

Shia LaBeouf Shares Powerful Testimony After Fat Tuesday Arrest

Shia LaBeouf is not hiding from the mess of his life.

In a wide ranging Channel 5 interview with Andrew Callaghan filmed in New Orleans, the actor spoke openly about a recent Fat Tuesday arrest and the fallout that followed. He also described what repentance looks like in real time, not as a clean public relations reset but as a man owning his sin and trying to walk forward with God.

“I got some contrition on my heart,” LaBeouf said early in the conversation. “It’s not nice to hurt people ever. It’s ... lame. People got hurt. I got to deal with that. I’mma deal with that in full. I’ll eat it all. It was on me.”

He did not present himself as a finished product. He described himself as being “in the middle of something” and learning while the consequences still hang in the air. Still, his language kept circling back to the same anchor: God is involved.

“God’s involved, bro,” he said later. “I’m learning my lessons. I’m on my path.”

Contrition after the chaos

LaBeouf acknowledged the reality of what happened during Mardi Gras, including the public embarrassment and the legal process, while insisting he is not looking for excuses. He repeated that the blame sits with him.

“My behavior is dirty, ugly, disgusting,” he said. “So I got to eat it.”

In the middle of that honesty, he also spoke about what happens when a man stops defending himself and starts confessing. He described the first steps of making things right in language familiar to anyone who has walked through repentance and restitution.

“You got to make amends,” he said. “First thing you got to do is you got to say what you did. Then you got to say how it’s never going to happen again. And then you got to show and prove.”

Repentance is not a vibe. It is a turning from the old, and embracing the new.



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If you met Jesus face-to-face

Callaghan asked LaBeouf what he would say to Jesus if he could meet Him.

“I wouldn’t say [__],” LaBeouf replied with tears welling up in his eyes. “I’d kiss Him. I’d just kiss His feet. I wouldn’t say nothing.”

That answer cuts through the noise. It points to reverence, surrender and the kind of humility pride cannot fake. It also reflects something LaBeouf returned to throughout the interview: faith is not a brand for him. He described it as a relationship.

“I’m in a full-blown love affair with Jesus,” he said. “And I believe what I believe.”

For the believer who has stumbled, that posture matters. The enemy pushes shame that says, “You have ruined everything.” The gospel answers with the cross that says, “Come home.” Jesus is not waiting for a perfect speech. He is worthy of

worship from a heart that finally yields.

How he says he hit bottom

LaBeouf also described a moment he called his personal breaking point.

“I put a gun in my mouth,” he said. “I was ready to kill myself, blow my brains out, writing letters.”

He said he did not go through with it because of his mother and because of a call from someone connected to the recovery world.

“She kept me alive that night,” he said of his mother. He also described a man from the program who called and told him to talk in the morning, a moment that “bought me the night” and kept him alive.

That is what hitting bottom can look like. It is the end of self confidence. It is the moment a person realizes sin does not just stain the surface. It kills. And yet even there God reaches.

LaBeouf’s story also comes with an important reality. He is still clearly finding his way and growing in his faith. Like any new or returning believer he would benefit from discipleship and guidance from mature Christians who can help ground him in Scripture and accountability.

Every believer starts somewhere. Every Christian who now walks faithfully with the Lord once had to take that first step away from the old life.

The Christian walk is not about instant perfection. It is about turning from who we were and choosing the narrow path Jesus described. We stumble. We fall. But the grace of God keeps calling us forward.

LaBeouf's honesty about repentance and brokenness serves as a reminder that no one is too far for God to reach. The same Jesus who receives a broken man on his knees also gives strength to stand up again.

If you are struggling with sin, relapse, shame or the weight of your past, keep your eyes on Jesus. Repentance is not the end of your story. It is the beginning of freedom.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of *The Revelation of Jesus: A Common Man's Commentary* and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@.

Secular Media Echoes Biblical Prophecy as Military Commanders Point to Armageddon

Reports circulating in secular media about U.S. military briefings referencing the Bible are revealing a striking moment in the national conversation about faith, war and prophecy.

A recent article from the British outlet The Mirror reported that some U.S. military commanders referenced biblical passages when discussing the ongoing conflict with Iran.

According to the report, some noncommissioned officers claimed commanders spoke about events in the Middle East through the lens of Scripture, including references to the Book of Revelation and the concept of Armageddon.

The article placed heavy emphasis on complaints submitted to the Military Religious Freedom Foundation, reporting that more than 110 grievances were filed by troops across dozens of units and installations.

The numbers tell a different story when placed in proper context.

The U.S. armed forces consist of more than two million service members across active duty and reserve components. The complaints represent a tiny fraction of the total force.

