

Blood Moons, Famines and Pestilence: John Bevere Says the Signs Are Speaking

During a recent appearance on the Rebecca Lamb Weiss podcast, Chuck Pierce shared a defining prophetic word for 2026, calling it a decisive year for nations and the Church. He described the year as a moment when lines will be drawn and directions will be set.

“He showed me this would be the deciding year for many nations,” Pierce said. “Things get sorted out this year.”

Pierce connected 2026 to the biblical meaning of the number six. In Hebrew, the letter vav resembles a tent peg driven into the ground.

Staking a Claim in 2026

“This year we stake our claim on our city. We stake our claim on our nation,” he said. “Six is also linked with man. This year is about you. Whoever’s listening, God is telling you, I’m going to use you this year.”

The focus, he said, is not limited to national movements. It centers on individual obedience. Those who belong to God will find themselves positioned to speak and act with renewed confidence.

“If you are saying you belong to me, I’m going to meet you. I’m going to use you. You’re going to share about me. You’re going to become a witness in a whole new way this year,” Pierce said.

He pointed to a shift already underway in the United States.

“In this nation, we had to turn. This year, we had to make the turn,” he said. “If we don’t back up as a nation, we will see an awakening confront this nation that they will see the Lord.”

Pierce rejected the idea that the faithful remnant is shrinking.

“It’s going to be a greater remnant than we ever thought. Arise and move forward,” he said.



Order Chuck Pierce’s New book, “Perspective” on !

A Year of Sorting and Realignment

Pierce said economic pressure will test the nation in the months ahead. He has studied the financial patterns leading up to the 1929 collapse and warned that cycles repeat when they are ignored.

“History will repeat itself if somebody doesn’t break a cycle,” he said.

Debt and disorder do not have the final word. Realignment opens the way for restoration.

“We could have a jubilee by next year in 2027 if we allow the Lord to realign us in a whole new way,” Pierce said.

The battle over influence will intensify. Voices will compete for authority in cities and states. Believers must discern what is shaping their atmosphere.

“The enemy wants you to even get caught in the present,” Pierce said. “If he can get you caught in the present, your present will become your past and you’ll be living in your past instead of pressing into your future.”

He urged listeners not to remain stuck in grief or disappointment.

“No matter what you’ve gone through, you have a moment God wants you to move forward,” he said.

Pierce said a greater awakening is unfolding and will become more visible as the year progresses.

“We are coming into a greater glory, a greater awakening,” he said. “Nations will be sorted this year.”

The year ahead stands as a hinge point. The call is to move, not retreat. Decisions made now will shape what follows. The message for 2026 carries a clear charge: step forward, hold your ground and expect God to meet you in the midst of it.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of The Revelation of Jesus: A Common Man’s Commentary and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@.

Prophetic Warning of ‘Food Wars’ Ties Judges 6 to a Coming Global Shift

As Purim approaches, most remember the celebration. The costumes. The joy. The reading of the Book of Esther.

But Purim is not merely a holiday. It is a revelation.

It is the story of a decree of destruction reversed by the hidden hand of God. And according to Jonathan Cahn, it is also a pattern.

“Whatever was written before is for our instruction,” Cahn said, pointing to the apostle Paul’s words in Romans. The events of Esther, he argues, are not sealed in ancient Persia. They speak to the present.

Could the story of Haman be more than history?

The Rise of Haman

In Esther 3, Haman appears suddenly. He rises to power. He becomes second only to the king. A decree goes forth. Everyone must bow down.

“All the king’s servants who were with the king’s gate bowed down to him, paid homage to Haman,” Cahn recounted from the text.

Everyone except Mordecai.

Haman’s fury was not merely political. It was spiritual. Cahn identifies pride as the root.

“Behind the Haman is the enemy,” he said. “The enemy’s nature is pride. The exalting of oneself, the seeking of godhood.”

The pattern is ancient. The desire to ascend. The demand for homage. The rage when denied.

The Demand to Bow

Haman’s anger was ignited by one man who would not bow.

“Mordecai the Jew, it says, would not bow down to Haman. And Haman becomes enraged,” Cahn said.

The refusal of one believer exposed the insecurity of a tyrant.

According to Cahn, this pattern repeats whenever a culture demands conformity to values that replace God. The issue is not mere disagreement. It is allegiance.

“The spirit of Haman says everything bows down,” he said.

When a society removes God, Cahn argues, something else takes His place. The state. An ideology. A movement. Whatever fills the vacuum demands submission.

“When a culture or nation takes God out, it always ends up bowing down to other gods,” he said.



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Evil Masks Itself

Haman did not present his plan as genocide. He framed it as beneficial to the kingdom.

“There is a certain people scattered and dispersed among the peoples of your provinces. Their laws are different from those of other people. They don't comply with the king's laws,” Haman told the king, according to Esther.

