

Why the World's Major Faiths Are All Talking About the End Times

War in the Middle East is pulling global attention toward a question many would rather avoid. We are witnessing more than another geopolitical conflict.

As tensions rise involving Iran, Israel and the United States, the language surrounding these events echoes Scripture. Jesus Christ warned of a time marked by “wars and rumors of wars” in Matthew 24:6. This moment reflects exactly [what the Bible has already declared.](#)

Commentator Glenn Beck raised a question that cuts through the noise. “The deepest question is not whether this is the end of days. The deepest question is if it were the end of days, would we even notice?”

All Eyes on the Same Storm

Christians, Jews and Muslims are all reacting to the same global events. Each is looking toward its own understanding of the end.

“The world’s great faiths are not suddenly agreeing on every doctrine,” Beck said. “They are all staring at the same storm.”

This moment does not point to a shared truth across religions. It points to the undeniable reality that something is shifting on a global scale. The Bible has already warned that the nations would be shaken.

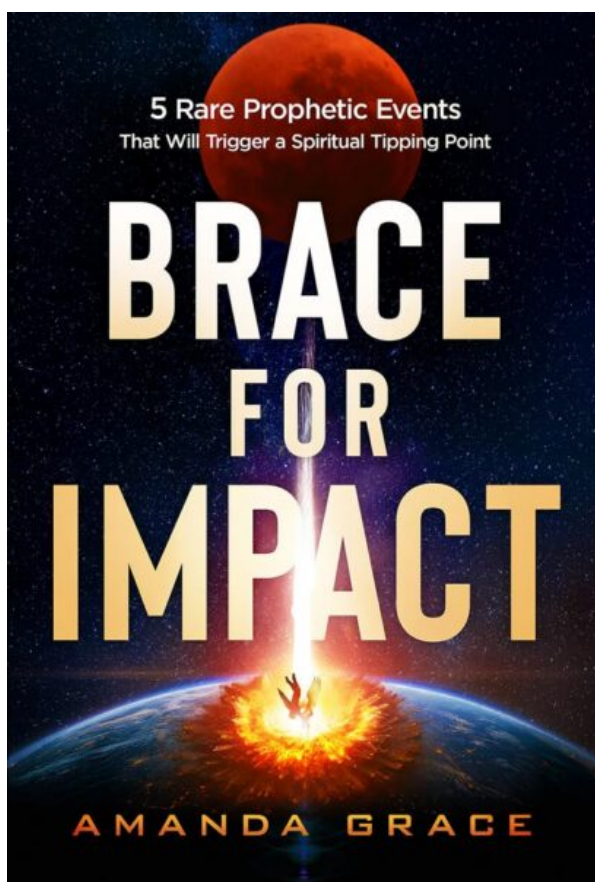
What Scripture Already Told Us

The Word of God does not speculate. It reveals.

Jesus warned of deception, lawlessness and a world growing cold in the last days. Paul described a generation that would exchange truth for lies and abandon sound doctrine.

That world is here.

This is not a coincidence. It is confirmation.



[Order Amanda Grace's New Book, "Brace For Impact" on Amazon.com!](#)

A Culture Where Nothing Is Sacred

Beck identified the deeper issue driving instability. "Civilizations don't merely collapse from bad economics or failed diplomacy," he said. "They collapse when they lose any sense that eternity has a claim on them."

Truth is negotiable. Marriage is redefined. Children are confused. Human life is devalued.

This is rebellion against God's design.

Too Busy to Notice?

Modern life is saturated with distraction. Endless scrolling, political outrage and entertainment have dulled spiritual awareness.

"We are all distracted by notifications," Beck said. "We are hypnotized by politics."

The enemy does not need to destroy truth if he can distract people from it.

Discernment Matters

Not every voice speaking about the end times carries truth. [Only the Bible reveals what is real](#) and what is deception.

The fact that multiple faiths are discussing the end does not unify their message. It highlights the urgency for believers to stand firmly on the truth of Jesus Christ alone.

There is one Savior. One Truth. One Word that does not change.

A Call to Readiness

This moment demands a response from the church.

Beck issued a challenge that aligns with biblical truth. "We should be talking less about who won the clip of the day war and more about whether we are right with our Maker."

That is the issue. Readiness. Repent. Return to the Word. Strengthen your family. Walk in holiness. Live with eternity in view.

Jesus Christ is coming again. The question is not whether the world is changing.

The question is whether we are ready to meet Him.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

Retracing the Steps of Jesus: A Journey That Changed the World

This Holy Week, Christians have access to a remarkable gift. A map that offers a clearer picture of [the final steps Jesus walked](#) before His crucifixion.

Theologian and author John Walsh has reconstructed what he believes were Christ's last movements through Jerusalem, using Scripture and archaeological evidence to trace the sacred path now known as the Via Dolorosa, the Way of Suffering.

