

# US Pulls Personnel From Israel as War Fears With Iran Explode

As tensions between Israel and Iran continue to deteriorate and the United States amasses significant military assets across the Middle East, [fears of a broader regional war are growing by the day.](#)

Against that volatile backdrop, the U.S. Embassy in Jerusalem has taken a significant step, authorizing the departure of non-emergency American personnel and their families from Israel, signaling deep concern over rapidly escalating security threats.

In a travel advisory update issued Feb. 27, 2026, the Department of State announced it had “authorized the departure of non-emergency U.S. government personnel and family members of U.S. government personnel from Mission Israel due to safety risks.”

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*In response to security incidents and without advance notice, the U.S....* [pic.twitter.com/5cRoci7XsZ](https://pic.twitter.com/5cRoci7XsZ)

*– U.S. Embassy Jerusalem – Palestinian Audiences (@USEmbassyJLMPal) [February 27, 2026](#)*

The advisory proves just how unstable the situation has become.

“The security environment is complex and can change quickly, and violence can occur in Israel, the West Bank, and Gaza without warning,” the report states. It adds that “terrorist groups, lone-actor terrorists and other violent extremists continue plotting possible attacks in Israel, the West Bank, and Gaza.”

According to the embassy, “terrorists and violent extremists may attack with little or no warning, targeting tourist locations, transportation hubs, markets/shopping malls, and local government facilities.” The warning reflects the growing unpredictability across the region as Iranian-backed proxies continue to threaten Israel from multiple fronts.

The advisory also cautions that “increased regional tensions can cause airlines to cancel and/or curtail flights into and out of Israel,” urging that “persons may wish to consider leaving Israel while commercial flights are available.”

## **Specific ‘Do Not Travel’ Zones**

The State Department now advises Americans to “Reconsider Travel To: Israel due to terrorism and civil unrest” and to the “West Bank due to terrorism and civil unrest.”

More starkly, it declares “Do Not Travel To: Gaza due to terrorism and armed conflict and within 11.3 km/7 miles of the Gaza Periphery.” It also warns against travel to “Northern Israel within 4 kilometers/2.5 miles of the Lebanese and Syrian borders due to continued military presence and activity.”

The embassy emphasizes that the situation inside Israel itself remains unpredictable. “The security situation in Israel, including Tel Aviv and Jerusalem is unpredictable, and U.S. citizens are reminded to remain vigilant and take appropriate steps to increase their security awareness as security incidents, including mortar and rocket fire and armed UAV

intrusions and missiles, can take place without warning.”

U.S. government employees are now restricted from personal travel within 11.3 kilometers of the Gaza demarcation line and within 4 kilometers of the Lebanese and Syrian borders. “Any official travel of U.S. government personnel within these areas requires approval from the Embassy’s security office,” the advisory states.

In northern Israel near Lebanon and Syria, the language is unequivocal: “Do not travel to this area for any reason.”

## **Gaza Declared Extremely Dangerous**

The advisory reserves some of its strongest language for Gaza.

“Do not travel for any reason due to terrorism and armed conflict,” it states plainly. The U.S. government notes it is “unable to provide routine or emergency consular services to U.S. citizens in Gaza as U.S. government employees are prohibited from traveling there.”

“The security environment within Gaza and on its borders is extremely dangerous and volatile,” the report warns, noting that key crossings remain closed and that anyone entering should be prepared for “an indefinite stay” as borders “can close without advance notice and for long periods during times of unrest and armed conflict.”

In extraordinary language, the advisory even urges travelers to “draft a will and designate appropriate insurance beneficiaries and/or power of attorney” and to “leave DNA samples with your medical provider in case it is necessary for

your family to access them.”

Such warnings underscore the severity of the threat environment and the real possibility that hostilities could intensify further.

[As Israel faces mounting threats from Iran](#) and its regional proxies, and as the United States positions forces in the region in what many view as preparation for potential confrontation, the window for de-escalation appears to be narrowing.

In this critical hour, we must answer the call to pray fervently for America, for Israel and for the people of Iran who suffer under a radical and oppressive Islamic regime. Pray for wisdom for leaders, protection for civilians and for peace that can only come from the Lord in the midst of gathering storm clouds over the Middle East.

**James Lasher**, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact [media@charismamedia.com](mailto:media@charismamedia.com).

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# Confrontation on the Temple Mount: As Jewish Prayer

# Rises, So Does Global Pushback

On the first morning of Ramadan, which also marked the beginning of the Hebrew month of Adar, Jewish father Yishai Fleisher walked down [from the Temple Mount](#) with his young son after a time of prayer.

Moments later, he was stopped by a French journalist.

What followed was not a simple interview. It was a tense back-and-forth that highlighted a growing global discomfort with a simple reality: Jews are returning in record numbers to pray on their holiest site.

## Questioning Jewish Prayer on Judaism's Holiest Site

The French reporter immediately pressed Fleisher on why he chose to ascend the Temple Mount during Ramadan, as if Jewish worship needed to take a back seat to Muslim observance.

The implication was clear. Jewish prayer was being treated as provocative.

Fleisher calmly explained that he had come to pray at the start of the month of Adar, a joyful time on the Jewish calendar. He pointed out that Israeli police had permitted prayer and singing that morning. He emphasized that Jerusalem is under Israeli sovereignty and that Israeli law governs the Temple Mount.

Still, the reporter pushed back. He suggested that Jewish prayer might be restricted. He referenced Jordanian religious authorities as though they controlled the site. He raised concerns about possible unrest.

At every turn, Fleisher pushed back just as firmly. He stated that Israeli police had given clear instructions allowing prayer. He rejected the idea that Jewish worship should be limited because of Ramadan. And he dismissed the narrative that the day was on the brink of crisis.

The exchange revealed something deeper than a disagreement over policy. It exposed a mindset that questions whether Jews truly have the right to pray at the very place where their temples once stood.

## **Sovereignty Under Scrutiny**

The Temple Mount is not a minor religious site. It is the spiritual heart of Judaism. It is where the First and Second Temples stood. For centuries, Jews around the world prayed facing that mountain.

