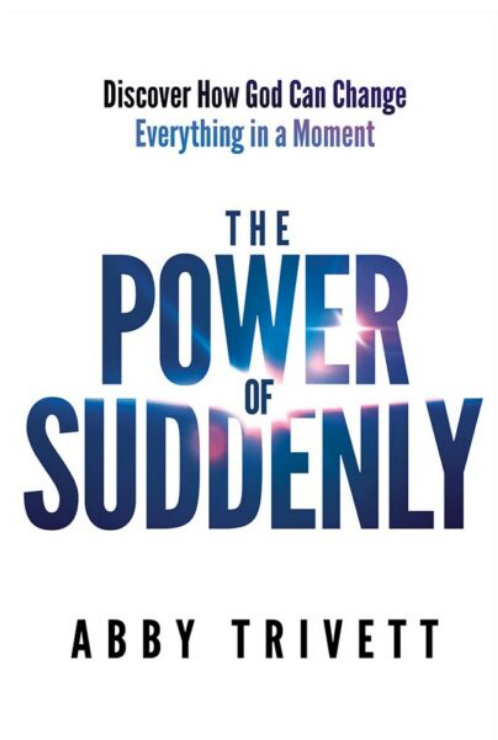
During the height of the COVID-19 pandemic, Sandy became pregnant with the couple's sixth child. What initially appeared to be a normal pregnancy quickly turned dangerous. She experienced prolonged bleeding and repeated hospital visits while the baby continued to grow and show signs of life.

Doctors warned that Sandy's condition was deteriorating and that continuing the pregnancy could cost her life. Because of COVID restrictions, she endured much of this process alone, receiving blood transfusions and medical updates without her husband present. The emotional weight of facing such decisions in isolation compounded the physical toll.

Comfort in the Loneliest Moments

In the midst of fear and exhaustion, Sandy described experiencing profound comfort during one of her lowest moments outside the hospital. She said she felt deeply seen and understood at a time when words and explanations fell short. That moment, she explained, carried her through a season when hope felt fragile and distant.

Though the experience challenged her theological expectations, Sandy later reflected that suffering has a way of removing human control and creating space for God to draw near. Rather than answers, she said she was given peace.



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Prayer, Counsel and Community

As the situation worsened, the Wickhams sought guidance from trusted spiritual mentors and a small circle of believers. Together, they prayed, lamented and prepared their hearts for whatever outcome lay ahead. Doctors advised that a medical intervention might soon be unavoidable in order to save Sandy's life.

The couple set a date while continuing to pray for God's mercy. Each day became a careful balance of faith, vigilance and trust as Sandy's health remained unstable.

A Moment of Unmistakable Timing

In what the Wickhams believe was a direct answer to prayer, the pregnancy ended naturally in the early hours of the very day a procedure had been scheduled. Sandy miscarried just as she arrived at the hospital, sparing her from further intervention and stabilizing her condition.

While the loss of their child brought deep grief, [the couple expressed gratitude for God's timing and protection.](#) They described the moment as heartbreaking and merciful all at once.

Changed by Grace

Looking back, both Sandy and Evan say the experience reshaped how they lead, pray and walk with others through suffering. Sandy said it gave her a deeper understanding of spiritual motherhood and compassion, while Evan reflected on how the season expanded his understanding of faith beyond neat categories.

Their story does not present suffering as desirable or simple. Instead, it bears witness to a God who meets His people in pain, offers comfort in confusion and remains present when

outcomes are uncertain.

In the end, the Wickhams say they were not left with all their questions answered. They were left with something better: the assurance that God was near, attentive and faithful even in the darkest hours.

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SNL's JD Vance Sketch Exposes the Left's Selective Moral Outrage

A recent cold open on Saturday Night Live ignited controversy after the show used homosexuality as a direct insult against [Vice President JD Vance](#), exposing a clear double standard in left-wing media that has gone largely unchecked.

The sketch depicted a fictional awards ceremony called The Trumps, with President Donald Trump hosting, nominating himself, and awarding himself trophies.