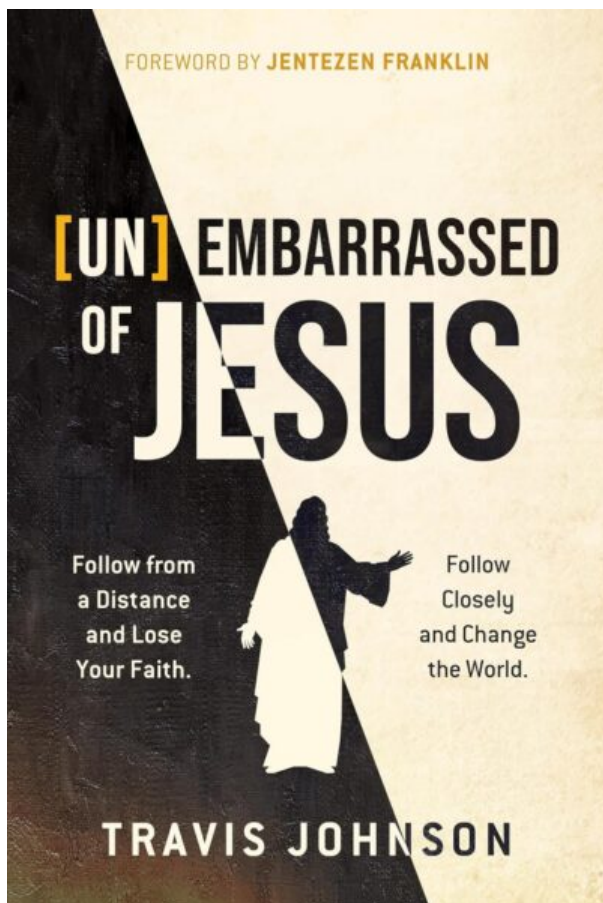
JESUS' JOURNEY IN JERUSALEM



- ① Seven days before death: Cleansing of the Temple - Jesus drove out merchants
- ② Three days before death: Last Supper - dined with the 12 apostles
- ③ Three days before death: Garden of Gethsemane - arrested by Roman soldiers
- ④ One day before death: House of Caiaphas - stood trial for treason and blasphemy
- ⑤⑥⑦ One day before death: Herod's Palace
 - Trial before Jews • Trial before Romans • Sentenced to death
- ⑧ Day of death: Church of the Holy Sepulchre - crucified
- ⑨ Death: The Garden Tomb: Jesus laid to rest

The journey begins at the Temple Mount, where Jesus taught daily and drove out merchants and money changers. Standing on that same ground today, visitors can feel the weight of that moment. The Son of God boldly declared His Father's house a place of worship, not commerce.

From there, Jesus and His disciples walked roughly a mile to the Upper Room on Mount Zion, a large furnished space that could hold more than 120 people. It was here that Jesus shared his final meal with the men he loved most. Luke 22:11-13 captures the quiet intimacy of that request. A table, a room and one last supper together before the weight of the world came to rest on his shoulders.



[Order Travis Johnson's New Book, "\[Un\]Embarrassed" on Amazon.com!](#)

The group then made their way to the Garden of Gethsemane, just outside the city walls. Walsh notes that archaeologists uncovered the remains of a ritual bath at the site in 2020,

dating to the time of Jesus. It is a stunning detail that continues to confirm what believers have always known: these are real places where our real Savior walked.

What followed was a series of trials before Caiaphas, then Pontius Pilate at Herod's Palace, before Jesus was forced to carry his cross approximately 2,650 feet to Golgotha. Theologians estimate that journey alone took at least three hours.

The Church of the Holy Sepulchre, built in 326 AD, marks the site where Christians believe Jesus was crucified. Just 300 feet away lies his burial site. While many hold that the Church of the Holy Sepulchre sits upon his tomb, others point to the Garden Tomb outside the Old City walls near the Damascus Gate. Whichever site holds that sacred memory, the truth at the center of both remains the same. The tomb is empty.

As we move through Holy Week, Walsh's research is a powerful reminder that the gospel is not myth or metaphor. [Every step Jesus took was real](#), every mile was walked in love, and every moment led to the resurrection that changed everything.

He walked that road for us.

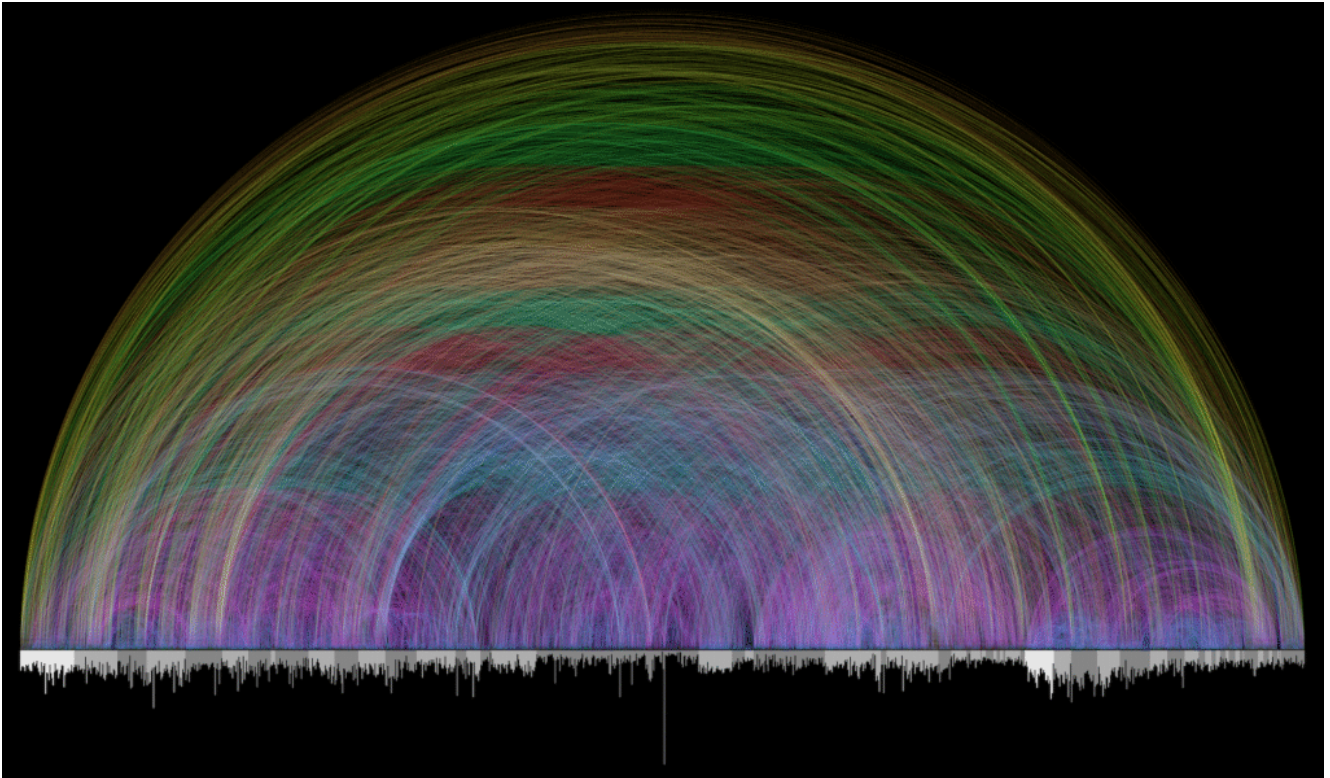
James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

New Bible Analysis Reveals 63,779 Incredible Connections That Point to God's Hand

The Bible is the foundation of the Christian faith and has no equal. It has fundamentally altered human history, shaping nations, laws and lives for generations. Written across centuries, it speaks with a unified authority that continues to stand apart from every other text. Now, a renewed analysis of Scripture's internal structure is [putting that unity on full display](#).