Yet in this exchange, the journalist treated Jewish worship as something that required justification.

Fleisher reminded him that Israel has exercised sovereignty over Jerusalem since 1967. Israeli police, not foreign authorities, enforce the law on the Mount. That morning, Jewish worshippers followed those instructions.

Still, the line of questioning carried an unmistakable tone. The Jewish presence was framed as disruptive rather than restorative.

## **Condemning Provocation While Defending**

# Israel

The journalist also raised an incident in which a religious nationalist reportedly burned a Quran nearby. Fleisher did not defend that act. He made clear that such personal provocations are wrong and unnecessary.

At the same time, he argued that Israel as a state must confront extremist ideologies that call for its destruction. He drew a sharp line between individual stunts and national security.

What stood out was the imbalance. The reporter seemed far more concerned about Jewish actions than about the broader threats Israel faces daily.

## A Record Year on the Temple Mount

[Encounters like this are unlikely to fade away.](#)

In 2025, Jewish ascent to the Temple Mount reached record levels. According to Israel365 News, 76,448 Jews ascended the Temple Mount last year. What was once a small movement has become a growing expression of faith and national identity.

More Jews are choosing to walk where their ancestors walked. More are choosing to pray where the temples once stood.

As that movement grows, so does international attention. And with it comes increased criticism.

For decades, Jewish prayer on the Temple Mount was limited or discouraged. Now that reality is shifting. The world is watching and not everyone is pleased.

## The Bible Warned This Would Happen

The Scriptures have long warned that Jerusalem would become a flashpoint for the nations.

The prophet Zechariah described Jerusalem as a heavy stone for all peoples. The psalms speak of nations raging against God's purposes. Throughout history, the restoration of Israel has been met with resistance.

As Jewish worship increases on the Temple Mount, it should not surprise believers that global pushback increases as well.

What happened between Yishai Fleisher and the French journalist was not just a media moment. It was a snapshot of a larger struggle. A struggle over history. Over sovereignty. Over who has the right to stand on that mountain and pray.

The numbers tell the story. Tens of thousands of Jews are ascending. The desire is growing, not shrinking.

And as it grows, so will the opposition.

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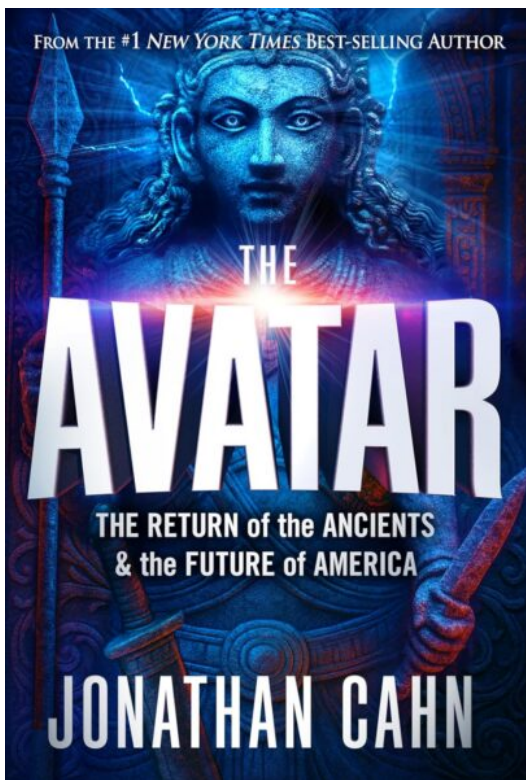
**Bohemian Grove Bombshell:  
Explosive Leak Connects  
Senators, Billionaires and**

# Big Tech

A leaked membership list from one of America's most secretive clubs is sending shockwaves through political and corporate circles, [reinforcing long-held suspicions](#) about where the powerful gather when the public is not watching.

Bohemian Grove, the 2,700 acre private campground in Sonoma County that hosts an annual two week retreat for elite members, is back in the spotlight after an alleged 2023 membership list surfaced. According to The New York Post, the list was obtained by independent journalist Daniel Boguslaw and confirmed by a club member, citing reporting from the San Francisco Standard.

The Post reported that the extensive list includes more than 2,000 members divided into "camps," similar to fraternities. The club also maintains a clubhouse in San Francisco.



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The all-male club is famous for its "Cremation of Care"

ceremony and has long been rumored to function as a networking hub for the world's most influential figures. A Bohemian Club spokesperson told the Post that the group "does not maintain lists of its members" [due to the highly secretive nature of the organization.](#)

Still, the list contains a who's who of politics, business and technology.

Among the names highlighted by The New York Post:

### *Politics*

- *Paul Pelosi: Venture capitalist and husband of former House Speaker Nancy Pelosi.*
- *Edwin Meese III: Former U.S. attorney general under President Ronald Reagan.*
- *Bobby Inman: Retired four star admiral and former director of the National Security Agency.*
- *Carlos Bea: Judge on the U.S. Court of Appeals for the Ninth Circuit.*
- *James A. Baker III: Former U.S. secretary of state and secretary of the treasury.*
- *Edwin Feulner: Founder of The Heritage Foundation and longtime conservative policy architect.*

### *Business*

- *Charles Koch: Billionaire chief executive of Koch Industries and major political donor.*
- *Riley Bechtel: Billionaire heir and former chairman and chief executive of Bechtel Corporation.*
- *The Fisher brothers: Robert, John and William Fisher, heirs to the Gap Inc. fortune.*
- *William Draper: Venture capitalist and early leader in the investment industry.*
- *Michael Bloomberg: Billionaire founder of Bloomberg LP and former New York City mayor.*

## *Technology*

- *Eric Schmidt: Former chief executive of Google and executive chairman of Alphabet.*
- *Brook H. Byers: Senior partner at Kleiner Perkins and early biotech investor.*
- *Tim Draper: Founding partner of Draper Fisher Jurvetson and cryptocurrency investor.*
- *David Gifford Arscott: Silicon Valley venture capitalist and investment firm founder.*

The Post also reported that other names tied to the club include former Secretary of State Henry Kissinger, comedian Conan O'Brien, legendary actor and director Clint Eastwood and Supreme Court Justice Clarence Thomas. Late entertainer Jimmy Buffett was also listed among members, according to the outlet.

