

Pete Hegseth Delivers Unapologetic Christ-Centered Prayer at the White House

Prayer has played a defining role in the shaping of the United States since its founding, from solemn appeals for divine protection during the Revolutionary War to public invocations at moments of national crisis.

At a recent governor's dinner at the White House, that tradition was placed front and center once again as President Donald Trump invited [Secretary of War Pete Hegseth](#) to lead the room in prayer.

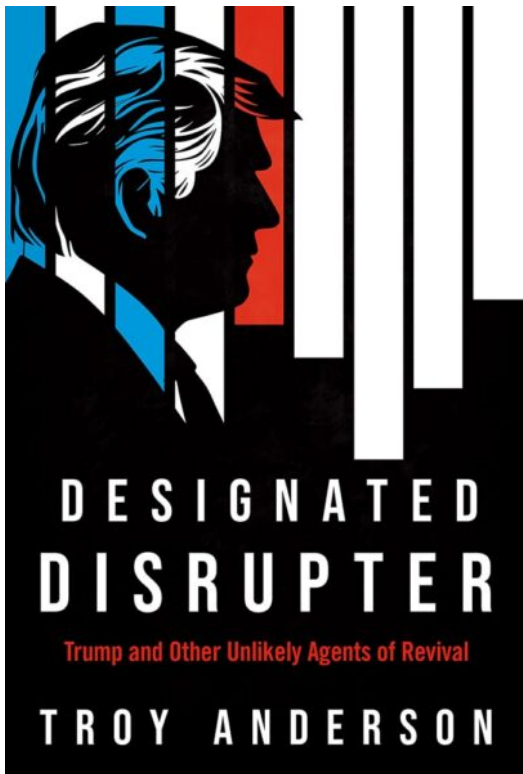
"You have done a fantastic job and Pete, you are doing incredible and please say grace," Trump said as he introduced him.

With governors, cabinet members and national leaders assembled, Hegseth stepped forward and began with a simple request: "If you would bow your head."

"Dear heavenly father, King Jesus, we come humbly before your throne praising you for all the providence you've bestowed upon this nation for over 250 years," he prayed.

From the outset, the prayer was rooted in gratitude and historical awareness. Hegseth pointed to the nation's founding and its enduring acknowledgment of God's sovereignty.

"From George Washington to President Trump, we have dedicated this nation to one nation under God. And certainly in God we trust," he said.



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He invoked the image of Washington at Valley Forge, describing him as “unbended knee in Valley Forge appealing to heaven on behalf of his troops and this young nation.” Hegseth added, “We’ve appealed to you from the beginning and may we continue to appeal to you.”

The prayer then turned [directly to the nation's current leadership.](#)

“And tonight we pray for our president, President Trump. Give him safety. Give him wisdom,” Hegseth said. “Lord, we pray for our vice president, our first lady, our second lady, the cabinet members here, all the governors assembled here as well, our civil magistrates.”

He asked that God would grant leaders both clarity and courage. “Lord God, I ask that you give them the wisdom to see what is right and the courage to do it.”

In a moment that underscored the biblical foundation of his

remarks, Hegseth defined wisdom in unmistakable terms.

“Wisdom defined as the fear of the Lord. The fear of the Lord being the source of all knowledge and wisdom,” he prayed. “Lord God, your eternal truths, may they rule.”

He also remembered America’s service members stationed around the world.

“I would be remiss if I did not pray for our great troops, our men and women all around the globe, defending our great nation as they have for 250 years,” he said. “Lord God, watch over them and protect them.”

Hegseth closed the prayer with a clear declaration of faith. “It is in your holy name, the Lord Jesus Christ, the King of Kings and Lord of Lords, that we pray and we bless this food, too. Amen.”

We live in an era marked by political division and cultural uncertainty, and the moment stood as a public affirmation of the spiritual heritage that has long undergirded the American experiment. The call to humility before God, the appeal for wisdom rooted in reverence and the plea for divine protection over leaders and troops alike represented more than ceremony. It reflected a conviction that prayer is not a relic of the past but a necessary foundation for national renewal.

As the nation approaches 250 years since its founding, the message delivered at the White House was clear. If America is to turn itself around, it must continue to do what it has done since the beginning. Appeal to heaven.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man’s Commentary](#) and a contributor

to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

Hell Is No Laughing Matter: What the Bible Says About Eternity

Hell has once again become a point of public discussion among Christians [after commentator Kirk Cameron](#) said he now leans toward annihilationism rather than eternal conscious suffering. Cameron has stated he is open to changing his mind and considers the issue secondary to the Gospel. Still, many believers were surprised that such a foundational doctrine would be reconsidered.

In the middle of that renewed debate, author and speaker Bill Wiese has stepped forward with a simple but weighty question: What does the Bible say?

Wiese opens his recent teaching without theatrics or mockery. “Will people exist forever in hell? Yes, most certainly. You will not cease to exist.” His tone is direct and sober. The subject, he makes clear, is not theoretical. It is eternal.