A recent report highlighted a vast network of more than 63,000 cross-references woven throughout Scripture, linking passages from Genesis to Revelation in ways that reveal remarkable continuity. These connections, identified through a collaboration between a computer scientist and a Lutheran pastor, trace how themes, people and prophetic messages align across time.

According to the report, the network includes "63,779 connections" that span all 66 books of the Bible. The visualization lays out each chapter in sequence, with "thousands of curved lines" linking related passages. The result forms "a rainbow-like pattern that visually reveals how extensively the Bible is woven together from beginning to end."



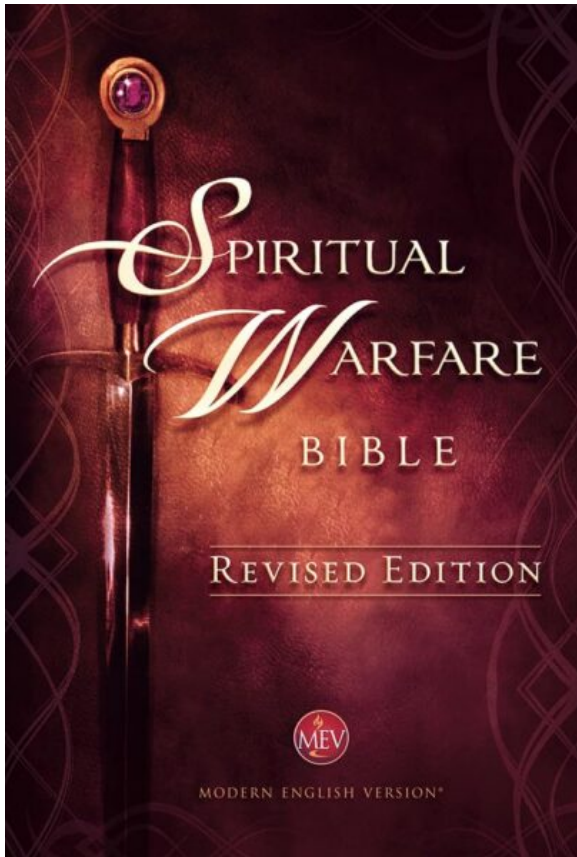
Chris Harrison

These links are precise theological connections that point directly to the central message of Scripture. From the opening pages of Genesis to the closing vision in Revelation, the same themes appear with clarity and purpose.

One example ties “Genesis 2:9, which describes the Tree of Life in Eden, to Revelation 22:2, where the symbol reappears in the Bible’s final vision of paradise.” Another connects “Exodus 12, describing the Passover lamb, to John 1:29, where Jesus is referred to as the ‘Lamb of God.’”

Prophecy and fulfillment are also unmistakable connections. “Isaiah 7:14” is linked to “Matthew 1:23,” connecting the promise of a virgin-born child to the birth of Jesus centuries later. The suffering servant described in Isaiah is brought into full view in the Gospels, as “Isaiah 53” is cross-referenced with “John 19, detailing the crucifixion of Jesus.”

[The connections extend even further,](#) and could fill the pages of a book.



[Order Your Copy of the Spiritual Warfare Bible on Amazon.com Today!](#)

What makes this even more striking is the scope of Scripture itself. The Bible was written by more than 40 authors over roughly 1,500 years, across three continents and in three languages. Yet the report notes that these connections link passages across vast distances of time and culture, revealing what many describe as “remarkable internal consistency.”

Pastor Tony Walliser captured the significance of this reality, saying, “You go wow, it must have had a major, amazing general editor, yeah, it did: God.”

For generations, these cross-references have appeared in the margins of study Bibles, guiding readers through the depth of Scripture. This project brings them into full view, revealing a structure that is both intricate and unified. The report explains that the goal was to reveal “the depth and complexity of scripture in a visually striking format,” allowing viewers to see both the full scope and the detailed connections.

What emerges is unmistakable. The Bible is not a disconnected collection of writings. It is a unified revelation, consistent from beginning to end.

This discovery reinforces what we have always declared. The same God who spoke through the prophets and fulfilled His promises in Jesus has preserved His Word with precision and authority. Every connection, every fulfilled prophecy and every repeated theme points to His divine authorship.

As modern technologies continue to uncover the depth of Scripture, the conclusion remains unchanged. The Bible is exactly what it claims to be. The Word of God, written across generations yet speaking with one voice, declaring truth from the first page to the last.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

Shroud of Turin Mystery Deepens: Scientists Find DNA From 'Multiple People'

A new scientific analysis is reigniting one of history's most debated artifacts.

[The Shroud of Turin](#), long believed by many to be the burial cloth of Jesus Christ, is back in the spotlight after researchers uncovered a complex web of DNA embedded in its fibers.

According to a report highlighted by the Daily Mail, scientists found genetic material from “multiple sources” on the linen cloth, including humans, animals, plants and fungi.

“This research provides original insights into the diversity of DNA extracted... revealing its biological complexity,” the researchers said.

The findings complicate an already intense debate.

DNA Discovery Adds Layers, Not Answers

For centuries, the 14-foot cloth housed in Turin, Italy, has drawn pilgrims and skeptics alike. The faint image imprinted on the fabric appears to show a man bearing wounds consistent with crucifixion. Many believe it is Jesus Christ. Others argue it is a medieval creation.

Now the DNA evidence adds another layer.