Cahn points to the method.

“Evil always masks itself,” he said. “Satan appears as what? An angel of light.”

Throughout history, he notes, destructive agendas have often been wrapped in moral language. The pattern of concealment reveals the nature of the spirit behind it.

The War Against God's People

Haman's rage did not stop with Mordecai. It expanded to an entire people.

"Haman sought to annihilate all the Jews," Cahn said.

Why such fury?

"The enemy hates the Jewish people," he said. "Because God chose them as His witness."

Through Israel came the Word of God. Through Israel came the Messiah. Through Israel comes the unfolding of redemptive history. To strike at Israel is, in Cahn's theology, to strike at the purposes of God.

He argues that this hatred is not random but spiritual. The same spirit that sought to destroy the Jewish people in Persia has reappeared in different forms across centuries.

A Shadow of the Antichrist

Cahn connects Haman to a future figure described in Scripture.

"Haman is a shadow," he said, "of one who is yet to come, who is called in the Bible the antichrist or the beast."

The parallels are striking. A sudden rise. A demand for worship. A change of laws. Persecution of God's people.

"Haman demanded worship. The antichrist will demand the world to worship him," Cahn said.

Yet even this shadow carries the seed of its own defeat.

The Great Reversal

Purim is not ultimately about the threat. It is about the overturning.

The gallows built for Mordecai became the instrument of Haman's own execution. The decree of destruction was countered by a decree of deliverance.

"God is on the throne," Cahn declared.

He emphasized that evil may appear dominant for a season, but it cannot prevail.

"Evil may have its day, but no matter how powerful it looks, in the end, it will not last, it cannot prevail in the world, in our culture, or in your life," he said.

For thousands of years, attempts to erase the Jewish people have failed. The pattern remains. The enemy rises. God reverses.

A Call Before Purim

As Purim draws near, the message is not fear but resolve.

"We are living in the days of Haman, the spirit of Haman, but we are not of him," Cahn said. "We are of those who do not bow down."

The story of Esther does not promise ease. It promises victory to those who stand.

Haman cast lots to determine the day of destruction. That day became a holiday celebrating deliverance.

The pattern endures.

The spirit that demands worship will fall. The people who refuse to bow will stand.

And Purim, once again, declares that the final word does not belong to Haman.

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journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of The Revelation of Jesus: A Common Man's Commentary and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@.

Inside the Battle Competing for the Christian Heart

Joe Kirby of Off the Kirb Ministries is stepping directly into one of Christianity's most debated prophetic questions. In a recent video, Kirby challenges confident online claims about the identity of the Antichrist and urges viewers to return to Scripture.

"I've grown tired of people claiming they know who this man is without really understanding why," Kirby says. "So, I've gone on a deep dive to find out when this guy will arrive. Has he already been? How will he rise to become the world's most powerful leader?"

He presents several possibilities before explaining where he personally lands.

Caesar Nero and Revelation 17

Kirby's primary candidate is the Roman emperor Nero. He builds his case from Revelation 17 and its reference to seven heads and seven mountains.

"John was given a revelation by God, and he saw seven kings,

seven rulers who would sit on the seven mountains or the seven hills in other translations,” Kirby says. “Now, guess how many hills there are in Rome. There are seven.”

He connects the passage, “Five have fallen, one is, and the other has not yet come,” to the sequence of early Roman emperors. In his view, the timing aligns with the emperor who was alive when John wrote Revelation and points back to an earlier ruler.

Kirby describes Nero in stark terms.

“There is one thing you’ve got to admit to me, and it’s this. Nero was one of the most evil men who ever walked on the face of this earth, and he did some very Antichrist things,” he says.

He references the claim that Nero’s name can total 666 in Hebrew numerology, though he notes Revelation was written in Greek. What most captures his attention is Revelation’s language about the beast who “was and is not.”

“I do find it fascinating how in Revelation 17 it says about this person that he was meaning he was once alive but now he is not but someone from this original seven will become the eighth the eighth king and he will be the antichrist who will rule the world,” Kirby says.

When pressed on his own conclusion, he does not hesitate.

“If you really pressed me and said, ‘Joe, who do you think the Antichrist is?’ I’d probably say to you, ‘I believe it is Caesar Nero or someone like number one, or dare I say someone operating in the same spirit as Nero.’”



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Hitler and the Question of World Domination

Kirby also considers Adolf Hitler as a possible fulfillment because of the Holocaust and the regime's persecution of Jews and Christians.

"What we know about the antichrist is he is going to destroy many of God's people during the tribulation," Kirby says.

He notes that Hitler required Jews to wear identifying marks and sought sweeping control. He connects this to prophecy describing a kingdom that will "devour the whole earth."