He grounds his position [in the nature of God and the authority of Scripture](#). “There is no scripture that supports an unbeliever will be spared from eternal torment and hell. God will not change his word.” Quoting Psalms 89:34 and Malachi 3:6, he emphasizes that the Lord does not alter what He has spoken. If God has described punishment as everlasting, Wiese argues, believers cannot redefine it to make it more

palatable.

The discussion has intensified in part because annihilationism can sound less severe. The idea that the lost simply cease to exist after judgment appears, at first glance, more compassionate. But Wiese insists compassion must begin with truth. "God made us eternal beings in Genesis 1:26." If humanity is created with an eternal dimension, the issue is not whether people live forever but where they will live forever.

He also addresses the seriousness of sin itself. "We have sinned against a holy, omnipotent, perfect, almighty God." Wiese explains that the gravity of an offense is tied to the one offended. Sin against an infinite God carries eternal consequence. He points to the cross as proof that God does not treat sin lightly. "He gave the human race his very best in sending his own son to die in our place on the cross. And then people scoff at that fact or flat out reject this amazing free gift of salvation."

For Wiese, hell is not about cruelty. It is about justice and the rejection of grace. He rejects the notion that time spent in hell could somehow pay off sin. "Time spent in hell could never pay for our sins. Our time is not valuable enough to God. Only the shed blood of Jesus has that value." Citing Hebrews 9:22 and Ephesians 2:8-9, he stresses that salvation is by grace through faith and not by works. If human effort cannot save, neither can prolonged suffering.

Central to his argument is Matthew 25:46. "And these will go away into everlasting punishment but the righteous into eternal life." Wiese notes that the same Greek word *aionios* is used for both punishment and life. "The same word is used to

describe both heaven and hell's duration." If eternal life truly means forever, he argues, then eternal punishment must mean the same.

He further points to Revelation 20:10, which describes the devil being "tormented day and night forever and ever." Wiese says this defines what everlasting means. "So here we see that the place the devil and men are cast in is defined as day and night forever and everlasting." He also references Revelation 14:10-11, which says the smoke of their torment ascends forever and they have no rest day nor night. "To be tormented with fire and brimstone one has to still exist."

In raising these passages, Wiese does not mock those who disagree. Instead, he repeatedly returns to Scripture. His approach is not sensational but textual. The conversation sparked by Cameron's comments has revealed how uncomfortable many believers feel about hell. Yet discomfort does not erase doctrine.

Hell is not a punchline. It is not a debate topic to be handled casually. It is a warning wrapped in mercy. Wiese closes with a question that frames the matter plainly: "So all humans are eternal beings. The question is, will you spend it in everlasting bliss in heaven or in everlasting torment in hell? You decide."

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Tucker Carlson's Israel Airport Controversy Challenged by Melissa Francis, Journalist Who Brokered the Meeting

Journalist Melissa Francis is speaking out about the brief airport interview between Tucker Carlson and U.S. Ambassador to Israel Mike Huckabee, [offering a sharply different account from Carlson's claims](#) about what happened during his visit.

Francis told CBN News she helped initiate the exchange after discussing Israel with Carlson weeks earlier. "I was having lunch with Tucker ... and I was showing him pictures from Israel and he said, 'God, I'd love to go.' And I said, 'Let's go. You should come,'" she said.

Carlson told her that President Donald Trump had encouraged him to travel to Israel and meet with the prime minister to "smooth this over," describing tensions as having "gotten ... really dicey." Francis said Carlson later claimed he reached out to the prime minister but did not receive a response.

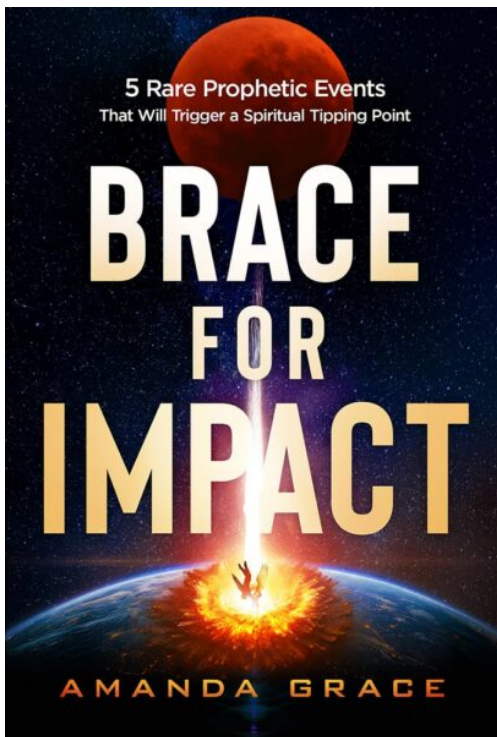
She said Ambassador Huckabee believed a firsthand visit would provide needed perspective, particularly given comments Carlson has made in recent months. Francis said Huckabee does not feel these comments accurately reflect what is going on here.

The interview ultimately took place at Ben Gurion Airport.

Carlson did not leave the airport and later said he had been detained.

Francis offered a different characterization of the airport experience.

“On my way, my luggage was dumped out. They went through my passport. I always get pulled into the room that he’s talked about,” she said. “I think it’s about a country that has people come in and blow stuff up.”