Researchers confirmed the presence of “several human mtDNA lineages,” including those common in Western Eurasia and the Near East. At the same time, they acknowledged the cloth has come into contact with many individuals across history.

“The coexistence of different mtDNA variants confirm that the Shroud came into contact with multiple individuals,” the team noted, adding that this makes identifying any original source of DNA nearly impossible.

Animal traces including cats, dogs and livestock were also detected. Plant DNA from crops like cereals and carrots

introduced another wrinkle. The researchers said the presence of Mediterranean elements could point to the Shroud's journey through that region while also raising questions about its origin.

The conclusion was not closure. It was complexity.

"The overall DNA results... suggest a diverse mosaic of genetic traces," the team said.



[Order L.A. Marzulli's New Book, "The Waiting Room" on Amazon.com!](#)

Marzulli Responds: "God's Calling Card"

That is where Christian researcher and author L.A. Marzulli steps in with a very different lens.

Marzulli, who has spent years studying the Shroud and produced

a documentary on it, responded with both caution and conviction. He acknowledged questions surrounding the report itself, noting the possibility of edited or AI-influenced content, but engaged the core claims head-on.

“So I don’t know whether this is AI, whether it’s real... take this with a grain of salt,” he said.

Even so, Marzulli pointed to the unusual nature of the reported DNA findings as significant.

“The sequences appeared to be incomplete or strangely structured in a way they had never seen before,” he said, highlighting claims that the genetic material does not align neatly with known populations.

He also underscored the implication that the DNA does not support a simple medieval forgery narrative.

“If it was a forgery, the DNA should have matched the Europeans who supposedly made it,” he said. “Instead, we have a genetic map that spans the entire ancient world.”

For Marzulli, [the Shroud is not just an artifact](#). It is a statement.

“The Shroud of Turin is God’s calling card,” he said. “It’s proof of the greatest event in all of history, the resurrection of the fully God, fully man, Jesus of Nazareth.”

He also addressed what he sees as hesitation within scientific circles to fully pursue the implications.

“People are afraid. They’re afraid,” he said, arguing that discoveries which challenge established frameworks often face resistance.

Marzulli pointed to decades of research and the testimony of Barrie Schwartz, a key figure in the 1978 Shroud of Turin Research Project, as evidence that the data surrounding the

Shroud continues to push boundaries.

“What most people do not realize is that as our science gets better, the Shroud actually looks more advanced, not less,” Marzulli said.

Knowledge Increasing, Mystery Deepening

That tension sits at the center of the Shroud conversation today.

On one side, scientists see contamination, complexity and unanswered questions. On the other, researchers like Marzulli see convergence, meaning and a fingerprint of something beyond ordinary explanation.

What is undeniable is that the ancient world is not staying silent.

With every new tool, every deeper scan, every strand of DNA pulled from relics and ruins, history is not shrinking. It is expanding. It is speaking.

The prophet Daniel saw this moment long before modern laboratories ever existed.

“But you, Daniel, shut up the words and seal the book until the time of the end. Many shall run to and fro, and knowledge shall increase” (Daniel 12:4, MEV).

That line is no longer theoretical. It is unfolding in real time.

From buried cities to ancient textiles, from genetic sequencing to digital reconstruction, the past is stepping forward with new clarity.

James Lasher, *a seasoned writer and editor at Charisma Media,*

combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

Rededicate 250: Historic Jubilee Gathering May Save America's Future

A national moment is coming into focus in Washington.

On May 17, 2026, Americans from across the country will gather on the National Mall for Rededicate 250: National Jubilee of Prayer, Praise, and Thanksgiving, a day set apart to honor God's hand on the United States and to commit the future of the nation back to Him.

This is not another anniversary event. It is a call to return.

The Who, What, Where and Why

The gathering brings together believers, families, churches and leaders from every state for a full day of worship, prayer and national reflection.

- **What:** Rededicate 250 national faith event
- **When:** May 17, 2026 from 8 a.m. to 6 p.m.
- **Where:** National Mall, Washington, D.C.

- **Who:** Americans from across the nation joining in unified prayer and worship
- **Why:** To thank God for 250 years of His providence, to pray for the nation's future and to rededicate the United States as one nation under God.

The day will feature speech, worship through song and storytelling that traces how God has shaped the nation through defining moments, sacrifice and faith.

At its core, the message is simple. Remember what God has done. Honor Him for it. Commit the next chapter to His guidance.

Leadership That Points the Nation Back to God

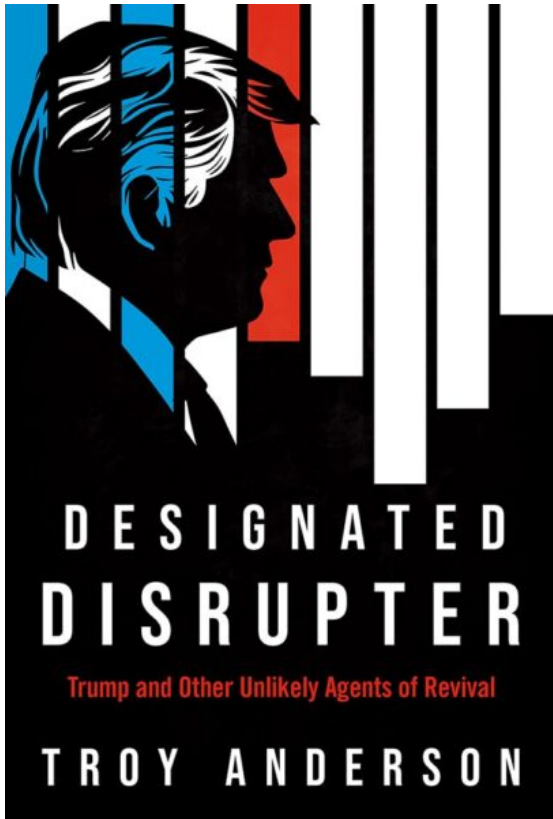
National rededication does not happen in a vacuum. It begins with leadership that is willing to acknowledge God openly and call a nation to respond.