At the same time, he argues Hitler does not fully meet the biblical criteria. Hitler did not conquer the entire world. Kirby also emphasizes that Scripture indicates Israel will initially receive the Antichrist.

"The Jews will see the Antichrist and they will love him. They'll see him as a sort of Messiah, as a sort of savior for them," he says.

That expectation, Kirby argues, sets the future Antichrist apart from Hitler.

Biblical Markers for Identification

Kirby insists that speculation must be tested against Scripture. He outlines what he believes are clear identifying features.

"We know the Antichrist is going to speak blasphemous things about God," he says. "We know he's going to perform miraculous signs which is going to woo the whole world into following him."

He says the Antichrist will command global attention and

exercise unusual persuasive power. He also references Daniel's statement that he "shall neither regard the God of his fathers nor the desire of women."

A defining moment will involve Jerusalem.

"During the 7-year tribulation, the Antichrist will do something no man has ever achieved. He'll bring peace to Jerusalem," he says.

Kirby says this leader will establish a covenant with Israel and restore temple activity before betraying that agreement.

"He shall bring an end to sacrifice and offering in the temple," Kirby says. "He shall do cruel things to the saints of the most high."

He adds that the Antichrist will ultimately exalt himself in the temple as God, echoing Jesus' warning about the abomination of desolation.

Even with his lean toward Nero, Kirby cautions against certainty.

"So yes, we can have all of these ideas, but at the end of the day, they're just opinions," he says. "And as Christians, we're called not to base our lives on opinions. We're called to root our lives into scripture."

A Warning Beyond Prophecy

Kirby closes by shifting from speculation about global events to personal examination. He focuses on the meaning of the word itself.

"The word antichrist means in the place of, meaning taking the place of the Lord Jesus Christ," he says.

He presses viewers with what he calls the more urgent issue.

“The most urgent question you need to ask yourself is not who is the Antichrist but who is the antichrist in my life,” Kirby says. “What is taking the place of the Lord Jesus Christ?”

Kirby urges repentance and faith in Christ, framing the debate over the Antichrist as secondary to allegiance to Jesus.

“When He returns, poof, He’ll blow with His breath, and He’ll slay the Antichrist and all the powers of darkness,” Kirby says. “That’s the man you want to follow. That’s the Lord Jesus Christ, my Lord and my Savior.”

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Top AI Safety Researcher Resigns, Warns ‘World Is in Peril’

As Ramadan continues in Jerusalem, a stunning reality is unfolding on the Temple Mount. Jewish prayer and singing are rising from the holiest site in Judaism during the Muslim holy month.

It is a modern day miracle unfolding before our eyes.

In a recent video, Yishai Fleisher documented his ascent to the Temple Mount during these opening days of Ramadan as the Hebrew month of Adar began. A group of young yeshiva students crossed the bridge from the Western Wall plaza and entered the Mount under Israeli police protection. There, in one of the most contested religious sites on earth, they sang Hallel and the Rosh Chodesh prayers in honor of the new month.

This is no small development. For years, Jewish prayer on the Temple Mount was tightly restricted. Even silent prayer could lead to removal. Now, police officers brief worshipers on what is permitted. Singing is allowed. In certain areas, bowing is permitted. The sound of Jewish praise echoing across the Mount during Ramadan signals a profound and undeniable shift.

Fleisher described the careful preparation required before ascending. Worshipers refrain from wearing leather shoes and immerse in a mikvah beforehand. "Once you make it here, it's important to dedicate time to really pray," he said, emphasizing prayer for family, for the Jewish people and for the state of Israel. He called the experience not merely a pleasure but a responsibility and a gift.

Behind him stood the golden Dome of the Rock, built over what many Jewish authorities identify as the site of the Holy of Holies. Nearby stood the Al Aqsa Mosque. In that setting, Jewish men sang psalms of praise marking the renewal of Adar, the month associated with victory over Amalek and the celebration of Purim.

Fleisher connected the moment to the present struggle facing Israel. Just as the Jews were delivered from destruction in ancient Persia, modern enemies who seek Israel's destruction

will not prevail. Jerusalem is being rebuilt. Torah is being taught to a strong next generation. Jewish sovereignty is deepening in visible ways, including the presence of observant Israeli police officers overseeing the Mount.

This is the pathway to prophecy. The Hebrew prophets spoke of a restored Jerusalem and a rebuilt Temple. That future does not begin with blueprints alone. It begins with presence. It begins with prayer. It begins with Jewish feet walking the stones of the Temple Mount and Jewish voices declaring praise to the God of Israel.

As Ramadan continues, the Temple Mount is not silent. It is alive with Jewish worship. In the shadow of the Dome of the Rock, the sound of Hallel is rising once again. The movement toward rebuilding the Temple is no longer theoretical. It is advancing step by step, prayer by prayer, song by song.

This is prophecy moving forward in real time.

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