

# Rededicate 250: Historic Jubilee Gathering May Save America's Future

A national moment is coming into focus in Washington.

On May 17, 2026, Americans from across the country will gather on the National Mall for Rededicate 250: National Jubilee of Prayer, Praise, and Thanksgiving, a day set apart to honor God's hand on the United States and to commit the future of the nation back to Him.

This is not another anniversary event. It is a call to return.

## The Who, What, Where and Why

The gathering brings together believers, families, churches and leaders from every state for a full day of worship, prayer and national reflection.

- **What:** Rededicate 250 national faith event
- **When:** May 17, 2026 from 8 a.m. to 6 p.m.
- **Where:** National Mall, Washington, D.C.
- **Who:** Americans from across the nation joining in unified prayer and worship
- **Why:** To thank God for 250 years of His providence, to pray for the nation's future and to rededicate the United States as one nation under God.

The day will feature speech, worship through song and storytelling that traces how God has shaped the nation through defining moments, sacrifice and faith.

At its core, the message is simple. Remember what God has done. Honor Him for it. Commit the next chapter to His

guidance.

## **Leadership That Points the Nation Back to God**

National rededication does not happen in a vacuum. It begins with leadership that is willing to acknowledge God openly and call a nation to respond.

The Trump administration has done exactly that.

The official proclamation marking 2026 as a year of celebration and rededication sets the tone. It calls Americans to reflect on the nation's founding, give thanks for God's blessing and actively turn their hearts back to Him.

This is consistent with the pattern seen throughout Scripture. When leaders aligned a nation with God, the people followed and the nation stabilized. When leaders drifted, the nation fractured.

Public acknowledgment of God matters. National calls to prayer matter. Moments like this create space for repentance, gratitude and realignment.



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## **A Jubilee Moment for America**

The timing carries significant spiritual weight.

In the book of Leviticus, every 50th year was declared a Jubilee. It was a year of release, restoration and reset. Debts were canceled. Captives were freed. Land was returned. The nation paused and recognized that everything ultimately belonged to God.

That rhythm was designed to break cycles of bondage and restore what had been lost.

Now consider the scale.

America is marking 250 years since its founding. Five cycles of 50. A national milestone that mirrors a biblical pattern of reset and rededication.

Jubilee is about more than celebration. It is about restoration.

- What has been drifted from is brought back
- What has been burdened is lifted
- What has been forgotten is remembered

It is a return to rightful alignment.

This is what makes Rededicate 250 significant. It places a national milestone inside a biblical framework and calls the country to respond accordingly.

## **A Call to Show Up and Stand Together**

This moment invites participation.

Families can come. Churches can mobilize. Believers can gather not as spectators but as participants in a national act of worship and rededication.

There is something powerful about unity in one place with one focus. Prayer shifts atmospheres. Worship re-centers priorities. Public declaration sets direction.

America's story has always included moments where people stopped, looked up and called on God. This is one of those moments.

# The Road Ahead Starts Here

Anniversaries look backward. Jubilee looks forward.

Rededicate 250 is about setting the tone for what comes next. It is about choosing who will guide the next chapter of the American story.

The invitation is clear. Give thanks. Return to God. Commit the future to Him.

You can read the President's full proclamation below:

*On January 1, 2026, the United States began our year-long commemoration of an important milestone in the history of our country: 250 years of American freedom and independence.*

*Two and a half centuries ago, on July 4, 1776, thousands of years' worth of wisdom, philosophy, and culture were brought together in Philadelphia where delegates to the Second Continental Congress gathered to declare the birth of a new nation – "conceived in Liberty and dedicated to the proposition that all men are created equal" – and, in so doing, launched the single greatest force for goodness, justice, prosperity, and human flourishing the world has ever known.*

*As we celebrate the 250th year since the signing of the Declaration of Independence, we acknowledge with gratitude and pride that July 4, 1776, represents the most seminal political event in all of human history.*

*Unlike other nations, America's Founding was rooted in the belief that every man, woman, and child is "endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."*

*This conviction, enshrined in our Declaration of Independence, and indelibly etched upon every American heart,*