[The Trump administration](#) has done exactly that.

The official proclamation marking 2026 as a year of celebration and rededication sets the tone. It calls Americans to reflect on the nation's founding, give thanks for God's blessing and actively turn their hearts back to Him.

This is consistent with the pattern seen throughout Scripture. When leaders aligned a nation with God, the people followed and the nation stabilized. When leaders drifted, the nation fractured.

Public acknowledgment of God matters. National calls to prayer matter. Moments like this create space for repentance, gratitude and realignment.



[Order Troy Anderson's New Book, "Designated Disrupter" on Amazon.com!](#)

A Jubilee Moment for America

The timing carries significant spiritual weight.

In the book of Leviticus, [every 50th year was declared a Jubilee.](#) It was a year of release, restoration and reset. Debts were canceled. Captives were freed. Land was returned. The nation paused and recognized that everything ultimately belonged to God.

That rhythm was designed to break cycles of bondage and restore what had been lost.

Now consider the scale.

America is marking 250 years since its founding. Five cycles of 50. A national milestone that mirrors a biblical pattern of reset and rededication.

Jubilee is about more than celebration. It is about restoration.

- What has been drifted from is brought back
- What has been burdened is lifted
- What has been forgotten is remembered

It is a return to rightful alignment.

This is what makes Rededicate 250 significant. It places a national milestone inside a biblical framework and calls the country to respond accordingly.

A Call to Show Up and Stand Together

This moment invites participation.

Families can come. Churches can mobilize. Believers can gather not as spectators but as participants in a national act of worship and rededication.

There is something powerful about unity in one place with one focus. Prayer shifts atmospheres. Worship re-centers priorities. Public declaration sets direction.

America's story has always included moments where people stopped, looked up and called on God. This is one of those moments.

The Road Ahead Starts Here

Anniversaries look backward. Jubilee looks forward.

Rededicate 250 is about setting the tone for what comes next. It is about choosing who will guide the next chapter of the American story.

The invitation is clear. Give thanks. Return to God. Commit the future to Him.

You can read the President's full proclamation below:

On January 1, 2026, the United States began our year-long commemoration of an important milestone in the history of our country: 250 years of American freedom and independence.

Two and a half centuries ago, on July 4, 1776, thousands of years' worth of wisdom, philosophy, and culture were brought together in Philadelphia where delegates to the Second Continental Congress gathered to declare the birth of a new nation – "conceived in Liberty and dedicated to the proposition that all men are created equal" – and, in so doing, launched the single greatest force for goodness, justice, prosperity, and human flourishing the world has ever known.

As we celebrate the 250th year since the signing of the Declaration of Independence, we acknowledge with gratitude and pride that July 4, 1776, represents the most seminal political event in all of human history.

Unlike other nations, America's Founding was rooted in the belief that every man, woman, and child is "endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness."

This conviction, enshrined in our Declaration of Independence, and indelibly etched upon every American heart, remains the bedrock of our government and the crown jewel of Western civilization. For 250 years, the burning flame of liberty has been passed down from one generation to the next, and has carried our Nation and our people to heights that our Founding Fathers could have never dreamed.

Guided by the example of Founding Fathers like George Washington, John Adams, James Madison, Benjamin Franklin, and

other American patriots who helped light the torch of liberty in 1776, let us ask our Creator to bless America, free our Nation and our people from all threats to our safety and happiness, and to guide our actions for the security and common good of all Americans.

This year, we honor and cherish the generations of pioneers, warriors, statesmen, preachers, inventors, risk-takers, workers, and heroes whose unwavering commitment to the promise of freedom gave rise to the greatest Republic ever created. Today and throughout this year, I call on every American to celebrate this triumph of the American spirit, and to rededicate themselves to the sacred cause of liberty and justice for all.

The Bible teaches: "In all circumstances give thanks." As such, it is fitting that we mark this special year as a unique occasion to celebrate our proud history, reflect on our abundant blessings, pray for our country and our people, and rededicate ourselves as one Nation under God.

From the earliest days of our national story, reflection and thanksgiving have been central to our character, identity, and destiny. Just weeks before declaring independence, the Second Continental Congress ordered a day of "fasting, humiliation and prayer," petitioning God "to pardon all our manifold sins and transgressions" and to "establish the peace and freedom of America, upon a solid and lasting foundation." Later, in the heart of the Revolutionary War, the Second Continental Congress declared it "the indispensable duty of all men to adore the superintending providence of Almighty God."

In the sweltering summer of 1776, the promise of Freedom moved our ancestors to break with a tyrannical empire, issue the Declaration of Independence, and go on to overcome every hardship to establish a Republic like no other. It is this unwavering spirit of courage, faith and patriotism that

propelled Paul Revere on his famous midnight ride, and that later inspired some of the world's greatest men to pledge their lives, fortunes, and sacred honor to build a new nation. It is this spirit that led General George Washington to persevere at Valley Forge; inspired Davy Crockett to make his last stand at the Alamo; sustained settlers on the Oregon Trail; held the bloody ridges of Gettysburg; set slavery on a path to worldwide extinction; roused a generation of young men to conquer tyranny and communism overseas; and carried our beautiful Stars and Stripes to the face of the moon. To this very day, it is this American spirit that lives on in the hearts, minds, and souls of every patriot – and inspires every new generation of American citizens to reach further and aim higher.

When the Second Continental Congress voted in favor of independence, General George Washington issued General Orders to his army. In words that have echoed throughout history, he wrote: "The fate of unborn Millions will now depend, under God, on the Courage and Conduct of this army... Let us therefore rely upon the goodness of the Cause, and the aid of the supreme Being, in whose hands Victory is, to animate and encourage us to great and noble Actions."

Today, too, we pray that our noble cause continues to be guided by the hand of providence and the grace of God – and that the fire of freedom will forever burn brightly in the heart of every American. Above all, this year, we pray and endeavor that the triumph of the American spirit and the glorious truths expressed in our Declaration of Independence will shine more radiantly than ever before.