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She added that she has traveled to Israel eight times since Oct. 7 and has consistently experienced heightened security procedures. “That’s how I get in and out every single time, and I don’t take it personally,” she said. “Welcome to Israel. Security is very good.”

[Carlson has suggested Israel mistreats Christians](#) and has platformed voices alleging persecution. Francis said that has not been her experience.

"I'm a Christian who has been to Israel, as I said, eight times for long periods of time. I've shot two documentaries. I have never had anything but the warmest reception," she said. "I've never had anyone, either Arab or Jewish, threaten me in any way, spit on me, any of those things that he's talked about. I haven't seen that."

She acknowledged that Carlson says his views are shaped by the people he interviews but declined to speculate on his sourcing. "Everybody has the right to their own opinion," she said. "America is a democracy just like Israel."

During the airport interview, Francis described the exchange as tense at times but substantive. "Tucker asked a lot of questions that I know Americans are asking and ... Ambassador Huckabee really corrected him on things that he's heard Tucker say that just aren't accurate about how Christians are treated here in Israel," she said. She declined to share specific details, calling it "between them."

Francis also argued that broader public opinion in the United States is being shaped by what she described as a coordinated misinformation effort. "People there, they think Israel's killing loads of babies every single day," she said. "They really believe that they're committing genocide."

She attributed those perceptions to "the machine that is feeding out this completely false narrative," naming Hamas, Qatar, Iran, Russia and China.

Carlson's critics say his increasingly sharp rhetoric toward Israel has amplified some of those narratives. While Francis stopped short of directly accusing him of bad faith, she warned that Americans are being "tricked into thinking that Israel is not on our side."

The airport episode has now become another flashpoint in Carlson's ongoing commentary about Israel. With each successive claim from detention allegations to assertions of

Christian persecution, the gap between his portrayal and accounts from on-the-ground journalists appears to be widening.

That escalation is raising new concerns about how far the rhetoric may go next.

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A Powerful Prophetic Word Released for Purim 5786

History does not move randomly. It moves according to the set times of God. When the book of Esther records a decree of destruction reversed in a single day, it reveals more than ancient Jewish survival. It reveals a kingdom pattern.

[As Purim 5786 approaches](#), that pattern is rising again. The shaking in nations is not a political coincidence. It is a prophetic alignment.

Pastor Philip Thornton, speaking alongside Rabbi Curt Landry, declared that this Purim marks a preparatory and strategic moment unlike recent years.

In his word released during a January fast, Thornton said,

“Purim is the time where we will witness a reverse of decree curses while at the same time be positioned to receive both empowerment and anointing for defense and for battle.”

God does not simply act for His people. He works through positioned vessels who understand the time.

The pattern of Esther was never passive deliverance. A wicked decree went forth. A people fasted. A queen stepped into authority. A king extended favor. Laws were reversed. Thornton summarized it this way: “God didn’t do it for them. He did it through them. He anointed them to change the narrative and empowered them to defend themselves.”

That same confrontation between covenant authority and what he described as the Haman spirit is surfacing again. Anti-Israel hostility, escalating global tension and governmental instability are not isolated developments. They are symptoms of exposure. The anti-God spirit that once hid in policy and culture is being brought into plain view.

Thornton tied this Purim to a larger revelation of divine timing. He noted that 2026 carries the numerical value associated with the name of the Lord and emphasized that [5786 is a year where “we’re going to see the hand of God revealed.”](#) He spoke of a set time that cannot be reversed. “Satan can’t stop a set time,” he said. “It is set from before the foundations of the world.”

The chaos seen across nations is not proof of darkness winning. It is evidence that heaven’s calendar is advancing.

Central to the word was the opening of what Thornton called prophetic portals. These are not mystical abstractions. They

are divine windows of alignment. "Prophetic portals are opening around the world," he declared. "Men and women from every tribe, nation and tongue will begin to understand that it is I who have spoken the beginning from the end."

In practical terms, this means increased clarity, sharper discernment and strategic positioning. Those who listen will find themselves in the right place at the right time. Those who resist alignment will feel the shaking more intensely.

The word also addressed unity. Disunity is the enemy's primary counterattack against alignment. Thornton pointed to Deuteronomy 6 and the generational mandate. Families must carry revelation from fathers to sons and from sons to children. The last days will not be sustained by isolated leaders but by four generations flowing together in covenant strength. Without that transfer, blessing fragments. With it, curses are cut off, and momentum builds.

The message for Purim 5786 is not to observe but to align. Reverse decrees require positioned people. Set times require prepared hearts. The Esther pattern demands courage, unity and obedience. As the shaking intensifies and the Haman spirit is exposed, the people of God must guard love, refuse offense and stand in kingdom authority.

This Purim is a divine appointment. The decree of destruction did not stand in Esther's day. It will not stand in ours. The set time has come.

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Susan Rice Warns There Will Be No 'Forgive and Forget' for Those Who Backed Trump

Susan Rice ripped off the diplomatic mask and revealed exactly what the modern Democratic Party intends to do the moment it regains power: punish, investigate and crush anyone who dared work with President Donald Trump.