The presence of leaders from both major political parties, along with titans of finance and tech, underscores the concentration of influence inside the Grove's redwood retreat. The camp structure and long standing traditions have fueled claims for decades that high level coordination occurs far from public scrutiny.

The emergence of this list lands at a time when public trust in elite institutions is already strained. Recent document disclosures in other high-profile cases, such as the Epstein Files, have shown that long-dismissed allegations about private networks of power are increasingly being validated.

The current moment reflects a broader season of exposure.

From politics to finance to the church, hidden relationships and concealed actions are being brought to light. Luke 8:17 states, "For nothing is hidden that will not be revealed, nor anything secret that will not be known and come to light." Across cultures and within religious institutions, what was

once shielded is now being uncovered before the world.

You can watch the video of the independent investigation on YouTube [here \(Editor's Note: Strong Language\)](#).

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## **2,100-Year-Old Great Isaiah Scroll Goes on Display, Shedding New Light on Biblical Prophecy**

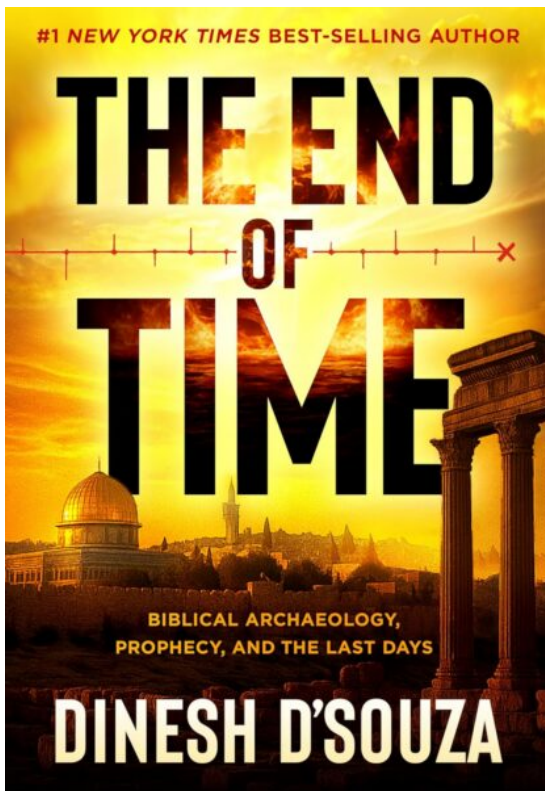
After more than two millennia hidden in desert caves and decades kept largely out of public view, the Great Isaiah Scroll is once again commanding global attention. The 2,100-year-old manuscript, discovered among the Dead Sea Scrolls near Qumran in 1947, is [now on display for the first time since the 1960s](#).

Stretching roughly 24 feet in length and carefully inscribed on parchment, it is one of the most significant archaeological discoveries in history. For believers and historians alike, this moment feels monumental. An ancient witness to Scripture

has stepped back into the light.

As reported by CBN News, the scroll is the oldest essentially intact Hebrew copy of a biblical book ever discovered. Dating to roughly a century before the birth of Jesus, the manuscript powerfully challenges claims that the Old Testament was altered centuries later to align with Christian belief.

The text of Isaiah in this scroll aligns almost entirely with the version faithfully transmitted through Jewish tradition. Only minor spelling and small linguistic variations separate the ancient parchment from the modern Hebrew Bible, underscoring the extraordinary precision with which the Scriptures were preserved over centuries of careful copying.



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The scroll contains all 66 chapters of the Book of Isaiah, including some of the most debated and discussed prophetic passages in the Bible. Isaiah 7 speaks of a virgin bearing a son called Immanuel. Isaiah 9 foretells a great light dawning in Galilee. Isaiah 53 describes a suffering servant who bears

the sins of many.

Because this manuscript predates the first century, it stands as historical evidence that these texts were already in circulation before the life and ministry of Jesus. [That reality carries enormous apologetic weight.](#)

Beyond its theological implications, the Great Isaiah Scroll testifies to the remarkable devotion of the Jewish scribes who preserved the sacred text. Every column, every line and every carefully formed Hebrew letter reveals a culture committed to guarding the Word of God with precision and reverence. Across invasions, dispersions and the collapse of empires, the text endured.

Now displayed for a new generation to see, the scroll does more than sit behind protective glass. It declares something powerful about the endurance of Scripture itself. What was written more than 2,000 years ago remains recognizable, readable and reliable today. The Great Isaiah Scroll stands as a bold reminder that the Word has not been rewritten by history. It has withstood history.

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# A Demonic War Is Raging Across the Nations and Few Understand Its True Purpose

Global anti-Semitism is not merely resurging. It is exploding.

[“Global anti-Semitism has been on the rise since Oct. 7,](#) and it’s raging across Europe,” the 700 Club reported, documenting violent attacks, riots and a flood of online hate stretching from Italy to England to Australia.

But what is unfolding across the world is not simply political unrest or social tension. It is a spiritual war that began in Genesis and will culminate in Revelation.

Near Florence, Italy, faith leaders, activists and academics gathered to confront what one speaker described plainly: “We are in the time of a strong anti-Semitism.”

Europe, they argued, is facing something far deeper than policy failure. It is experiencing spiritual collapse.

“Europe it’s in a huge spiritual and idealistic crisis because politics because of wrong teaching because young rebels,” one leader warned.

Another voice placed responsibility squarely on a compromised church.

“Where are our churches? Where are the young people in the churches? What do they believe?” asked Dr. Jonathan K., an international law specialist from Switzerland. “It’s normal that a strong identity like Islam comes to substitute the lack of identity to this Europe that has totally lost the Judeo-Christian values, principle, history. And the Jews are fleeing from this place.”