NOW, THEREFORE, I, DONALD J. TRUMP, President of the United States of America, do hereby proclaim 2026 as a Year of Celebration and Rededication. I call on every American to reflect upon and celebrate the wisdom and deeds of the heroes of our Founding who made the miracle of America possible. I call on parents to teach their children about America's

inspiring history, heritage, and heroes. I invite the world to come to our shores to experience the splendor, warmth, and hospitality of America. And I encourage all Americans – including businesses, churches, families, and the military – to observe this year, reflecting on the blessings our Nation has received, with appropriate programs, ceremonies, concerts, celebrations, and activities in their homes, schools, work, communities, military bases, and houses of worship.

IN WITNESS WHEREOF, I have hereunto set my hand this twenty-ninth day of January, in the year of our Lord two thousand twenty-six, and of the Independence of the United States of America the two hundred and fiftieth.

– DONALD J. TRUMP

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

**Stop Chasing Hidden
Prophecies: Jesus Already**

Told Us the Truth

There is a growing hunger online for something new, something deeper, something nobody else has seen before. Christian influencers flood timelines with bold claims. “I found something deeper. What I just found ain’t conspiracy. It changes everything. You’ve never seen this before.”

And people click. They watch. They share.

[But Kelly K of Kelly K Ministries](#) cuts straight through the noise with a message that lands with clarity and conviction.

“Have you noticed this, too? It’s like everybody’s online looking for some new hidden revelation, new prophecy, secret meanings, things that nobody else has seen before.”

The issue is not curiosity. It is direction.

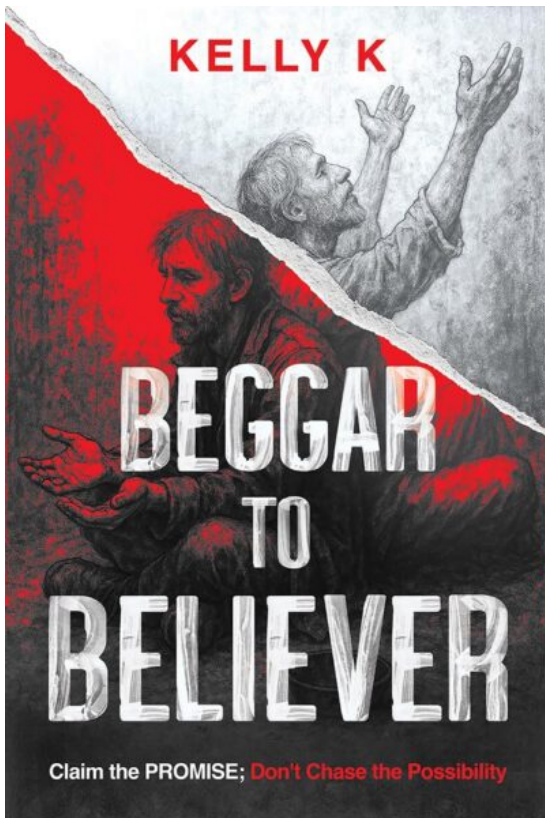
“Meanwhile, Jesus already told us the problem. You remember the narrow road in Matthew 7? And here’s the thing, the narrow road isn’t hidden, it’s resisted.”

That statement flips the entire conversation. The problem has never been access to truth. The problem is what truth requires.

“Jesus never said few find the narrow road because it’s complicated. He just said few find it.”

And why do so few find it?

“He said few find it not because it’s hidden, but because most people don’t actually want what it causes.”



[Order Kelly K's New Book, "From Beggar to Believer" on Amazon.com!](#)

That lands with weight. This is not about uncovering secrets. This is about surrender.

Kelly K warns that much of what is trending right now is not revelation at all. It is distortion.

"A lot of what you're seeing right now on the internet isn't really deeper revelation. It's people reading themselves into Scripture, chasing patterns that aren't there."

The call is not to chase something new. It is to return to what has already been made clear.

"You don't need a new meaning. We need to walk out the meaning that's already been revealed."

And then he paints a picture of the life most are trying to avoid.

"Here, let me show you what the narrow road looks like.

Abiding when it's quiet, surrendering when it's hard. Obeying when it's inconvenient. It's trusting when it doesn't even make sense."

It is not flashy. It will not trend. [It will not go viral.](#)

"And let's be real, that's not exciting content."

That is why so many keep searching. But there is a quiet danger in that search.

"Be careful chasing hidden codes, secret timelines, new interpretations, because a lot of that very subtly shifts your focus from following Jesus to you figuring things out."

You can fill your mind and still miss the point.

"You can know a lot and still not walk with him."

So the question is not what new thing can be discovered. The question is far more personal.

"Are you really looking for something deeper? Or are you avoiding what's already clear?"

This is where the message turns from conviction to encouragement. The path forward is not locked behind mystery. It is already in front of you.

"The narrow road, my friends, that we've all been looking for, it's not hidden at all. It's just resisted."

That truth changes everything. Not because it reveals something new, but because it calls you to act on what you already know.

And that is where real transformation begins.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience

in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

Bitcoin and the Bible: What Scripture Says About Wealth, Risk and Stewardship

As cryptocurrency gains traction among some Christians, the conversation has quickly centered on opportunity, independence and wealth-building.

An NBC News report highlighted a growing “Christian crypto” movement, from churches accepting digital tithes to influencers promoting bitcoin as a path to [financial freedom and even spiritual alignment](#).

Scripture approaches money from a completely different direction.

The Bible treats wealth as a matter of stewardship. It is something entrusted by God, tested over time and ultimately accounted for before Him.

That standard reshapes how believers should think about investing, risk and financial ambition.

The Parable of the Talents:

Stewardship Requires Action

Jesus' parable of the talents lays down a foundational principle. What God entrusts must be handled faithfully and multiplied.

In Matthew 25:14–30, a master gives three servants different amounts before leaving on a journey. Two invest what they are given and produce a return. One buries his portion out of fear.

The outcome is decisive. The servants who multiplied what they were given are commended. The one who did nothing is rebuked and stripped of what he had.