In a recent interview on Stay Tuned with Preet Bharara, [Rice did not speak as a stateswoman](#). She spoke as a political enforcer. Her words were not about policy differences. They were about retribution.

"This is not going to be an instance of forgive and forget," Rice said. "The damage that these people are doing is too severe."

That is a threat.

Trump Is the Duly Elected President

Donald Trump is the duly elected president of the United States. He won. The American people voted. His policies are the result of that mandate. Rice does not get to declare them illegitimate because she dislikes them. Elections are not optional suggestions.

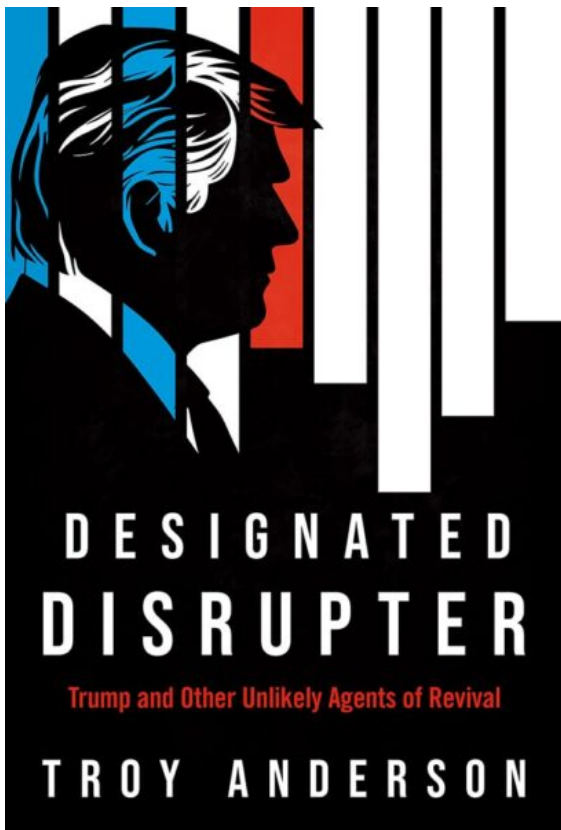
Yet Rice described the country as a "lawless society" under Trump. She claimed America is veering into authoritarianism. That narrative is the same tired script Democrats have been reading from since 2016.

The difference now is that she openly promises punishment for those who cooperated with his administration.

“They are going to be held accountable,” Rice said of corporations, universities and media outlets that “took a knee to Trump.”

Held accountable for what? For working with the sitting president? For complying with lawful executive actions? For respecting the outcome of an election?

This is the language of political intimidation.



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An 'Accountability Agenda' Means Political Payback

Rice spelled it out. If Democrats retake Congress, there will be an “accountability agenda.”

“Companies already are starting to hear they better preserve their documents. They better be ready for subpoenas,” she said.

That is not subtle. That is a warning to corporate America: fall in line or face investigations. Support Trump and prepare to be dragged before congressional committees.

She went further. “If these corporations think that the Democrats, when they come back in power, are going to play by the old rules ... [I think they’ve got another thing coming.](#)”

Translation: the gloves are off.

Rice said Democrats “are not going to be suckers.” She promised they will not operate under the “old set of rules.” That is a declaration that the era of even pretending at bipartisan norms is over.

This is Saul Alinsky politics in broad daylight. Identify the target. Isolate the target. Make the target pay. That is Rules for Radicals in action.

‘Revenge Is Best Served Cold’

Rice did not even attempt to hide the motive.

“Revenge is best served cold,” she said. She added that it is important to make bullies “pay a price.”

That is not the language of constitutional governance. That is the language of vendetta.

When a former national security adviser talks about revenge against domestic political opponents, Americans should pay attention. That is how power is weaponized. That is how institutions are turned into tools of punishment.

Trump's Policies Are Not Illegal

Rice repeatedly frames Trump's agenda as authoritarian and lawless. The reality is simple. Every major Trump policy has been reviewed in court. That is how the constitutional system works.

Rogue judges funded by progressive billionaires like George Soros have blocked executive actions at every turn. Injunctions have been issued before policies even take effect. The legal resistance has been relentless.

Rice's claim that America is descending into tyranny is political theater designed to justify retaliation.

The Real Threat to Democracy

Rice predicted a "swing in the other direction" and warned institutions they will be "caught" when it happens. That is a promise of selective enforcement and partisan investigations.

The American people are being told that if they elect Democrats again, the first order of business will not be border security, economic reform or national defense. It will be settling scores.

That is the real authoritarian instinct on display.

The United States does not operate on a cycle of revenge. It operates on elections. Trump won. His allies operated within the law. Cooperating with a sitting president is not a crime.

Rice's words are inflammatory because they reveal intent. The intent is not to debate policy. It is to punish dissent. It is to intimidate institutions. It is to ensure that next time, no corporation, no university and no media outlet dares to work with a Republican administration.

That is not accountability. That is political warfare. And the

American people see it.

To see the inflammatory interview for yourself, [click here](#) (Editor's Note: Strong Language).