*remains the bedrock of our government and the crown jewel of Western civilization. For 250 years, the burning flame of liberty has been passed down from one generation to the next, and has carried our Nation and our people to heights that our Founding Fathers could have never dreamed.*

*Guided by the example of Founding Fathers like George Washington, John Adams, James Madison, Benjamin Franklin, and other American patriots who helped light the torch of liberty in 1776, let us ask our Creator to bless America, free our Nation and our people from all threats to our safety and happiness, and to guide our actions for the security and common good of all Americans.*

*This year, we honor and cherish the generations of pioneers, warriors, statesmen, preachers, inventors, risk-takers, workers, and heroes whose unwavering commitment to the promise of freedom gave rise to the greatest Republic ever created. Today and throughout this year, I call on every American to celebrate this triumph of the American spirit, and to rededicate themselves to the sacred cause of liberty and justice for all.*

*The Bible teaches: "In all circumstances give thanks." As such, it is fitting that we mark this special year as a unique occasion to celebrate our proud history, reflect on our abundant blessings, pray for our country and our people, and rededicate ourselves as one Nation under God.*

*From the earliest days of our national story, reflection and thanksgiving have been central to our character, identity, and destiny. Just weeks before declaring independence, the Second Continental Congress ordered a day of "fasting, humiliation and prayer," petitioning God "to pardon all our manifold sins and transgressions" and to "establish the peace and freedom of America, upon a solid and lasting foundation." Later, in the heart of the Revolutionary War, the Second Continental Congress declared it "the indispensable duty of*

*all men to adore the superintending providence of Almighty God.”*

*In the sweltering summer of 1776, the promise of Freedom moved our ancestors to break with a tyrannical empire, issue the Declaration of Independence, and go on to overcome every hardship to establish a Republic like no other. It is this unwavering spirit of courage, faith and patriotism that propelled Paul Revere on his famous midnight ride, and that later inspired some of the world’s greatest men to pledge their lives, fortunes, and sacred honor to build a new nation. It is this spirit that led General George Washington to persevere at Valley Forge; inspired Davy Crockett to make his last stand at the Alamo; sustained settlers on the Oregon Trail; held the bloody ridges of Gettysburg; set slavery on a path to worldwide extinction; roused a generation of young men to conquer tyranny and communism overseas; and carried our beautiful Stars and Stripes to the face of the moon. To this very day, it is this American spirit that lives on in the hearts, minds, and souls of every patriot – and inspires every new generation of American citizens to reach further and aim higher.*

*When the Second Continental Congress voted in favor of independence, General George Washington issued General Orders to his army. In words that have echoed throughout history, he wrote: “The fate of unborn Millions will now depend, under God, on the Courage and Conduct of this army... Let us therefore rely upon the goodness of the Cause, and the aid of the supreme Being, in whose hands Victory is, to animate and encourage us to great and noble Actions.”*

*Today, too, we pray that our noble cause continues to be guided by the hand of providence and the grace of God – and that the fire of freedom will forever burn brightly in the heart of every American. Above all, this year, we pray and endeavor that the triumph of the American spirit and the glorious truths expressed in our Declaration of Independence*

*will shine more radiantly than ever before.*

*NOW, THEREFORE, I, DONALD J. TRUMP, President of the United States of America, do hereby proclaim 2026 as a Year of Celebration and Rededication. I call on every American to reflect upon and celebrate the wisdom and deeds of the heroes of our Founding who made the miracle of America possible. I call on parents to teach their children about America's inspiring history, heritage, and heroes. I invite the world to come to our shores to experience the splendor, warmth, and hospitality of America. And I encourage all Americans – including businesses, churches, families, and the military – to observe this year, reflecting on the blessings our Nation has received, with appropriate programs, ceremonies, concerts, celebrations, and activities in their homes, schools, work, communities, military bases, and houses of worship.*

*IN WITNESS WHEREOF, I have hereunto set my hand this twenty-ninth day of January, in the year of our Lord two thousand twenty-six, and of the Independence of the United States of America the two hundred and fiftieth.*

*– DONALD J. TRUMP*

**James Lasher**, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of *The Revelation of Jesus: A Common Man's Commentary* and a contributor to *Charisma magazine*. For interviews and media inquiries, please contact [media@](mailto:media@).