At the same time, military recruitment numbers have surged under President Donald Trump and Defense Secretary Pete Hegseth after several years of historically low enlistment during the Biden administration. The renewed interest in service has followed a return to clear mission focus, patriotism and traditional values inside the armed forces.



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Scripture has long spoken about the geopolitical importance of the Middle East and the role of nations in events surrounding the end of the age. References to prophecy, Armageddon and the return of Jesus Christ are part of the biblical narrative that has existed for thousands of years.

What stands out in the current moment is that secular news outlets are now repeating that language in their own headlines and reporting.

The Mirror itself referenced phrases such as "Armageddon" and the "return of Jesus Christ" while describing the claims made

by military personnel. Even while attempting to criticize the use of faith inside the military, the outlet ended up amplifying the very prophetic language found in the pages of Scripture.

The result is remarkable. Major media publications are now broadcasting biblical vocabulary to a global audience while covering events unfolding in the Middle East.

Headlines across the world are echoing concepts that Christians have read in the Bible for generations.

The moment serves as a powerful reminder that God remains active in human history and that His Word continues to shape how the world understands the times in which it lives.

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US Nuclear 'Doomsday Map' Projects 250 Million Dead if Major Cities Targeted

As tensions rise between the United States, Israel and Iran, a newly circulated "doomsday map" is drawing attention for its chilling projection of what a large-scale nuclear strike on

American soil could look like.

The Daily Mail reported that the US and Israel have launched “one of their most aggressive military operations in decades,” dramatically escalating tensions in the Middle East and raising fears of retaliation.

“To help visualize that threat,” the outlet wrote, “a newly circulated map models the potential devastation, showing how a large-scale nuclear attack could impact major population centers across the country.”

According to the analysis, “up to 250 million Americans, roughly 75 percent of the population, could be killed if key cities along the East Coast, West Coast, Midwest and South were targeted.”



Halcyon Maps

The projection shows vast portions of California, most of the Eastern Seaboard and key Midwestern regions covered in severe radioactive fallout. Major metropolitan areas including New York, Los Angeles, Philadelphia, Houston and Washington, DC, would likely be hit first.

“That is because losing such cities would cripple the US economy, leadership and workforce,” the report explained.

Survivors in affected areas would be forced to shelter in place for more than three weeks to avoid lethal radiation exposure. The map indicates only limited regions such as western Texas, parts of Nevada and areas of Michigan and Wisconsin would avoid immediate obliteration in the initial blast zones.

But even those areas may not remain safe. The report warns that “even those regions could become uninhabitable in the nuclear winter that scientists warn would follow a large-scale exchange.”

Military installations would also be prime targets. The article notes that “more than 100 military facilities would likely be prime targets,” including ICBM silos in Montana, Colorado, Wyoming and North Dakota, along with NORAD in Colorado and the Pentagon.



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John Erath, senior policy director for the Center for Arms Control and Non-Proliferation, told Newsweek, “Any nuclear war or weapons detonation would be bad for everyone. Nowhere is truly ‘safe’ from fallout and other consequences like contamination of food and water supplies and prolonged radiation exposure.”

While Iran does not currently possess nuclear weapons, the report emphasized that analysts warn escalation involving nuclear-capable states could have catastrophic global consequences.

The projections are sobering. The scenarios are serious. But fear is not the answer.

Scripture tells believers that God has not given us a spirit of fear but of power, love and a sound mind. The Bible lays out clearly how the end times unfold and reminds us that history is not spiraling out of control. It is moving toward a sovereign conclusion.

In uncertain times, the call is not panic but faith. Stay watchful. Stay prepared. And above all, stay joyful in the Lord.

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A Modern-Day Plague: Millions of Locusts Descend on the Sahara

A massive locust swarm that recently engulfed a highway in the Western Sahara Desert near Boujdour, Morocco is drawing comparisons to scenes straight out of the Book of Exodus.

On Feb. 24, drivers traveling through the desert were suddenly overtaken by what Fox Weather described as “a massive swarm of locusts engulfing the road.”

Video footage shows cars pushing through a thick cloud of insects, with “thousands of them hurling themselves against passing cars and sometimes even obstructing the view.”

Drivers in the Sahara plowed through massive swarms of locusts, with insects covering the road and crashing against vehicles near Boujdour. □

– AccuWeather (@accuweather) February 26, 2026

The scene looked less like a routine weather event and more like something ancient and apocalyptic.

Reports indicate that the swarm did not remain confined to the desert. Some of the insects were reportedly blown by wind

toward the Spanish islands, including Lanzarote and Tenerife. Officials there stressed that the locusts “don’t yet pose a direct threat to the public,” but acknowledged the potential for “serious agricultural damage.”