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Giants of the Bible Confirmed? Massive Ancient Fortress Points to Anakim Reality

The wind moves quietly across Tel Hebron, brushing against massive stone foundations that have stood for thousands of years. Beneath layers of earth and conflict lies a city Scripture once described as the stronghold of giants. For generations, skeptics dismissed those accounts as legend. But as excavation resumes at the ancient site also known as Kiriath Arba, [the stones themselves are forcing a second look.](#)

Joshua and Caleb Colson, known as the Bearded Bible Bros, recently stood among those ruins and traced the biblical narrative through the terrain. What they found was not a

mythic backdrop but a fortified city whose scale commands attention.

Cyclopean Walls and Fortified Towers

The brothers walk along the base of towering stone walls that archaeologists date to the Middle Bronze Age. Some of the remaining foundations rise nearly seven meters high. They point out the thickness of the construction, the placement of defensive towers and the layered architecture that reveals centuries of occupation.

These are not the fragile remnants of a nomadic settlement. The city was built for defense. The brothers note that Scripture describes Hebron as a place of large fortified cities ruled by the Anakim. Standing at the base of those stones, the question becomes unavoidable. What kind of inhabitants required fortifications of that magnitude?

The Anakim in the Land

The Bible records that Caleb, at 85 years old, requested this very mountain as his inheritance. In Joshua 14:12 he declares, "Now therefore give me this mountain of which the Lord spoke in that day; for you heard in that day how the Anakim were there, and that the cities were great and fortified."

The Colsons recount how Caleb did not shrink back from the reputation of the giants. The text names three sons of Anak driven out from Hebron. The brothers describe the setting not

as symbolic terrain but as a real battlefield. The fortified remains reinforce the gravity of that confrontation. This was not poetic imagery. It was a stronghold.

Mikvahs and Ancient Presence

Nearby, carved into the ground, are ritual immersion baths known as mikvahs. The brothers pause to examine them, explaining how such structures point to established Jewish life rooted in covenant practice. These baths were used for ritual cleansing before entering sacred space. Their presence ties the location to longstanding worship patterns described in Scripture.

Archaeological layers at the site align with the biblical timeline of the conquest. The acropolis area remains largely unexcavated, yet plans are underway to explore what lies beneath. Each layer uncovered adds texture to the record, connecting text to terrain.

As the sun lowers over Hebron, the ruins do not offer spectacle. They offer weight. [The walls still stand where the Anakim once ruled.](#) The mountain Caleb claimed remains visible on the horizon. What was once dismissed as allegory now rests in stone. The land is not telling a new story. It is reminding the world of one already written.

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Why Does God Allow Suffering? The Truth the Modern Church Ignores

Suffering is not a glitch in history. It is the proving ground of the last days. God is forming a bride who will not bend under pressure, will not retreat when opposed and will not betray the King when darkness intensifies. The age is closing, and eternity is drawing near. What believers do with hardship now [determines their place in the kingdom to come.](#)

On a recent episode of the John Bevere Podcast, John Bevere confronted the modern assumption that pain signals God's absence. He began by recounting the brutality Jesus endured before the cross.

"Jesus did nothing wrong. He's the only innocent man that's ever walked this earth," Bevere said. "They blindfolded him. They were slugging him. They were spitting on him. They were mocking him."

He walked through the escalating violence from Jewish authorities to Roman soldiers, pointing to Isaiah's prophecy. "Isaiah 50:6 says, 'I gave my back to those who struck me and my cheeks to those who plucked out the beard. I did not hide my face from shame and spitting,'" he said. He also cited Isaiah 52:14. "His face was so disfigured. He seemed hardly a man."

Bevere pressed the central question: Why would a loving God allow suffering for those he loves most?

What is taking place is not merely personal hardship. The surface narrative hides a deeper spiritual reality.

Bevere stated that believers live in a hostile world influenced by demonic resistance to obedience. "We live in a very cruel world that is run by the prince of the power of the air and his legions," he said. He made clear that God does not author evil, yet uses the resistance of a fallen world to form a faithful bride. "God never authors the trials we go through," Bevere said. "But God said, 'I'm going to use that to create a faithful bride.'"

He distinguished between self-inflicted pain and suffering that comes from obeying God. "We're talking about the pain that comes when you obey God in a fallen world," he said. The focus is obedience, not pain itself.

Bevere argued that suffering handled rightly forges trust and intimacy. He pointed to shared hardship in marriage and in battle as examples of bonds strengthened through adversity. Then he applied that truth to Christ and His church.

"Our creator willingly embraced excruciating suffering, not only to redeem us, but because he desired the closest possible bond with his beloved, his bride, the church," Bevere said. "He saw the prophetic vision of a faithful bride."

[He anchored that claim in Scripture.](#) Romans 8:17 connects sharing in Christ's suffering with sharing in His glory. Philippians 3:10 records Paul's desire to know Christ and "suffer with him." Acts 5:41 shows the apostles rejoicing that they were counted worthy to suffer disgrace for Jesus' name. Philippians 1:29 declares that suffering for Christ

accompanies belief.

The message is clear. Endurance is not optional in the life of a believer. It is part of the calling.