The lesson is unmistakable. Passivity is not faithfulness. Fear is not wisdom. Resources entrusted by God carry an expectation of responsible increase.

This does not endorse reckless behavior or blind risk. It establishes accountability. Every decision involving money falls under that responsibility.

Solomon's Wisdom: Invest With Discernment, Not Impulse

Long before modern markets existed, Solomon addressed the principles that govern wise investing.

Ecclesiastes 11:2 gives clear direction: "Invest in seven ventures, yes, in eight, for you do not know what disaster may come upon the land."

Diversification is not a modern invention. It is biblical wisdom rooted in uncertainty about the future.

Proverbs reinforces the same idea from another angle. "Wealth gained hastily will dwindle, but whoever gathers little by

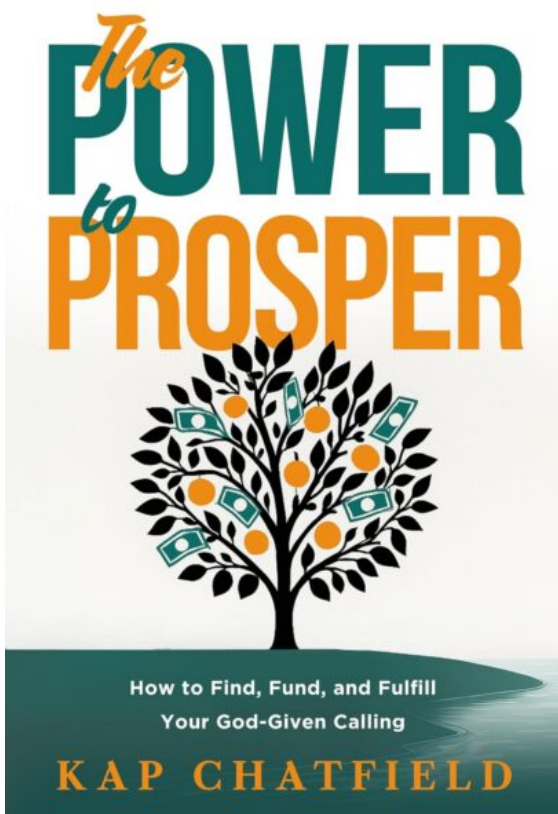
little will increase it” (Prov. 13:11).

Quick gains carry danger. Steady growth reflects discipline.

Proverbs 22:3 adds another layer. “A prudent man foresees evil and hides himself, but the simple pass on and are punished.”

Wisdom anticipates risk. It does not ignore it or chase it.

Taken together, [these passages form a clear standard.](#) Financial decisions should be measured, informed and restrained. Impulse and hype have no place in biblical stewardship.



[Order Kap Chatfield's New Book, "The Power to Prosper" on Amazon.com!](#)

When Faith Language Meets Financial Hype

The rise of faith-based investment conversations has introduced a new tension.

The NBC News report noted that some Christian influencers frame cryptocurrency as a pathway to wealth, while others tie it to deeper spiritual themes, including end-times beliefs and financial independence from traditional systems.

Spiritual language is often attached to financial strategies, creating the impression that success is a sign of divine approval. That approach carries serious danger.

Scripture repeatedly warns about the pull of money. “Those who want to be rich fall into temptation and a trap and into many foolish and harmful lusts” (1 Tim. 6:9).

Jesus speaks even more directly. “You cannot serve God and money” (Matt. 6:24).

Money is a tool. It becomes a problem when it takes the place of trust, identity or security.

When financial ambition is wrapped in spiritual language, the line between stewardship and idolatry begins to blur.

Biblical Prosperity Is Not Defined by Wealth

The modern conversation often assumes that financial success reflects blessing.

The Bible defines prosperity differently.

Joshua 1:8 connects prosperity to obedience. A life aligned with God’s Word leads to stability and purpose, not necessarily financial abundance.

Provision is promised. Excess is not.

Contentment, peace and faithfulness carry greater weight than accumulation. Wealth can be part of a believer’s life, but it is never presented as the goal.

A Biblical Framework for Investing

Scripture does not forbid investing. It establishes boundaries and priorities that govern it.

Stewardship requires responsibility.

Wisdom requires patience.

Discernment requires caution.

Faithfulness requires accountability.

At the same time, Scripture consistently warns against greed, haste and the desire to gain wealth quickly.

Any financial strategy that feeds those impulses moves outside the guardrails God has set.

The Question That Matters

The NBC News report pointed to both enthusiasm and concern, including warnings about fraud and financial exploitation within religious communities.

Those risks only reinforce what Scripture has already made clear.

Every resource belongs to God. Every decision will be weighed. Every opportunity carries responsibility.

The defining issue is not the platform, the asset or the potential return.

It is whether what has been entrusted is handled with wisdom, restraint and faithfulness before God.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A](#)

[Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

Bill Maher Says 'They're Here,' JD Vance Calls Them 'Demons' as UFO Debate Takes a Shocking Turn

The conversation has shifted. Not slowly. Not quietly. It has broken into the open.

Bill Maher recently said it plainly on his show Real Time with Bill Maher.

“And again, it’s not weirdos and beardos saying this, it’s the guys with buzz cuts and security clearances who are spilling the tea.”

That is the turning point. The witnesses are no longer fringe. They are military pilots describing encounters that defy everything we understand about physics and propulsion.

“They keep seeing things move through air and ocean in ways that defy our physics.”

Maher leans into the credibility of those accounts. He points to trained pilots describing objects moving at extreme speeds, stopping instantly and disappearing without any visible means of propulsion. He emphasizes that [this is not experimental U.S. tech and not foreign adversaries.](#)

He also highlights the growing weight of government attention. Congressional hearings on unidentified aerial phenomena have already taken place. Intelligence officials and elected leaders are no longer dismissing the subject. The tone has shifted from denial to uncertainty.

Maher even suggests these objects are not hiding anymore but allowing themselves to be seen.

“They seem to want to be spotted.”

From there, he moves to a conclusion that reflects where much of the culture is heading.