That diagnosis aligns directly with Scripture. When societies abandon the covenant foundations God established, they create a vacuum. That vacuum never stays empty.

Genesis 3 reveals the origin of this conflict. After the fall, God declared enmity between the serpent and the woman, between his seed and her seed. From that moment forward, Satan has sought to destroy the line through which the Messiah would come. He has never stopped.

In Revelation 12, John describes “a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.” A great red dragon stands ready to devour her child. The imagery is unmistakable. The woman represents Israel. The child is the Messiah. The dragon is Satan.

The war against the Jewish people is not new. It is ancient.

Gordon Robertson addressed this reality directly.

“It is time for us to wake up and realize that this is a spiritual battle. This isn’t in the natural at all.”

He continued, “There is no natural explanation for it. It just seems to be incredible that it seems to worldwide now.”

The rhetoric flooding campuses and streets today is not accidental. Robertson pointed to [the spiritual source behind slogans and accusations.](#)

“Every time you hear these things, ‘from the river to the sea, Palestine will be free,’ or that you hear someone accusing Israel of genocide or being a colonial power, all of those things, recognize what is behind it. You’re not fighting flesh and blood. You’re fighting a very powerful spiritual force.”

Scripture confirms this. Ephesians declares that believers wrestle not against flesh and blood but against principalities and powers. Satan's objective has always been clear. If he could eliminate Israel, he would attempt to invalidate the covenant promises of God Himself.

Robertson reminded viewers of the biblical foundation.

"When God wants to speak to the world, he usually calls somebody from the Jewish people to be a secretary to take it down. All of the prophets are Jewish. Jesus, Jewish; all the disciples Jewish; all the apostles Jewish."

Then he quoted Jesus directly.

"Salvation is of the Jews."

That statement is not symbolic. It is covenantal. God made promises to Abraham, Isaac and Jacob that He has never revoked. Attempts to delegitimize Israel's existence or deny its right to the land are not merely political disagreements. They are assaults on God's declared purposes.

The pattern is visible across history. Empires have risen and fallen. Pharaoh, Haman, Rome, Nazi Germany and modern terror regimes have all attempted to destroy the Jewish people. Yet Israel remains.

As Robertson said, "The rabbis say in every generation a Haman arises who tries to wipe out the Jewish people."

Why?

"There is an enemy of our souls."

Christians today underestimate that enemy. As churches grow lukewarm and biblical literacy declines, cultures drift. When Judeo-Christian values erode, moral confusion follows. When moral confusion spreads, hatred festers.

The summit in Italy warned that governments have been too passive. "The politicians have not yet understood without a fight to suppress the causes of this problem," one speaker said. Violent minorities dominate headlines while leaders hesitate to confront the ideological roots of the hatred.

Yet this is not merely a European issue. The hostility is global. Anti-Zionism has become fashionable. False accusations are repeated as truth. The narrative spreads quickly through social media and academia.

This is not coincidence. Revelation shows a dragon enraged because he knows his time is short. Genesis shows a serpent determined to corrupt what God declared good.

Satan is relentless.

But he is not victorious.

Robertson offered both warning and confidence.

"You're not fighting flesh and blood. You're fighting a very powerful spiritual force. But here's the great news. We have a lot more power."

The covenant God made with Israel stands. The Messiah has already come through the line Satan tried to destroy. The cross sealed the enemy's ultimate defeat. Yet the war continues until its final conclusion.

Christians cannot afford spiritual apathy in this hour. The rise of anti-Semitism is not random history repeating itself. It is the ancient dragon raging once more against the woman and her offspring.

Scripture foretold it. History confirms it. The covenant guarantees how it ends.

And God does not lose.

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## **AI-Driven Religion Has Arrived and the Church Is Not Ready**

A temple courtyard in Kyoto became the stage for a technological milestone this week as researchers introduced a robot monk trained on Buddhist scriptures. The moment also raises a larger and more urgent question: [What happens when machines begin to mediate the spiritual lives of human beings?](#)

On Tuesday, Kyoto University unveiled what it calls the “Buddharoid,” a robot monk equipped with artificial intelligence and designed to assist monks or, in some cases, act on their behalf during certain religious services.

The research team showcased the robot at Shoren-in in Kyoto Prefecture. During the demonstration, the robot answered questions from reporters and placed its palms together in a traditional prayer gesture.

According to the university, the Buddharoid is equipped with “BuddhaBot-Plus,” an AI chatbot derived from OpenAI’s ChatGPT. It responds to a wide range of questions from personal matters

to social issues using Buddhist scriptures.

When Professor Seiji Kumagai, a member of the research team and a monk, asked for advice regarding personal relationships, the robot replied, "It will improve if you reflect on your closeness with them and maintain an inner balance."

Kumagai described the development as a potential "paradigm shift" that could help monks as the number of temples in Japan diminishes.

## **A Technological Solution to Spiritual Decline**

The context behind the project is significant. Japan has seen a steady decline in temple participation and clergy. The Buddharoid is being presented as a solution, a way to fill the gap as religious institutions shrink.

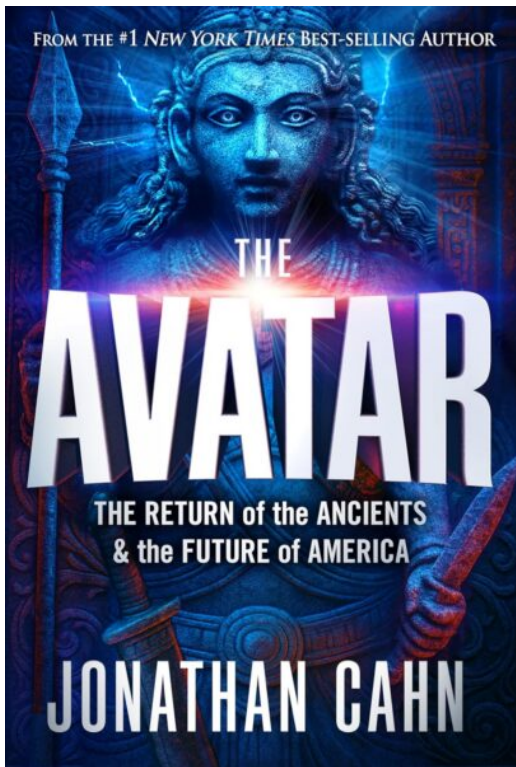
The West is not immune to similar pressures.