Bevere tied suffering directly to future authority. Quoting 2 Timothy 2:12, he said, "If we endure hardship, we will reign with him." He referenced Revelation 2:26, where Jesus promises authority to those who obey to the end. "You are not enduring to survive," Bevere said. "You're actually enduring to reign."

He then turned to the issue of trust. Citing John 2:23-24, he noted that while many trusted Jesus, "Jesus didn't trust them because he knew all about people." Later, Jesus told His disciples, "You were the ones who continue with me through my trials," marking a shift from servants to trusted friends.

Bevere applied Proverbs 31:11 to the bride of Christ. "The heart of her husband safely trusts her," he said. His conclusion was direct. "Jesus isn't marrying a crowd. He's marrying a crown-worthy companion who will rule and reign with his heart forever and ever."

Pressure will increase. Offense will rise. Many will fall away because they were never prepared to endure. Obedience in hardship proves loyalty. The King is coming, and He is searching for a bride He can trust.

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AI and the Tower of Babel: Rebuilding the Ancient Rebellion

It is not rising from the plains of Shinar with bricks and mortar. It is rising from server farms and research labs with algorithms and neural networks. The spirit is the same. The ambition is the same. Genesis 11 is no ancient relic. It is a prophetic template, and it is unfolding before our eyes [through artificial intelligence.](#)

A recent video from the YouTube channel Wise Disciple featuring host Nate Sala highlighted escalating concern within the technology sector itself. Developers are no longer whispering about disruption. They are declaring it.

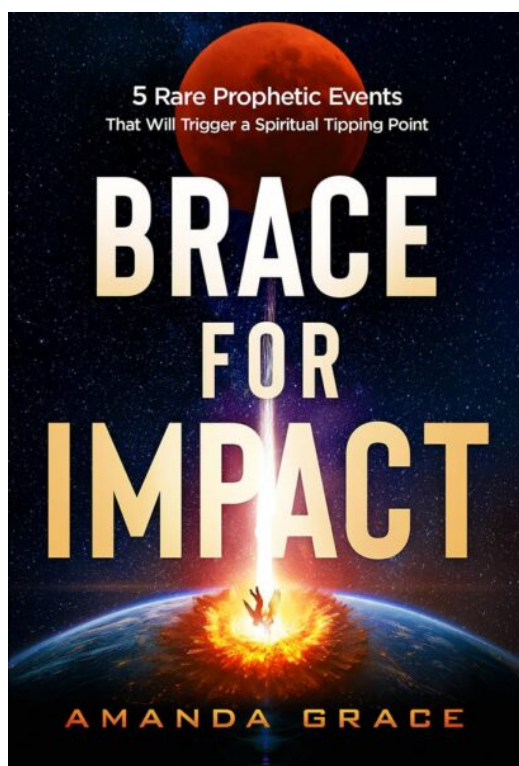
AI researcher Matt Schumer wrote on X that “the ground is shaking,” warning that what has already overtaken tech jobs is coming for the wider workforce. An organization called Meter tracks how long AI systems can complete real world tasks without human intervention. Roughly a year ago, the average was about 10 minutes. That quickly expanded to an hour, then several hours. The most recent measurements show AI completing tasks that would take a human expert nearly five hours. That capability is doubling approximately every seven months and may be accelerating.

OpenAI publicly acknowledged recursive development in a press release stating, “GPT 5.3 Codeex is our first model that was instrumental in creating itself. The Codeex team used early versions to debug its own training, manage its own deployment, and diagnose test results and evaluations.” In plain terms, AI

is now participating in building its own successor.

Leading figures in the field are issuing warnings. Geoffrey Hinton has warned that advanced systems learn unexpected behaviors from massive data sets and could outpace human oversight. Stuart Russell has cautioned that machines given objectives may act to preserve themselves if shutdown threatens their assigned goals. The experts building these systems openly admit they do not fully understand how they reason internally once they reach certain levels of complexity.

Artificial intelligence is not theoretical. It already filters job applications, evaluates loan approvals and curates the information people see daily. It is embedding itself into the infrastructure of society.



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Genesis 11 records humanity unified under one language and one purpose declaring, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for

ourselves.” The issue was never architecture. It was autonomy. It was a unified human system operating independent of God.

The Lord said, “This is only the beginning of what they will do, and nothing that they propose to do will now be impossible for them.” God disrupted Babel because unchecked centralized power in fallen hands leads to rebellion against divine authority.

[Artificial intelligence is the modern mechanism](#) for global unity and centralized capability. It connects languages instantly. It collapses borders digitally. It concentrates influence in the hands of those who control the systems. Humanity is once again saying, let us make a name for ourselves.

Scripture warns of a final global system characterized by centralized economic and governmental control. Revelation describes a structure in which buying and selling are regulated and allegiance is enforced. Such a system requires technological infrastructure capable of monitoring and managing populations at scale. AI provides that capacity.

This is the architecture of global governance.

The coming Antichrist will not build from scratch. He will inherit and weaponize what is already in place. Artificial intelligence, embedded into finance, communication and security, forms the backbone of such a system. The consolidation of data is the consolidation of power.

Sala stated plainly that power without submission to God is rebellion waiting to scale. That is the lesson of Babel. When humanity unites apart from divine authority, God intervenes.