The Food and Agriculture Organization of the United Nations has issued several critical updates in early 2026 regarding the growing desert locust outbreak, underscoring the seriousness of the situation.



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According to the FAO, even a relatively small portion of a swarm is staggering in scale. “Just a single square-kilometer of a swarm of desert locusts can contain up to 80 million adults, with the capacity to consume the same amount of food in one day as 35,000 people,” the agency said.

That level of consumption can devastate farmland in a matter of hours. As vegetation is stripped away, the consequences ripple outward, leading to economic impacts and environmental damage. Crops disappear. Livestock lose grazing land. Communities that depend on agriculture face uncertainty.

Compounding the threat is the insects’ rapid reproduction. Females lay eggs quickly, allowing populations to expand at an alarming rate if conditions are favorable.

The FAO, which has extensive experience tracking desert locust populations, continues to support countries in managing what it calls a “destructive agricultural pest.” But the images coming out of Western Sahara are a sobering reminder of how quickly nature can overwhelm modern infrastructure.

For drivers caught in the swarm, it was a startling and surreal moment. For farmers and officials watching the outbreak spread, it is a warning that the destructive power of locusts is not merely a story from Scripture, but a present-

day reality with the potential to reshape entire regions.

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Greg Laurie Connects Iran Conflict to Ezekiel's Magog Vision

Spiritual warfare is not a fringe idea tucked away in obscure passages of Scripture. It is a present reality that plays out in pulpits, prayer meetings and sanctuaries every week. The Bible warns that the enemy disguises himself and seeks to infiltrate what God is building.

In an era when many churches avoid hard conversations about the supernatural, one pastor is sounding a direct and urgent alarm.

In a recent message, Pastor Vlad Savchuk of HungryGen Ministries did not soften his words. "The truth about witches in your church," Savchuk began. "What if I told you not everyone who sits in the church is there to worship Jesus?" He made clear the goal is not paranoia or a "witch hunt in the body of Christ," but the restoration of something he believes

has been neglected. “We don’t wrestle against flesh and blood,” he said. “We do wrestle against spiritual powers.”

Savchuk outlined five warning signs of what he calls occultic influence operating inside churches. He repeatedly emphasized that these are patterns of behavior and fruit, not quick labels to assign to struggling believers.

1. Drawn to Power, Not God’s Presence

The first sign, Savchuk said, is a fixation on power rather than intimacy with God.

“They don’t love Jesus, they love power,” he said.

He described an obsession with manifestations but not with the fruit of the Spirit or transformation. Such individuals are “interested in codes and secrets, especially revelations, but they’re not interested in Scripture.” They seek influence and proximity to leaders and prayer teams.

Savchuk pointed to Simon the sorcerer in Acts 8 who “saw power and wanted to buy it.” He challenged viewers with a diagnostic question: “Does this person hunger for holiness or do they hunger for control and power?”

He clarified that Christians should desire God’s power, but said, “Our main hunger is for the presence.” When the pursuit of influence eclipses the pursuit of righteousness, he warned, that is a red flag.

2. Resist Repentance but Crave Platform

The second sign involves a refusal to repent combined with a strong desire for visibility and authority.

“When the word is preached, broken people repent,” Savchuk said. “Often occultic influence reacts to the word of God when it’s preached with irritation when conviction is present, offense when correction is given, anger when they are confronted and refusal to submit to leadership or any sort of accountability.”

He described a pattern where individuals “still want to be seen. They still want to lead and they still want access,” but resist correction.

“Witchcraft and the occult will never submit and they will never correct their behavior when they’re confronted, and repentance is not on the radar,” he said. “Control is, influence is and access is.”

Savchuk warned that authority without accountability is dangerous in any church environment.



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3. Operate Through Whispering and Division

Savchuk's third sign centers on division sown through subtle conversation.

“Dark demonic influence loves to plant seeds,” he said. Those seeds often sound like, “Did you hear what the pastor said?” or “God showed me something about them,” and he noted, “It’s always destructive.”

Rather than confronting issues biblically, he said such individuals “will recruit emotionally.” They “don’t bring solutions. They always bring suspicions.”

Savchuk warned that if the enemy cannot stop a church with

persecution, “he will seek to stop the church with division.” Whispering campaigns and emotional alliances can quietly fracture a congregation from within.

4. Attach to Spiritual Leaders and Intercessors

The fourth sign is an unusual desire for proximity to leadership and spiritually sensitive areas of the church.

Referencing Acts 16, Savchuk noted that the demonized girl “didn’t follow just any Christian. She followed Paul.” He described this as “close proximity.”