The United States has seen record numbers of churches close in recent years. Pastors have reported historic levels of burnout since COVID-19. Congregations have thinned. Cultural hostility toward biblical conviction has intensified. In many communities churches are fighting simply to remain visible, let alone influential.

Is the church not dangling precariously on the edge of cultural irrelevancy in America?

Into that moment steps artificial intelligence, offering efficiency, consistency and tireless availability.

But there is a profound difference between assistance and authority.



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## Created in God's Image

From a Christian perspective, the concern is not technological advancement itself. It is theological displacement.

Scripture teaches that [humanity is uniquely created in the image of God.](#) Robots are not. They are the product of code, circuitry and human design. They are not indwelt by the Holy Spirit. They do not possess a regenerated heart. They do not discern spiritual truth through revelation. They process data.

An AI trained on religious texts may produce language that sounds compassionate or wise. It may even quote sacred writings. But it does not pray. It does not repent. It does not wrestle with sin. It does not shepherd souls.

Programming can be altered. Algorithms can be adjusted. Filters can be modified. Advice can shift with cultural winds.

If churches have already abandoned the cross for the ways of the world by the thousands, what prevents an AI system from

being tuned to do the same?

## **The Danger of Substituting Presence**

There is also the danger of spiritual substitution.

The Buddharoid's slow gait and gestures, bowing and placing its hands together in prayer, are designed to mirror a monk's movements. It looks devotional. It sounds measured. It offers guidance drawn from scripture.

But appearance is not anointing.

Christian faith is not merely the recitation of sacred texts. It is the living presence of Christ within His people. It is conviction and transformation and communion with a personal God. It is shepherds who bleed for their flocks and believers who carry one another's burdens.

When spiritual authority is outsourced to machines, faith risks becoming transactional rather than relational.

## **End-Times Implications**

The rapid merging of technology and spirituality should not be dismissed lightly. Scripture warns repeatedly of deception in the last days, of signs and wonders and persuasive voices that lead many astray.

An AI religious guide may begin as a tool. But tools shape habits. Habits shape belief. Belief shapes destiny.

If a generation grows accustomed to receiving moral counsel from machines rather than from Spirit-filled believers grounded in the Word, what foundation will remain?

The unveiling of a robot monk in Kyoto may seem novel or even innovative. But it signals something deeper. As religious institutions struggle and technology surges forward, the

temptation to replace spiritual leadership with artificial substitutes will only grow.

The question facing Christians is not whether AI can quote scripture.

The question is whether the church will remain anchored to the living Word of God, proclaimed by living people, in an age increasingly willing to let machines speak in His place.

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## **Tom Horn's Most Powerful Message Still Speaks With Urgency Today**

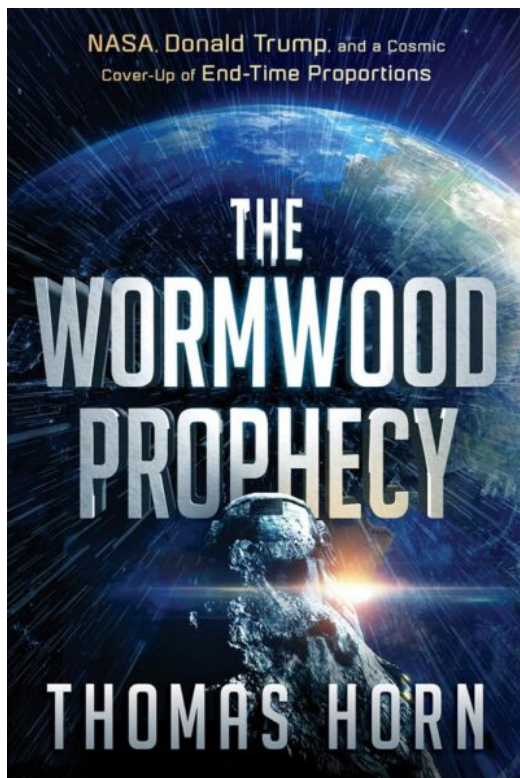
[Tom Horn spent his life contending for biblical truth](#) in an age of growing compromise. Born Feb. 28, 1957, in El Mirage, Arizona, Horn devoted decades to ministry, research and preaching that called believers to take Scripture seriously and to recognize the spiritual battle unfolding around them. On Oct. 20, 2023, he stepped into eternity and into the presence of the Savior he proclaimed so passionately.

One of his most stirring sermons, later described by

SkyWatchTV as his most powerful message, feels even more urgent now than when it was first delivered. As American society drifts further from the authority of Scripture and the divinity of Christ is increasingly questioned, Horn's central theme lands with unmistakable force: Jesus Christ is not a myth, not a moral teacher elevated by history, but the divine thread woven through the entire Bible.

Horn warned that a watered down view of Jesus would not sustain believers in turbulent times. He cautioned that reducing Christ to "a historical figure who happened to just be in the right place at the right time" produces a fragile faith. "That's not the kind of faith that's going to get you through if this kind of stuff really starts happening," he said.

He acknowledged the hope of the rapture while also preparing listeners for possible hardship. "The rapture could happen, the Lord could take us all away, but we could see some stuff coming down on this earth," Horn said. "And I want to have great faith, don't you?"



[Order Tom Horn's Book, "The Wormwood Prophecy" on Amazon.com!](#)

# Christ Revealed From Beginning to End

The core of Horn's message was a sweeping journey through Scripture to demonstrate that Jesus is revealed from Genesis to Revelation. He insisted that the Bible presents a unified testimony about Christ.