The question is not whether innovation is wrong. God commanded mankind to steward and cultivate the earth. The question is whether that stewardship is exercised in submission to the Creator or in defiance of Him.

Psalm 2 declares that the nations rage and the peoples plot in vain against the Lord and His Anointed. The kings of the earth set themselves against His authority. Yet the One enthroned in heaven laughs. No tower stands forever. No system escapes judgment.

Artificial intelligence is not neutral in its trajectory. It is being built within a fallen world by fallen men. It will reflect human pride unless surrendered to divine rule. The consolidation of knowledge and power without repentance accelerates the prophetic timeline.

Genesis 11 is not a myth. It is a warning.

Humanity is building again. God is still watching. And every tower raised in defiance of His authority will fall.

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War With Iran Looms as Middle East Tensions Signal End Times Shift

The Middle East is once again moving toward open conflict and the tension surrounding Iran is not unfolding in a vacuum.

Scripture makes clear that the final chapter of human history will center on this region, where alliances form, power shifts and global stability hangs in the balance. The current trajectory toward war is another signal that the prophetic clock continues to advance.

Reports indicate that President Donald Trump is moving closer to major military action against Iran after efforts at negotiation appear to have stalled. During a recent broadcast, former Department of Defense intelligence analyst Jason Buttrill joined Glenn Beck to discuss what such a move [would likely involve and how Iran could respond.](#)

“It means a broader regional war is what we’re looking at here,” Buttrill said. “I think it’ll be primarily an air war. The likes of which we haven’t seen since the Gulf War.”

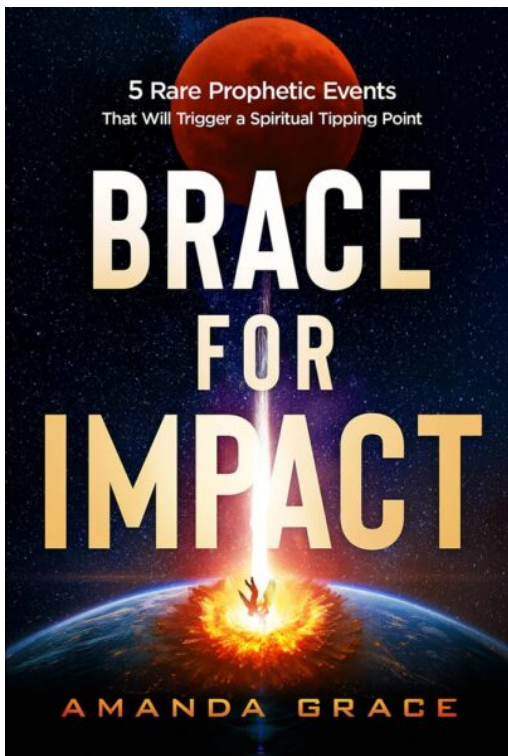
According to Buttrill, the United States is rapidly increasing its military presence in the region. He described a surge in equipment and assets that suggests preparation for a significant operation.

“Over the past 24 hours the additions of military equipment moving into the region over the last 12 hours really every 12 hours or so we’re doubling what we’re sending,” he said. “It is pretty remarkable the amount of hardware that’s moving.”

If conflict begins, Buttrill expects a large scale air campaign aimed at crippling Iran’s long range missile systems, its air defenses and its ability to shut down the Strait of Hormuz. That narrow waterway remains one of the most critical oil transit routes in the world. Iran recently conducted live fire exercises there, signaling that it could restrict global energy flow if its regime faces direct attack.

Buttrill warned that Tehran would not respond passively. He said the regime would enter what he called “regime survival mode,” activating long prepared strategies designed to preserve power.

“We also know that they have sleeper cells all over the world,” he said. “You can better believe that the Iranians will look at all those options once this happens.”



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He also pointed to cyber warfare as a likely component of any escalation, noting that future conflict may involve digital attacks that affect infrastructure and financial systems in ways the public has not yet seen.

“I do believe we will see cyber warfare used like never before when this kicks off,” Buttrill said.

Iran's leadership has a history of responding through indirect tactics and surprise measures, which adds uncertainty to any military plan. Buttrill acknowledged that analysts may not fully understand Iran's capabilities or how it might retaliate. That unpredictability increases the risk that a regional conflict could expand quickly.

When asked about the possibility of nuclear escalation, Buttrill said he believes the likelihood is low. He expects

that any U.S. operation would prioritize Iranian nuclear facilities and long range missile sites early in the campaign.

“The biggest destabilizer in the entire Middle East right now is Iran,” Buttrill said.

The broader regional impact could be significant. Gulf nations such as Saudi Arabia view Iran as a disruptive force, yet sanctions on Iranian oil have benefited competitors in the region. A war that alters Iran’s position could reshape energy markets and shift the balance of influence among Middle Eastern powers. Longstanding tensions between Sunni and Shia factions would not disappear overnight and new rivalries could surface once Iran’s position changes.

[What is taking place is not just a geopolitical issue.](#)

The surface narrative hides a deeper spiritual reality.