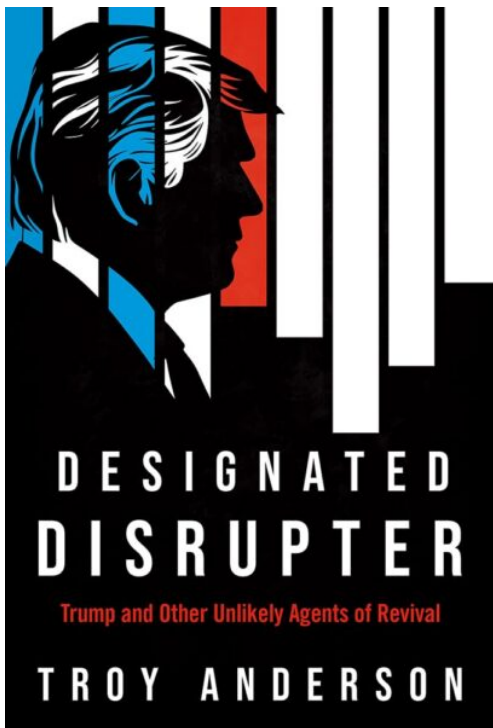
Vance, played by Jeremy Culhane, appeared alongside Trump during the announcement of nominations for "best picture of Trump." The exchange between the two characters quickly became the focus of backlash.

“Did you know that if I win in 2028, I’ll be the first president in 100 years to have a beard?” the Vance character said.

Trump replied, “Wow! And speaking of your beard, how’s your wife Usha?”

After Vance answered, “Very good, sir,” the Trump character concluded, “I’m insinuating you’re gay.”

That line was neither ambiguous nor incidental. It used homosexuality explicitly as a punchline and as a means of ridiculing a political opponent. The moment went viral quickly, overshadowing the rest of the sketch.



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The comment drew the ire of social media fans across the spectrum.

The skit exposes a contradiction that has defined modern media discourse for years.

Christians have repeatedly been criticized and penalized for

opposing homosexuality on biblical grounds, even when those objections are expressed without mockery or personal attack. Moral disagreement rooted in faith has routinely been labeled hateful or unacceptable.

By contrast, Saturday Night Live used homosexuality directly as an insult, framing it as something humiliating or emasculating, without hesitation or apology.

[Vance is a practicing Catholic](#) who has spoken openly about faith, family and moral conviction. He and his wife, Usha, recently announced they are expecting their fourth child. None of that context was relevant to the joke, which relied entirely on the implication itself to draw laughter.

The disparity is as clear as day. Left-wing media outlets and entertainers have long insisted that sexual identity should never be used as a joke or a weapon. That principle was discarded the moment the target became a Republican who openly affirms God and faith.

The choice of insult was deliberate. It reflected a willingness to cross lines that are otherwise treated as untouchable.

What the sketch ultimately revealed was not bold satire, but selective standards. When faith and conservative values are involved, the rules change. What is deemed offensive in one context becomes acceptable in another.

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A New Claim About the Ark of the Covenant Is Making Waves and Scripture Has Something to Say

A recent Daily Mail article claims [the Ark of the Covenant](#) was not primarily a sacred vessel revealed by God but a theological remix of Egyptian religious furniture. The article centers on a theory by Egyptologist David Falk who argues the Ark borrowed Egyptian visual symbolism while rejecting idol worship, reframing the Ark as a cultural polemic rather than a divinely revealed object.

That claim may sound compelling to modern scholars, but when weighed against Scripture, it collapses under the Bible's own testimony about the Ark's origin, purpose and authority.

The Central Claim

The article states that the Ark "was not merely a sacred container for the Ten Commandments, but a radical reimagining of ancient religious symbols."

Falk argues the Ark was modeled after Egyptian ritual shrines designed to house idols, but unlike those shrines, the Ark "contained no idol, meaning it was built to show that God's presence did not require a physical representation."

According to the article, the Ark borrowed Egyptian imagery such as winged figures and protective symbolism but intentionally inverted their meaning. Falk claims this shows

the Israelites “weaponized” Egyptian religious symbols to make a theological statement about the superiority of Israel’s God.

In this framing, the Ark becomes a cultural rebuttal rather than a revealed holy object.