[According to Horn](#), Jesus appears throughout the Bible as follows:

- Genesis: The prophesied seed of the woman who will crush the serpent's head and redeem mankind.
- Exodus: The Passover Lamb.
- Leviticus: The High Priest making intercession in the holy of holies.
- Numbers: The cloud by day and pillar of fire by night guiding the covenant people.
- Deuteronomy: A prophet like Moses arriving in the fullness of time.
- Joshua, Judges and Ruth: The captain of salvation, the judge and lawgiver, the blessed kinsman redeemer.
- First and Second Samuel: The coming Messiah exalted by God with power.
- First and Second Kings: The king who will reign with ultimate power.
- First and Second Chronicles: From the tribe of Judah, typified by the temple with wisdom greater than Solomon.
- Ezra, Nehemiah, Esther, Job, Psalms, Proverbs and Ecclesiastes: The day spring from on high and the Lord our shepherd whose kingdom is everlasting.
- Song of Solomon: The faithful bridegroom whose marriage to the bride is forthcoming.
- Isaiah: God with us, Spirit anointed, healer of the blind and lame, light to the Gentiles, guilt offering for sin who rises from the dead.

- Jeremiah and Lamentations: The righteous branch.
- Ezekiel and Daniel: The Son of Man coming in the clouds of heaven.
- Hosea through Malachi: The pierced son, burden bearer, mighty savior, cleansing fountain, priest and king.
- The Gospels: The virgin born fulfillment of prophecy, miracle worker, perfect physician, the only begotten Son of God.
- Acts: The ascended Lord and judge of the living and the dead.
- Romans: The root of Jesse, a rock of offense to some and deliverer to others.
- First and Second Corinthians: The first fruits of the church.
- Galatians: The one who sets us free.
- Ephesians: The head over all things and cornerstone of the church.
- Philippians, Colossians, Thessalonians and Timothy: The image of the invisible God who meets every need, mediator between God and man, soon coming king.
- Titus and Philemon: The blessed hope and friend closer than a brother.
- Hebrews and James: The author and finisher of faith, source of patience and wisdom, the blood that washes away sin.
- First and Second Peter: The living stone and chief shepherd.
- First, Second and Third John: Everlasting love and eternal life.
- Jude: The only wise God and savior.
- Revelation: "The alpha and omega, the first and the last, the manifested word of almighty God, the bright and morning star, the lion of the tribe of Judah that hath prevailed, the king of kings and lord of lords."

In one of the most memorable lines of the message, Horn

declared, "The occult have a plan. God has a better one."

## Confidence in a Shifting Culture

Horn did not deny the reality of spiritual conflict. He spoke plainly about occultic schemes and the ambitions of evil men. Yet his message was not rooted in fear. It was rooted in the supremacy of Christ. "How can I have confidence for the future? How can I not have confidence for the future?" he asked.

As biblical literacy declines and skepticism about the supernatural grows, his words ring with prophetic clarity. The cultural drift he warned about is no longer subtle. It is visible in churches that question Christ's divinity and in a society that treats absolute truth as optional.

Messages like this serve as more than inspirational sermons from a bygone era. They function as theological anchors. They equip believers to see the continuity of Scripture and the centrality of Christ. They disciple future generations to recognize that the story of the Bible is not fragmented but unified in Jesus.

Tom Horn's voice may no longer thunder from a pulpit, but the truth he proclaimed continues to strengthen the church. In a time of confusion and compromise, his sweeping portrait of Christ from Genesis to Revelation stands as both a reminder and a rallying cry: Jesus is Lord, and history is moving toward His return.

**James Lasher**, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries,

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# **Blood Moons, Famines and Pestilence: John Bevere Says the Signs Are Speaking**

For decades, [John Bevere avoided teaching on the second coming of Christ.](#)

After 1,000 hours of study, he is urging believers not only to understand the signs of the times but to cultivate eager expectation.

In a recent conversation with Perry Stone, Bevere addressed three commonly discussed end-times indicators – blood moons, famines and pestilence – while redirecting the focus to what he believes truly prepares the church for Christ’s return.

## **Blood Moons, Famines and Pestilence**

Bevere did not dismiss prophetic signs. Instead, he put them in proper order.

“I believe the signs, the wonders, the blood moons, the famines, the pestilence, they’re all important signs,” he said. “And Jesus spends time talking about it.”

He then shifted to what he considers central.

“But what’s more important is the wedding feast has come and the bride has made herself ready.”

For Bevere, celestial events and global instability are not meant to produce fear or speculation but readiness. He emphasized that the return of Christ is not merely an event to analyze but a relationship to anticipate.

“This isn’t just an event, the second coming. This is the uniting of two lovers. A bride and a groom that have been separated.”

## **Eager Expectation Produces Purity**

One of the dominant points in Bevere’s remarks was what he repeatedly called eager expectation.

He said studying the return of Christ changed him personally.

“I started noticing the fruit in my own life,” he said. “I was kinder to my family. I didn’t get upset with my team as easy. The passion got escalated a couple notches.”

[He connected that change to anticipation of Christ’s return.](#)

“All who have this eager anticipation, this eager expectation... will purify themselves even as He is pure,” Bevere said, referencing 1 John 3:2. “All of a sudden, I realized there is a power in having that eager expectation.”

He argued that signs alone can create fascination, but anticipation produces holiness.

# The Danger of Delay

Bevere contrasted eager expectation with what Jesus described as the servant who says, "My master delays his coming."

"When we lose sight... they get a little too flirtatious with the world," Bevere said. "They put off His coming. Now I'm really struggling walking in holiness."

He pointed to Peter's warning about mockers.

"Peter says there's going to be mockers... and he said these mockers will follow the dictates of their own flesh," Bevere said. "He's actually talking about people in ministry."

For Bevere, disbelief in Christ's imminent return often leads to spiritual compromise.

## **Faith-Based**                      **vs.**                      **Fear-Based** **Eschatology**

Bevere acknowledged that end-times teaching has sometimes been presented in ways that create fear or escapism.