“Occultic influence comes to monitor what God is doing, gather information and intimidate sensitive people,” he said.

Such individuals may show heightened interest in “who is on the worship team, who is on the deliverance team, what the pastor is planning and who has the influence.” He warned that the motive is not love for the church but “they love leverage and they love that access.”

“Not everybody who says, ‘These are the servants of the Most High God,’ the source is God,” Savchuk said. Leaders must practice discernment even when the language sounds spiritual.

5. A Spiritual Cloud of Confusion or Heaviness

The fifth sign is more atmospheric but no less serious.

“There is usually a spiritual cloud around this person,” Savchuk said, describing confusion, heaviness and intimidation.

“When occultic influence is near, you will notice sudden

mental fog during worship or around that person,” he said. He also described “heaviness and distraction around the time when it’s a time to go to the altar” and fear that seems to paralyze the room.

He cautioned that “not every strange moment is a witch. Not every manifestation is demonic.” However, he drew a firm line: “Things that constantly induce confusion, fear, control and distractions from Christ, that is a red flag because the Holy Spirit exalts Jesus. He doesn’t distract us from Jesus.”

Savchuk urged churches not to panic or accuse recklessly. “If you start labeling people witch without evidence, you actually become a weapon in the hands of the enemy,” he said. Discernment, he added, is patient and rooted in love. Confrontation should involve leadership, documentation of patterns and a goal of repentance and deliverance, not humiliation.

This is not light subject matter. Scripture repeatedly warns that darkness attempts to infiltrate what God is building. Savchuk’s message is a reminder that spiritual warfare is not theoretical. It is active. Churches that neglect discernment risk becoming vulnerable to manipulation and division. But congregations grounded in prayer, holiness and the Word of God need not fear.

As Savchuk put it, when the church is full of God’s presence, “witchcraft will try, but it cannot dominate the atmosphere.”

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Iranian Missile Nearly Hits Temple Mount and the World Barely Notices

An Iranian missile warhead fell less than a kilometer from Jerusalem's most sacred ground over the weekend, landing just meters outside the Old City in what authorities described as a narrowly avoided catastrophe. Police confirmed the discovery of the warhead and additional explosive materials at a site dangerously close to the Western Wall and the Temple Mount.

The incident unfolded early Saturday morning, as reported by The Times of Israel, when "an explosion was heard and smoke was seen rising from a site just west of the Old City," shortly after the latest armed conflict with Iran began. The apparent impact site was the Sultan's Pool outdoor events venue, located just dozens of meters from the Old City walls and under a kilometer from the Temple Mount.

Police and sappers searched the area and located the warhead from what they described as an Iranian ballistic missile, along with "incendiary and explosive materials" scattered nearby. The warhead was later neutralized by sappers from the police's Jerusalem District.

Video footage released by police suggested the missile may not have struck the site directly, but could have first been intercepted by Israel's missile defense systems, with fragments falling to the ground. Authorities did not elaborate further on the nature of the impact.

The proximity to Jerusalem's most revered holy sites heightened the gravity of the event. The Old City is home to

the Western Wall and the Temple Mount, the holiest sites in Judaism, as well as the al Aqsa Mosque and the Church of the Holy Sepulcher.

Jerusalem District Police Commander Dvir Tamir underscored the danger in a statement. "Yesterday, we received further proof that from the enemy's perspective, all targets are legitimate, and if that warhead had deviated by a few hundred meters, it is very possible that a very serious hit would have occurred, especially if one of the holy places had been hit while it was full of worshipers and visitors," he said.

A direct strike on the Temple Mount would set the world on fire. The Mount stands at the center of biblical prophecy and functions as the centerpiece of God's prophetic time clock. Any significant damage to that site would not remain a local conflict. It would reverberate across nations, religions and governments.

Such a strike could fundamentally alter the status quo surrounding the Mount. In the aftermath of devastation, calls to assert greater control over the site or to advance preparations for Temple restoration would intensify. The Mount has long stood at the crossroads of faith, politics and prophecy. A missile impact there would accelerate already volatile dynamics and could trigger global unrest.

Scripture warns repeatedly about deception and about the schemes of the devil in the last days. When events unfold around Jerusalem with such precision and proximity to its holiest ground, discernment is essential. This is not a moment for spiritual complacency.

The warhead that fell near the Old City serves as a stark reminder of how close the region stands to a flashpoint that could transform history overnight. Whether intercepted or deflected, its fragments landed within sight of the stones that have carried the prayers of generations.

This is a season that demands watchfulness. The times require clarity, conviction and a firm understanding of what Scripture says about the days in which we live.

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