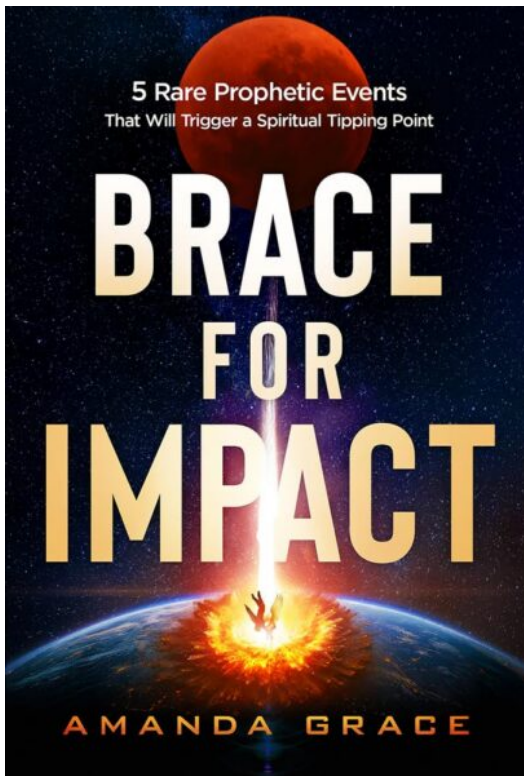
Scripture Says the Ark Was Revealed, Not Reimagined

The Bible offers no ambiguity about where the Ark came from. Its design was not the result of cultural memory or theological creativity but direct divine revelation.

In Exodus 25:9, God tells Moses to build the Ark “according to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings.”

This language matters. Moses was not asked to adapt familiar religious furniture. He was commanded to replicate a pattern shown to him by God. Later, Exodus 25:40 reinforces that instruction, emphasizing the design was revealed on the mountain.

The Bible presents the Ark as obedience to revelation, not reinterpretation of Egyptian religion.



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The Ark Was Not Empty or Symbolic

Falk's argument hinges on the idea that the Ark was intentionally empty of divine presence, creating sacred space above it rather than within it. Scripture directly contradicts this framing.

God declares in Exodus 25:22, "There I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim."

[The Ark was not a philosophical statement](#) about divine absence. It was the appointed meeting place where God spoke to Moses. The presence of God was real, active and covenantal.

The Ark also contained the tablets of the law, described repeatedly as "the testimony." It was not empty. It was filled with covenant authority.

Cherubim Did Not Originate in Egypt

The Daily Mail article emphasizes Egyptian winged imagery as a source for the Ark's design. Scripture places cherubim long before Israel's time in Egypt.

Cherubim first appear in Genesis 3:24 guarding the entrance to Eden. They are consistently depicted throughout Scripture as heavenly beings associated with God's holiness and throne.

This means Egypt did not originate the imagery. At most, Egyptian religion mimicked or distorted heavenly realities already revealed by God.

Egypt Was Judged, Not Consulted

The article assumes Israel was still operating under Egyptian religious influence when the Ark was revealed. The Bible presents Egypt as defeated and judged, not formative.

In Exodus 12:12, God declares judgment "against all the gods of Egypt." The Ark appears after this judgment, not as a continuation of Egyptian theology but as part of Israel's separation from it.

The Ark did not weaponize Egyptian symbols. It replaced them with revealed truth.

A Heavenly Pattern, Not Cultural Protest

The New Testament confirms what Exodus already established. In Hebrews 8:5, the tabernacle furnishings are described as "a copy and shadow of the heavenly things."

This places the Ark's origin in heaven, not in Egypt.

The righteous indignation arises here because Scripture leaves

no room for ambiguity. Recasting the Ark as a clever cultural critique diminishes what the Bible presents as a holy object revealed by God Himself.

The Ark of the Covenant was not designed to make a statement to Egypt. It was designed to house God's covenant and manifest His presence among His people.

Anything less is not reinterpretation. It is revision.

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Ye, Formerly Kanye West, Issues an Apology as a Deeper Battle Unfolds

Ye, the artist formerly known as Kanye West, [has issued a public apology for his past remarks](#) targeting Jewish people, attributing his behavior to a previously undiagnosed brain injury and years of untreated mental health struggles.

In a paid advertisement published in the Wall Street Journal, Ye detailed the lasting impact of a 2002 car accident that fractured his jaw and damaged the right frontal lobe of his brain.