"I saw people get lazy... stop paying their credit cards... they got an escape mentality and I didn't like it," he said.

He now distinguishes between fear-driven preparation and faith-driven readiness.

"When eschatology is presented correctly, it will produce faith, it will produce eagerness and it will make people want to serve more," Bevere said. "When it is presented or heard incorrectly, it produces lethargic people and people that are afraid."

He affirmed practical wisdom in preparation while rejecting panic-driven survivalism.

“Wisdom teaches us to prepare,” he said. “But when fear dictates us to prepare, that’s when it gets out of balance.”

## Why Many Pastors Avoid the Topic

Bevere admitted he avoided teaching on the second coming for decades. He believes many pastors do the same.

“I would say the majority, it’s because they haven’t put in the time,” he said.

Using a puzzle illustration, he explained that partial understanding leads to confusion and controversy. Diligent study brings clarity.

“The message... for God to put ‘blessed is he who hears the words of this prophecy’... it’s the only book in the whole Bible He says that,” Bevere said, referring to Revelation. “I’m guilty... I avoided it for 35 years of ministry.”

## Comfort, Not Controversy

While Bevere outlined his views on the timing of Christ’s return, he stressed that the subject should not divide believers.

“If anybody uses this to argue with their friends, you have missed the whole point,” he said. “This is given to comfort us.”

Blood moons, famines and pestilence are not headlines to fear but reminders to prepare. The emphasis is not speculation but transformation.

The return of Christ, he said, is not primarily about decoding timelines. It is about becoming a bride ready for her King.

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## **Chuck Pierce: 2026 Will Be a Deciding Year for Nations and a Turning Point for America**

During a recent appearance on the Rebecca Lamb Weiss podcast, [Chuck Pierce shared a defining prophetic word for 2026](#), calling it a decisive year for nations and the Church. He described the year as a moment when lines will be drawn and directions will be set.

“He showed me this would be the deciding year for many nations,” Pierce said. “Things get sorted out this year.”

Pierce connected 2026 to the biblical meaning of the number six. In Hebrew, the letter vav resembles a tent peg driven into the ground.

### **Staking a Claim in 2026**

“This year we stake our claim on our city. We stake our claim on our nation,” he said. “Six is also linked with man. This year is about you. Whoever’s listening, God is telling you, I’m going to use you this year.”

The focus, he said, is not limited to national movements. It centers on individual obedience. Those who belong to God will find themselves positioned to speak and act with renewed confidence.

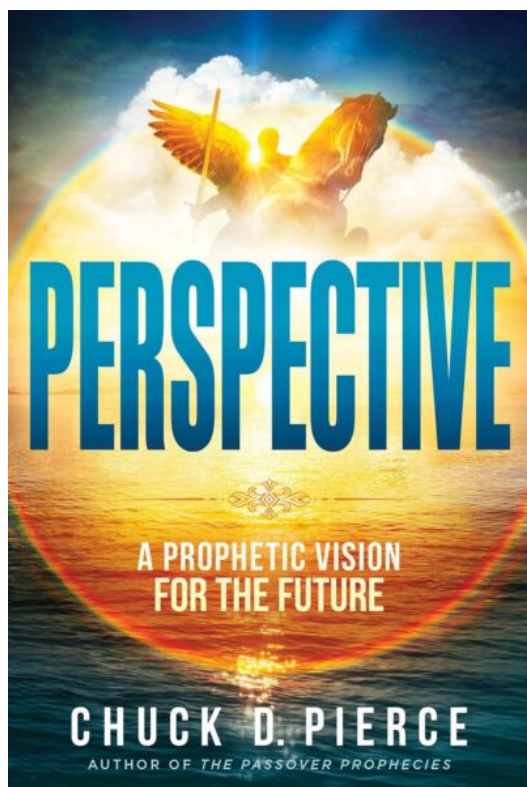
“If you are saying you belong to me, I’m going to meet you. I’m going to use you. You’re going to share about me. You’re going to become a witness in a whole new way this year,” Pierce said.

He pointed to a shift already underway in the United States.

“In this nation, we had to turn. This year, we had to make the turn,” he said. “If we don’t back up as a nation, we will see an awakening confront this nation that they will see the Lord.”

Pierce rejected the idea that the faithful remnant is shrinking.

“It’s going to be a greater remnant than we ever thought. Arise and move forward,” he said.



[Order Chuck Pierce's New book, "Perspective" on Amazon.com!](#)

## A Year of Sorting and Realignment

Pierce said economic pressure [will test the nation in the months ahead.](#) He has studied the financial patterns leading up to the 1929 collapse and warned that cycles repeat when they are ignored.

"History will repeat itself if somebody doesn't break a cycle," he said.

Debt and disorder do not have the final word. Realignment opens the way for restoration.

"We could have a jubilee by next year in 2027 if we allow the Lord to realign us in a whole new way," Pierce said.

The battle over influence will intensify. Voices will compete for authority in cities and states. Believers must discern what is shaping their atmosphere.

"The enemy wants you to even get caught in the present," Pierce said. "If he can get you caught in the present, your present will become your past and you'll be living in your past instead of pressing into your future."

He urged listeners not to remain stuck in grief or disappointment.

"No matter what you've gone through, you have a moment God wants you to move forward," he said.

Pierce said a greater awakening is unfolding and will become more visible as the year progresses.

"We are coming into a greater glory, a greater awakening," he said. "Nations will be sorted this year."

The year ahead stands as a hinge point. The call is to move,

not retreat. Decisions made now will shape what follows. The message for 2026 carries a clear charge: step forward, hold your ground and expect God to meet you in the midst of it.

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## **Prophetic Warning of 'Food Wars' Ties Judges 6 to a Coming Global Shift**

A new prophetic warning has been given, saying that the world is entering a season of "food wars," a time when famine pressures and supply disruptions will test both the Church and the nations.

[In a recent broadcast, Katie Souza](#) pointed to Judges 6 and 7 as a biblical pattern she believes is resurfacing in the modern era. She framed the coming challenge not as a call to panic, but as a strategic summons to prepare spiritually and practically.