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# Stop Chasing Hidden Prophecies: Jesus Already Told Us the Truth

The conversation has shifted. Not slowly. Not quietly. It has broken into the open.

Bill Maher recently said it plainly on his show Real Time with Bill Maher.

“And again, it’s not weirdos and beardos saying this, it’s the guys with buzz cuts and security clearances who are spilling the tea.”

That is the turning point. The witnesses are no longer fringe. They are military pilots describing encounters that defy everything we understand about physics and propulsion.

“They keep seeing things move through air and ocean in ways that defy our physics.”

Maher leans into the credibility of those accounts. He points to trained pilots describing objects moving at extreme speeds, stopping instantly and disappearing without any visible means of propulsion. He emphasizes that this is not experimental U.S. tech and not foreign adversaries.

He also highlights the growing weight of government attention. Congressional hearings on unidentified aerial phenomena have already taken place. Intelligence officials and elected leaders are no longer dismissing the subject. The tone has shifted from denial to uncertainty.

Maher even suggests these objects are not hiding anymore but allowing themselves to be seen.

“They seem to want to be spotted.”

From there, he moves to a conclusion that reflects where much of the culture is heading.

“They’re here, they came in a sphere, get used to it.”

That is where the conversation now sits in the mainstream. Not fringe speculation. A growing assumption that something is already here and interacting with humanity.

## **JD Vance Says What Others Won’t**

Then the conversation takes a turn no one expected from the White House.

Vice President JD Vance said it directly in a podcast interview with Benny Johnson.

*JD Vance Tells Me That UFOs are DEMONS:*

*“I Think They’re DEMONS”* □

*“I don’t think they’re aliens. There are weird things out there that are very difficult to explain.”*

*The Vice President tells me he’s going to AREA 51 with his Top Secret Security Clearance to FIND OUT.*

*“I...*

*– Benny Johnson (@bennyjohnson) March 27, 2026*

“I don’t think they’re aliens. I think they’re demons anyway, but that’s a longer discussion.”

He expands the framework beyond science.

“I think that celestial beings who fly around, who do weird things to people.”

Then he anchors it in theology.

“Every great world religion, including Christianity, the one that I believe in, has understood that there are weird things out there.”

And then the line that exposes the real issue.

“I think that one of the devil’s great tricks is to convince people he never existed.”

This is not speculation from the outside. This is coming from the second-highest office in the United States, at the same time governments are preparing to release more information.

## **Marzulli’s Framework: The Days of Noah Returning**

Long before any of this reached the political level, L.A. Marzulli had already laid out the framework.

“It’s the days of Noah all over again.”

“Fallen angels masquerading as extraterrestrials.”

His work ties the phenomenon to Genesis 6, to the Nephilim, to a corruption that once reshaped the earth and forced judgment. Jesus said those days would return. Marzulli shows how the pattern is forming again.

The modern narrative calls them aliens. Scripture already gave them a name.

# The Church Must Prepare for What's Next

This is where the gap becomes dangerous.

The culture is preparing people to accept non-human intelligence. The government is moving toward disclosure. Media voices are normalizing the idea that something is already here.

The church is not ready to answer what it is.

That silence will not hold.

When disclosure reaches its full weight, people will not be asking if something exists. They will be asking what it means.

If the church cannot answer that, the world will.

*James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of The Revelation of Jesus: A Common Man's Commentary and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@.*

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## God and War: Pope Leo XIV's Palm Sunday Message and the

# Scripture It Ignores

Pope Leo XIV made a striking claim during his Palm Sunday homily in St. Peter's Square this week. "Brothers and sisters, this is our God: Jesus, King of Peace, who rejects war, whom no one can use to justify war," he declared. "He does not listen to the prayers of those who wage war, but rejects them, saying: 'Even though you make many prayers, I will not listen: your hands are full of blood.'"

The 'Holy Father' has this wrong.