“Twenty-five years ago, I was in a car accident that broke my

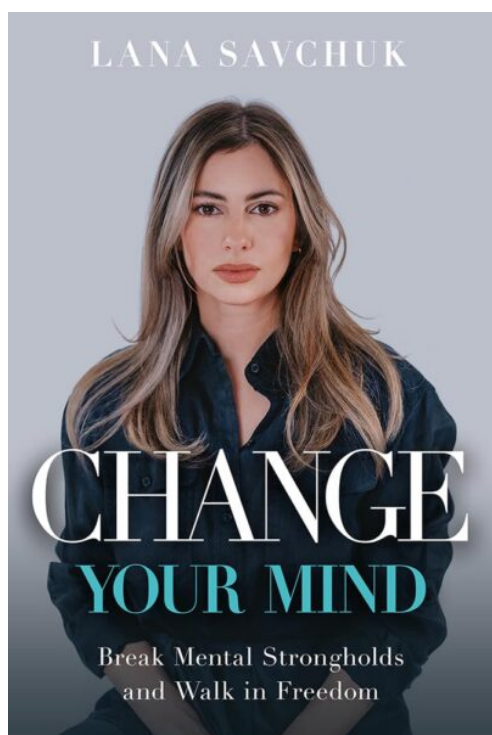
jaw and caused injury to the right frontal lobe of my brain,” he wrote. “At the time, the focus was on the visible damage, the fracture, the swelling, and the immediate physical trauma. The deeper injury, the one inside my skull, went unnoticed.”

Ye said the possibility of a frontal-lobe injury was never raised following the crash and remained undiscovered until 2023.

“That medical oversight caused serious damage to my mental health and led to my bipolar type-1 diagnosis,” he wrote.

According to Ye, years of untreated illness contributed to manic episodes marked by reckless behavior and destructive decision-making. He acknowledged that those episodes culminated in his embrace of antisemitic symbols and messaging.

“In that fractured state, I gravitated toward the most destructive symbol I could find, the swastika, and even sold T-shirts bearing it,” he wrote.



[Order Lana Savchuk's New Book, "Change Your Mind" on Amazon.com!](#)

Ye rejected those beliefs outright, stating, ["I am not a Nazi or an antisemite. I love Jewish people."](#)

He closed his statement by distancing himself from any expectation of leniency. "I'm not asking for sympathy, or a free pass, though I aspire to earn your forgiveness," he wrote.

The apology represents a sharp departure from Ye's public posture in 2022. During an interview on NewsNation's Cuomo, Ye rejected the concept of antisemitism altogether and compared the music industry to "modern-day slavery." He also resisted the idea that his conduct stemmed from mental illness, saying, "I don't get a clean platform to tell my truth without being subtly called crazy."

Ye's physical injuries and mental health diagnoses are real and significant. They help explain instability and impaired judgment. They do not, however, fully explain the specific targeting of the Jewish people.

Scripture makes clear that antisemitism is not random and is not merely ideological or cultural. It is spiritual. From Genesis 3:15, where God declares enmity between the serpent and the woman, a conflict unfolds across redemptive history. That enmity centers on Israel because Israel is the vessel through which the Messiah came and through which God's covenant promises continue to stand.

That reality is made explicit in Revelation 12, where the dragon, identified as Satan, wages war against the woman who gives birth to the male child. The woman represents Israel. The dragon's fury toward her reveals an ongoing spiritual campaign to destroy the Jewish people and oppose God's purposes. Every modern manifestation of antisemitism fits within that biblical framework.

Ye's decades-long immersion in the rap industry, Hollywood excess, celebrity culture, the Kardashian lifestyle and global

elite power structures has steadily eroded spiritual grounding and moral clarity. These environments normalize pride, exploitation and rebellion against God. Over time, that erosion leaves individuals vulnerable to deception and spiritual oppression.

When hostility turns toward the Jewish people, Scripture identifies the source. This is not simply a personal breakdown or a social grievance. It is a spiritual attack aligned with a long-standing biblical pattern.

Ye's apology matters, but repentance has the power to do what no statement ever could: fully restore a life turned toward God.

True restoration requires repentance that goes beyond public statements and explanations. It requires turning away from deception and turning toward truth. It requires submission to the Lord Jesus Christ, who alone brings healing to both mind and soul.

The proper response now is prayer. Pray that Ye is fully delivered from deception. Pray that his repentance is genuine and enduring. Pray that he encounters the Lord, receives forgiveness and is restored in truth, humility and obedience to God.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine.

Is a False Peace Emerging as Global Events Accelerate?