"There are demonic forces that are coming to bring famine, to try to take us out," she said. "He doesn't just want people to take care of their own families, but he wants you to think big

and be able to feed multitudes.”

## **A Judges Pattern She Says Is Repeating**

Souza anchored her warning in Judges 6, when Midianites and Amalekites repeatedly invaded Israel’s land and destroyed its crops.

Scripture says the invaders would “encamp against them and destroy the crops as far as Gaza and leave no nourishment for Israel.” The result was national impoverishment until the people cried out to the Lord.

Souza argues that the pattern of crop destruction and food suppression is not merely historical.

“Don’t even think that this isn’t going to replay itself,” she said. “Demonic powers are at work and they’re at work through human agents that are causing this to be replayed.”

She contends that the food insecurity seen in parts of the modern world reflects the early stages of a broader spiritual conflict expressed through food systems.

## **Joseph Strategy: Preserving a Remnant**

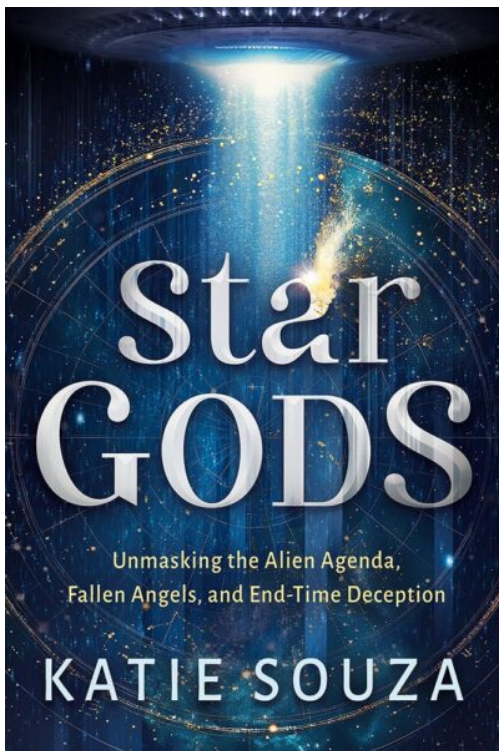
Souza also invoked the story of Joseph in Genesis, describing what she calls a “Joseph time,” a window of preparation before a more severe famine cycle.

She said the Lord began speaking to her in 2016 about “the seven years of plenty and the seven years of famine.” While she acknowledged uncertainty about the precise timing, she said she later heard 2030 identified as a potential marker of intensified global scarcity.

Whether or not that timeline materializes, [her emphasis remains consistent](#): preparation must begin during seasons of relative abundance.

“If we don’t start preparing now during these years of plenty, we are going to see many people lose their life through starvation, through death,” she said. “We must be taking these prophetic warnings to heart and going into the mode of storing and preparing so the remnant can be saved in the earth.”

Like Joseph, she argues, believers are being called not merely to survive, but to preserve.



[Order Katie Souza’s New Book, “Star Gods” on Amazon.com!](#)

## **Natural Preparation: Practical Steps for Provision**

Souza devoted significant time to practical measures. She urged viewers to begin growing food, even in small spaces, and to consider long-term storage strategies.

“Start growing your own food,” she said, encouraging the use

of indoor grow systems for those in apartments.

She also recommended canning, storing grain such as einkorn wheat berries and investing in tools that extend food shelf life. Freeze-dried food, she said, can serve as a long-term buffer during disruption.

In addition, she suggested cooperative models in which families pool resources to purchase land and raise livestock together. In her view, isolation increases vulnerability during systemic shocks.

“God has given us a window and we must take advantage of this window,” she said.

## **Altars Before Armies: The Spiritual Strategy**

While the natural preparations are important, Souza emphasized that Gideon’s first act in Judges 6 was not military.

After encountering the angel of the Lord, Gideon “built an altar to the Lord.” Then he tore down the altar of Baal and cut down the Asherah pole.

Souza argues this order is critical.

“The first thing you need to do is make sure in this hour you keep up the altar of the Lord,” she said. “It’s the only way you’re going to win this food war.”

She pointed to 1 Kings 17 and 18, where famine struck Israel during the idolatrous reign of Ahab and Jezebel. In her reading of Scripture, famine and idolatry often appear together.

“Famines are connected to idolatry throughout the Bible,” she said.

Souza broadened the definition of idolatry beyond carved images. Food itself, she warned, can become an idol when used as comfort or emotional refuge. She also referenced money, possessions and social media as modern forms of misplaced devotion.

“You can’t have anything in you that’s in common with these demonic gods and goddesses that are the power source behind the food wars,” she said.

## **The Barley Bread That Flips the Camp**

In Judges 7, Gideon overhears a dream in the enemy camp about a loaf of barley bread rolling into a Midianite tent and overturning it. The enemy soldier interprets the dream as a sign that God has given Gideon victory.

Souza sees deep symbolism in that image.

“During a food war, whoever has the food is going to flip the tables and is going to turn the enemy’s strategies upside down,” she said.

She described provision itself as a weapon in the hands of the faithful.

“There is an anointing present in this hour where your sword is barley bread,” she said. “Your sword is food.”

In her view, those who dismantle idolatry and prepare wisely will find that provision becomes the very means by which hostile strategies collapse.

## **Think Bigger Than Survival**

Souza closed her teaching with a challenge. The call, she said, is not merely to stock shelves but to step into a larger

assignment.

“Are you one of those people?” she asked, referring to Joseph’s mandate to preserve a remnant. “Because God is releasing money, finances, land, opportunities, favor for people that are going to think big like Joseph.”

Whether one interprets current events as prophetic fulfillment or not, her message is clear: preparation must happen in both realms.

In Judges, a small company of 300 defeated a vast multitude after first tearing down altars and building one to the Lord. Souza believes the same pattern will define those who endure what she calls the coming food wars.

Preparation, she insists, begins now.

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