The God of the Bible is a God of peace. He is also a God of righteous war. These are not contradictions. They are two expressions of the same holy character.

Start at the beginning. The conquest of the Promised Land was a divine mandate. God told Joshua to take the land and fought alongside Israel to make it happen. The reign of David, the man after God's own heart, was defined by warfare. God didn't rebuke David for fighting. He made him king, called him blessed and wrote his victories into the permanent record of Scripture.

But the Pope's framing has a far bigger problem, and it is found in the very book that defines Christian eschatology: Revelation.

In Revelation 19, Christ does not return as a pacifist. He returns as a warrior king. His eyes are flames of fire. His robe is dipped in blood. He strikes down nations. He treads the winepress of the fury of the wrath of God Almighty. He wages war and He wins.

And Scripture does not soften what that victory looks like. Revelation 19:21 states it plainly: "The remnant were slain with the sword which proceeded out of the mouth of Him who sat on the horse. And all the birds gorged themselves with their

flesh.”

That is not the language of a God who categorically rejects war. That is the language of total, righteous, decisive judgment. The birds of the earth feast on the bodies of those who stood against the King of Kings. This is the Word of God, recorded by John, unchanged and unambiguous.



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This is the literal return of Jesus Christ, foretold by Jesus Himself, recorded by John on Patmos. It is the capstone of biblical prophecy.

The context of that return matters. Israel, the chosen people of God, is surrounded. The armies of the Antichrist have converged on Jerusalem. The forces of Satan appear on the verge of victory. Then Christ arrives and the battle ends before it begins.

This matters now. As the AP reported, Leo “prayed especially for Christians in the Middle East who are suffering the consequences of an atrocious conflict. In many cases, they cannot live fully the rites of these holy days.” The events surrounding that prayer – a war between the U.S. and Iran in its second month, the Church of the Holy Sepulchre in Jerusalem blocked by Israeli police in what the Patriarchate called “the first time in centuries” – are not merely geopolitical crises. They are the fulfillment of biblical prophecy unfolding in real time.

Jerusalem. The Temple Mount. Israel surrounded by enemies. Jesus told us to watch for these signs. Paul told us to watch for them. John recorded them in precise detail. The roadmap has been in Scripture for 2,000 years and we are watching it execute.

The Catholic Church does not hold to a literal end-times

theology timeline. That is a well-documented divide between Catholic tradition and evangelical and Protestant Christianity. Leo is speaking from within that framework. But that framework omits the defining act of Christ's return, which is a war.

When Leo says God "rejects war" categorically, he is taking one facet of God's character and presenting it as the whole. The God who commanded Joshua. The God who drowned Pharaoh's army in the Red Sea. The God who rides out on a white horse to crush the armies of the earth at Armageddon – that God does not reject all war in all circumstances. He ordains it when His purposes demand it.

The relevant question has never been whether war exists. It is whether a war is just and whether it aligns with the will of God. Leaders who use Scripture as a political prop to dress up their own ambitions deserve the criticism Leo gives them. On that narrow point, he is right.

But the sweeping declaration that God does not hear the prayers of those who wage war cannot be reconciled with the full testimony of Scripture.

The King of Kings is coming back. When He does, He will not be holding an olive branch.

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# United Methodist Agency Backs Transgender Procedures for Minors, Sparking Backlash

An agency of the United Methodist Church is drawing sharp condemnation after voicing support for federal legislation that would expand access to sex-change procedures for minors.

As reported by The Christian Post, Bishop Julius C. Trimble of the General Board of Church and Society defended transgender individuals and criticized laws limiting access to gender-related treatments.

“Transgender youth often experience a combination of sexual harassment, bullying, school violence and estrangement from family members,” Trimble wrote. “They are also disproportionately placed in foster care and welfare programs compared to their peers.”

Trimble also condemned lawmakers who have enacted what he described as restrictive policies on gender identity, saying United Methodists are “called to stand with transgender people, rejecting laws that allow politicians to dictate their healthcare decisions.”

The agency expressed support for the proposed Transgender Bill of Rights, which seeks to “protect and codify the rights of transgender and nonbinary individuals” and ensure access to medical care. The legislation includes provisions to eliminate restrictions on so-called gender-affirming treatments for both adults and adolescents.