Global events are no longer aligning with biblical prophecy at a slow or distant pace. According to Scripture, the final sequence unfolds rapidly as the time of the end approaches, marked by acceleration, compression and intensifying conditions foretold in advance (Dan. 12:4; Matt. 24:22). What once appeared theoretical now seems increasingly structural, measurable and intentional.

That urgency was the focus of a recent Charisma Media interview with Pastor Mark Biltz of El Shaddai Ministries, who warned that [modern power structures](#) are beginning to resemble the very systems described in the books of Daniel and Revelation. Rather than predicting dates, Biltz emphasized patterns, timing and deception.

A False Peace Takes Shape

Biltz pointed to recent international efforts aimed at restructuring global peacekeeping and Middle East diplomacy as especially significant. Scripture, he explained, repeatedly warns of a peace that appears righteous but ultimately defies God's covenant.

"The Bible talks about a peace, but it's a false peace," Biltz said. "I believe this is the start of that false peace."

He warned that any attempt to divide the land of Israel would trigger severe consequences, noting that land is central to God's covenant with Abraham, Isaac and Jacob. Gaza, he emphasized, is not merely disputed territory.

"In the Bible, Gaza was particularly given to the tribe of Judah," Biltz said. "That is Yeshua's property they're trying

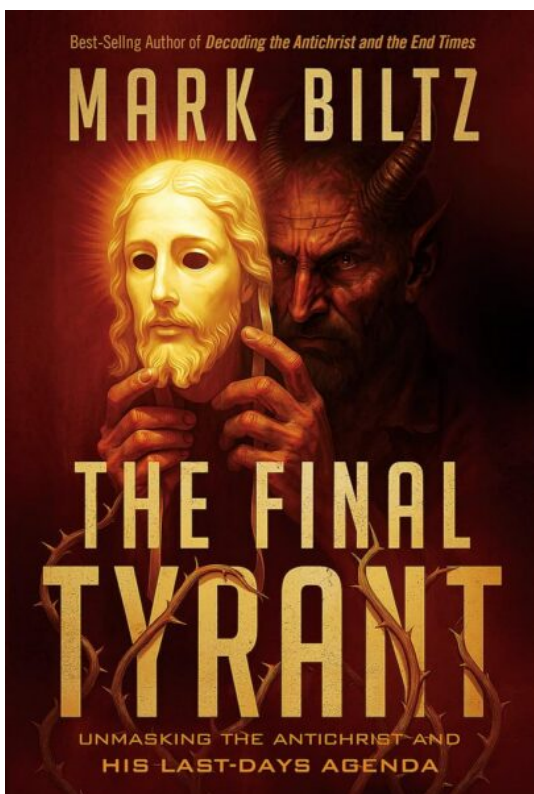
to give away.”

Economics and Control in the Last Days

According to Biltz, money is not a side issue in end-times prophecy but a central mechanism of power.

“It has everything to do with the end times,” he said. “It’s always about the money, power, manipulation and control.”

He warned that overwhelming national debt, weakening fiat currencies and the eventual rise of digital currency could form the economic backbone of the coming system described in Revelation. Such a structure, he said, would enable unprecedented levels of influence over commerce and compliance.



[Order Mark Biltz's New Book, "The Final Tyrant" on Amazon.com!](#)

The Antichrist and Deception

One of Biltz's strongest warnings centered on deception, particularly the false assumptions many hold about the Antichrist.

"He's not going to come with horns and a red cape," Biltz said. "He's going to deceive."

Rather than appearing overtly hostile to Christianity, Biltz believes the Antichrist will present himself as a believer, making discernment far more difficult.

"I really believe the Antichrist is going to be a professing Christian," he said. "That's what's going to make him so deceptive."

He explained that [Satan consistently imitates God's structures](#), including authority, worship and even peace, but always with corruption at the core.

Beasts, Kings and Global Authority

Biltz connected the beasts of Daniel and Revelation to global systems rather than isolated individuals. One exercises political authority while the other supports it through religious influence.

He also emphasized the prophetic significance of the 10 kings referenced in both books, describing them as end-times rulers who emerge together within a unified system.

"These are not random symbols," he said. "Scripture is interpreting itself."

God's Calendar and the Final

Warning

A recurring theme throughout Biltz's analysis was the importance of God's calendar. He argued that many believers misunderstand prophecy because they rely on modern dating systems rather than biblical appointed times.