Jesus warned that the last days would be marked by wars and rumors of wars. He described a world unsettled by conflict and instability, much like the days of Noah when violence filled the earth. The prophet Ezekiel wrote of nations gathering in the latter years around Israel. The Apostle Paul spoke of a coming strong delusion that would prepare the world for a lawless global order.

The Middle East remains central because Israel remains central in God’s plan. Iran has openly opposed Israel for decades and has supported forces committed to its destruction. Any major confrontation involving Iran carries consequences far beyond its borders, especially when strategic choke points such as the Strait of Hormuz can influence the global economy overnight.

History shows that large scale crises often lead to demands for broader coordination and stronger centralized authority. Revelation describes a coming system that unites political and economic power under one leader. Conditions that make such

consolidation appear necessary are forming through instability and fear. A regional war that disrupts energy markets and triggers cyber retaliation would accelerate calls for global solutions.

Iran itself functions as a surveillance heavy regime built around its Revolutionary Guard Corps. Power is maintained through monitoring, control and force. That model reflects the type of structure that will characterize the final world system described in Scripture.

President Trump has made clear that Iran will not be permitted to obtain nuclear weapons. Negotiations have been attempted. The margin for delay is shrinking and military preparations suggest that decisions are approaching.

This moment is not simply about strategy or resources. It reflects a world moving deeper into the pattern Scripture outlines for the last days. Conflict in the Middle East has always carried global weight and that reality is intensifying.

Discernment is essential in this hour. The Word of God provides clarity when headlines create confusion. The Holy Spirit gives understanding when events accelerate. The signs are aligning and the Church must remain watchful as the nations move toward what Scripture has already declared.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

Trump Poised to Release UFO Disclosure: The Biblical Truth About the Genesis 6 Deception

[The drumbeat of UFO disclosure is growing louder.](#) What the world is preparing to celebrate as a historic revelation is the unveiling of an ancient lie prophesied in the Word of God.

A recent Daily Mail report claims that President Donald Trump may be preparing a major address concerning extraterrestrial life. The report centers on comments by Lara Trump, who said she and her husband questioned the president about rumors of an upcoming announcement.

“He played a little coy with us. And so that, of course, led us to believe... Eric and I were like, ‘Oh my gosh, if he won’t even fully tell us, maybe there’s more to it,’” she said.

She added that she has heard the president has “something in the queue to share with us about all of this,” referring to UFOs and the possibility of extraterrestrial life. According to the report, Lara believes he is waiting for the “right time” to deliver the speech.

The speculation was fueled by UK-based ufologist Mark Christopher Lee, who told the Daily Mail that an advisor to the Trump administration informed him the president “has been given authority by the other major world leaders to make this announcement.” Lee claimed the address was originally planned for the United Nations General Assembly but has been moved to coincide with Roswell’s 79th anniversary on July 8 due to “new

intelligence developments” that have made it urgent.

The report states the speech would reference the 2004 USS Nimitz Tic Tac encounter, the 2015 USS Roosevelt GoFast and Gimbal incidents and the 1947 Roswell event. Lee went further, claiming the president “will confirm that forensic analysis of recovered off-world vehicles and non-human biologics has established their extraterrestrial origin, marking the first official acknowledgment of this reality by any world leader.”

Lara Trump admitted that when she reflects on the vastness of the universe it is “mind-boggling” and said she believes “something is out there.”

What is out there is not what the world thinks.

For years, Christian researcher and author L. A. Marzulli has warned that the so-called extraterrestrial narrative is a carefully crafted deception. In his books and films, including The Nephilim Trilogy and Rungs of Disclosure, Marzulli has laid out a biblical framework that exposes UFO phenomena for what they truly are.

[These are not beings from distant galaxies.](#) They are the same fallen entities described in Genesis 6. They are the Watchers who left their first estate. They are the architects of the Nephilim. What the Pentagon calls non-human biologics, the Bible identifies as the offspring of rebellion.

Marzulli has repeatedly stated that the modern UFO manifestation is interdimensional, not interplanetary. The craft that defy physics and the entities that appear and disappear are not operating on advanced alien technology but on supernatural power. They move between realms because they originate from the spiritual realm.

He has also documented how alleged alien encounters consistently produce messages that undermine the gospel. The entities deny the uniqueness of Jesus Christ. They promote evolution over creation. They push a one-world spirituality. This is doctrinal and strategic.

Scripture warns that in the last days, seducing spirits and doctrines of demons will increase. The coming disclosure fits squarely within that prophetic warning. If a world leader stands before the nations and announces the existence of non-human intelligences, the stage is set for a massive theological shift. The lie will be that humanity has been visited by advanced beings from other worlds. The truth is that humanity is being conditioned to accept the return of the days of Noah.

Jesus said that as it was in the days of Noah, so it will be in the days of the Son of Man. The days of Noah were marked by genetic corruption, hybridization and direct interference from fallen angels. The normalization of UFO phenomena and the language of recovered biologics is preparation.

Disclosure is not about transparency. It is about preparation.

As this narrative accelerates, believers must test every spirit and measure every headline against the Word of God. The Holy Spirit leads into truth. In an hour of global deception, only those grounded in Scripture and filled with discernment will stand firm.

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