A spokesperson confirmed to The Christian Post that the

statement reflects the position of the United Methodist Church's advocacy arm.



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Critics quickly pushed back. Mark Tooley, president of the Institute on Religion and Democracy, said the position "affirms the dignity of transgendered people without citing the Christian teaching of male and female as God's gifts." He also warned it ignores the pressure placed on Christians to affirm transgender ideology.

The church agency, however, stated it does not engage in debates over medical specifics and believes such decisions should be left to individuals and doctors.

The spiritual implications of this are unmistakable.

When a church body departs from the authority of Scripture, it does not remain neutral. It moves. The rejection of God's design in Genesis 1:27, that He created mankind male and female, opens the door to redefining identity itself. What begins as compassion untethered from truth quickly becomes affirmation of what Scripture forbids.

This is the progression of apostasy. Truth is exchanged for cultural approval. Biblical clarity is replaced with shifting language and always-moving goalposts. The result is a church that no longer corrects the world but mirrors it.

The slippery slope is clearly visible. A church that once proclaimed repentance now promotes autonomy. A body called to shepherd souls now defers to the spirit of the age.

Scripture warns that such a turning will come. When truth is abandoned, deception fills the vacuum. And once that line is crossed, there is no stable ground, only further departure

from what God has clearly established.

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## **Internet Goes Crazy as Predators' 'Pride Night' Falls to the Devils, Ending Win Streak**

You really cannot script this.

The Nashville Predators, riding a five-game winning streak, decide Thursday night is the perfect time to host their 11th annual Pride Night. Full rollout. Rainbow logo. Pregame celebration. Anthem performance by The Cowgays, a group known for openly mocking Jesus.

*#NewProfilePic* □□□□

*– Nashville Predators (@PredsNHL) March 26, 2026*

And then they lose. Not just lose. They lose 4-2 to the New

Jersey Devils, snapping a 5-game win streak.

You almost have to stop and just let that sit there for a second.

Predators. Pride Night. Devils.

If this were a movie script, people would say it is too on the nose.

This all unfolded at Bridgestone Arena on March 26, and by Friday morning, the reaction was already pouring in. Not subtle. Not mixed. Overwhelming.

*The predators vs the devils on lgbtq pride night*

*You literally cannot script this*

*Simply incredible*

*– Libs of TikTok (@libsoftiktok) March 27, 2026*

The team's pride-themed profile image racked up 7.3 million impressions on X alone. Sounds impressive until you look closer. More than 8,000 comments. Only about 6,000 likes. That is not support. That is a ratio. That is the internet telling you, loudly, this is not landing the way you thought it would.

And here is where it gets even more revealing.

Hockey fans are not the NFL crowd. They are not the NBA crowd. The NHL, much like Major League Baseball, has a more traditional, more conservative fan base. These are people who show up for the game. The sport. The competition.

Not a lecture. Not a cultural campaign.

So when a team swaps out its identity for a political or ideological message, fans notice. And increasingly, they are

not going along with it.



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You could see it all over the reactions.

People are asking why a hockey team is platforming a band that mocks their faith. People are asking why the focus is not on the ice. People are pointing out that this is happening across every corner of American culture, and they are simply tired of it.

And then, right in the middle of all of that, the game actually happens.

While the Predators are busy making a statement, the Devils are busy scoring goals.

Four of them.

It becomes almost symbolic. You do not even have to stretch to see it. The imagery writes itself.

And that is why this moment hit the way it did.

Because it is not just about one game or one night. It is about a growing disconnect between institutions and the people who have supported them for decades. It is about how far things have drifted from what they were originally meant to be.

Fans are not confused. They are not missing the point.

They are rejecting it.

Thursday night was supposed to be a celebration. A unifying moment. A big PR win.

Instead, it turned into a punchline.

A very loud, very public reminder that when you try to force a message people are not buying, the reaction is not applause.

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## **Timothy Alberino: Sardinia's 'Tombs of the Giants' Reveal Nephilim Mystery**