"If you want to know what God is doing and when, you have to be on His time zone," Biltz said.

He cited Sabbatical and Jubilee cycles as evidence that major events involving Israel consistently align with God's prophetic timetable.

Biltz urged believers not to fear but to understand the season.

"We're born with a broken watch and a broken compass," he said. "Scripture fixes both."

With global conditions accelerating and prophetic patterns converging, discernment is no longer optional.

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3 Lessons From Noah That

Matter More Than Ever in Today's World

Veteran Bible teacher and [evangelist Perry Stone](#) recently pointed back to the days of Noah, teaching that the ancient account offers urgent and practical instruction for believers living near the return of Christ.

Citing Jesus' words in Luke 17 that conditions before His return would mirror the days of Noah, Stone outlined three spiritual lessons he believes the Holy Spirit impressed upon him. Each lesson centers on preparation, obedience and faith in the midst of uncertainty.

Lesson 1: God Gives Clear Warnings Before Judgment

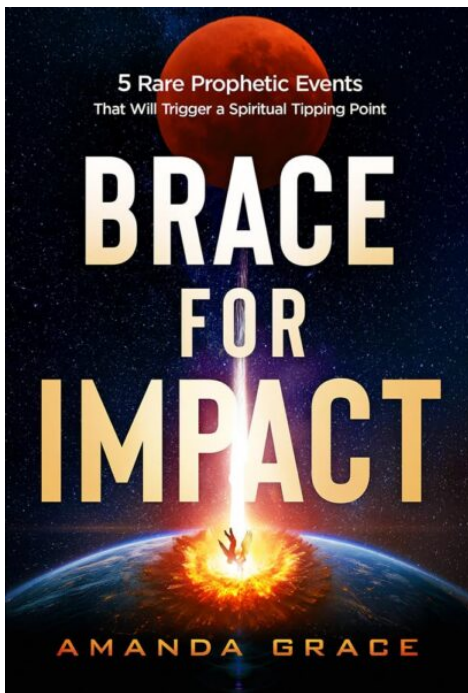
Stone emphasized that Noah did not act on fear or speculation but on a clear warning from God. Quoting Hebrews 11:7, Stone reminded listeners that Noah was "divinely warned of things not yet seen" and responded with reverent obedience. Though the idea of a worldwide flood made no natural sense at the time, Noah trusted what God revealed.

Stone stressed that God still gives believers spiritual warnings today, often as an inner burden or check in the spirit. "Don't ignore that," he cautioned, explaining that Noah's obedience began with recognizing that something was not right and responding before it was too late.

Lesson 2: God Provides a Plan to Act on the Warning

The second lesson Stone highlighted is that God never issues a warning without also providing a plan. Noah was instructed to

build the ark decades before judgment came, working faithfully over a long period of time.



[Order Amanda Grace's New Book, "Brace For Impact" on Amazon.com!](#)

Stone explained that while modern believers may not have 100 years to prepare, God still gives plans with specific timing. "God will give you a plan in which you will have weeks or months or maybe a few years to work that plan," he said. The purpose of Noah's plan was simple but profound: save his household from what was coming.

Stone compared this to Lot being warned to leave Sodom and flee to safety, noting that divine instruction is always connected to protection and positioning.

Lesson 3: God Gives Signs to Confirm What He Has Spoken

Stone's third lesson focused on Methuselah, whom he described as a living sign for Noah. According to Stone, Methuselah's name indicates that his death would signal the coming flood. When Methuselah died, judgment followed shortly afterward.

“Methuselah was a sign for 969 years that when he died, it was going to happen,” Stone said. The presence of that sign reminded Noah daily that God’s word would be fulfilled exactly as spoken.

Stone explained that God continues to give signs to both the church and the world as reminders that His prophetic timeline is advancing and that preparation matters.

A Call to Hopeful Readiness

[Stone closed by encouraging believers](#) not to view Noah’s story through fear, but through faith and confidence in God’s faithfulness. Judgment did not come until the ark was finished, just as end-times events will not unfold until God’s redemptive purposes are complete.

The lesson, Stone said, is not panic but preparation. God warns because He loves. He plans because He protects. And He gives signs so His people can walk in peace, confidence and readiness, knowing that obedience today positions them for deliverance tomorrow.

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