“They’re here, they came in a sphere, get used to it.”

That is where the conversation now sits in the mainstream. Not fringe speculation. A growing assumption that something is already here and interacting with humanity.

JD Vance Says What Others Won’t

Then the conversation takes a turn no one expected from the White House.

[Vice President JD Vance](#) said it directly in a podcast interview with Benny Johnson.

JD Vance Tells Me That UFOs are DEMONS:

“I Think They’re DEMONS” □

“I don’t think they’re aliens. There are weird things out there that are very difficult to explain.”

The Vice President tells me he’s going to AREA 51 with his Top Secret Security Clearance to FIND OUT.

“I... pic.twitter.com/mDtrafkxB9

– Benny Johnson (@bennyjohnson) [March 27, 2026](#)

“I don’t think they’re aliens. I think they’re demons anyway, but that’s a longer discussion.”

He expands the framework beyond science.

“I think that celestial beings who fly around, who do weird things to people.”

Then he anchors it in theology.

“Every great world religion, including Christianity, the one that I believe in, has understood that there are weird things out there.”

And then the line that exposes the real issue.

“I think that one of the devil’s great tricks is to convince people he never existed.”

This is not speculation from the outside. This is coming from the second-highest office in the United States, at the same time governments are preparing to release more information.

Marzulli’s Framework: The Days of Noah Returning

Long before any of this reached the political level, L.A. Marzulli had already laid out the framework.

[“It’s the days of Noah all over again.”](#)

“Fallen angels masquerading as extraterrestrials.”

His work ties the phenomenon to Genesis 6, to the Nephilim, to a corruption that once reshaped the earth and forced judgment.

Jesus said those days would return. Marzulli shows how the pattern is forming again.

The modern narrative calls them aliens. Scripture already gave them a name.

The Church Must Prepare for What's Next

This is where the gap becomes dangerous.

The culture is preparing people to accept non-human intelligence. The government is moving toward disclosure. Media voices are normalizing the idea that something is already here.

The church is not ready to answer what it is.

That silence will not hold.

When disclosure reaches its full weight, people will not be asking if something exists. They will be asking what it means.

If the church cannot answer that, the world will.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

God and War: Pope Leo XIV's Palm Sunday Message and the Scripture It Ignores

Pope Leo XIV made a striking claim during his Palm Sunday homily in St. Peter's Square this week. "Brothers and sisters, this is our God: Jesus, King of Peace, who rejects war, whom no one can use to justify war," he declared. "He does not listen to the prayers of those who wage war, but rejects them, saying: 'Even though you make many prayers, I will not listen: your hands are full of blood.'"

[The 'Holy Father' has this wrong.](#)

The God of the Bible is a God of peace. He is also a God of righteous war. These are not contradictions. They are two expressions of the same holy character.

Start at the beginning. The conquest of the Promised Land was a divine mandate. God told Joshua to take the land and fought alongside Israel to make it happen. The reign of David, the man after God's own heart, was defined by warfare. God didn't rebuke David for fighting. He made him king, called him blessed and wrote his victories into the permanent record of Scripture.

But the Pope's framing has a far bigger problem, and it is found in the very book that defines Christian eschatology: Revelation.

In Revelation 19, Christ does not return as a pacifist. He returns as a warrior king. His eyes are flames of fire. His robe is dipped in blood. He strikes down nations. He treads the winepress of the fury of the wrath of God Almighty. He wages war and He wins.

And Scripture does not soften what that victory looks like. Revelation 19:21 states it plainly: “The remnant were slain with the sword which proceeded out of the mouth of Him who sat on the horse. And all the birds gorged themselves with their flesh.”

That is not the language of a God who categorically rejects war. That is the language of total, righteous, decisive judgment. The birds of the earth feast on the bodies of those who stood against the King of Kings. This is the Word of God, recorded by John, unchanged and unambiguous.



[Order James Lasher's New Book, "The Revelation of Jesus" on Amazon.com!](#)

This is the literal return of Jesus Christ, foretold by Jesus Himself, recorded by John on Patmos. It is the capstone of biblical prophecy.

The context of that return matters. Israel, the chosen people of God, is surrounded. The armies of the Antichrist have converged on Jerusalem. The forces of Satan appear on the verge of victory. Then Christ arrives and the battle ends before it begins.

This matters now. As the AP reported, Leo “prayed especially for Christians in the Middle East who are suffering the consequences of an atrocious conflict. In many cases, they cannot live fully the rites of these holy days.” The events surrounding that prayer – a war between the U.S. and Iran in its second month, [the Church of the Holy Sepulchre](#) in Jerusalem blocked by Israeli police in what the Patriarchate called “the first time in centuries” – are not merely geopolitical crises. They are the fulfillment of biblical prophecy unfolding in real time.

Jerusalem. The Temple Mount. Israel surrounded by enemies.

Jesus told us to watch for these signs. Paul told us to watch for them. John recorded them in precise detail. The roadmap has been in Scripture for 2,000 years and we are watching it execute.

The Catholic Church does not hold to a literal end-times theology timeline. That is a well-documented divide between Catholic tradition and evangelical and Protestant Christianity. Leo is speaking from within that framework. But that framework omits the defining act of Christ's return, which is a war.

When Leo says God "rejects war" categorically, he is taking one facet of God's character and presenting it as the whole. The God who commanded Joshua. The God who drowned Pharaoh's army in the Red Sea. The God who rides out on a white horse to crush the armies of the earth at Armageddon – that God does not reject all war in all circumstances. He ordains it when His purposes demand it.

The relevant question has never been whether war exists. It is whether a war is just and whether it aligns with the will of God. Leaders who use Scripture as a political prop to dress up their own ambitions deserve the criticism Leo gives them. On that narrow point, he is right.

But the sweeping declaration that God does not hear the prayers of those who wage war cannot be reconciled with the full testimony of Scripture.

The King of Kings is coming back. When He does, He will not be holding an olive branch.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor

to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.

United Methodist Agency Backs Transgender Procedures for Minors, Sparking Backlash

An agency of [the United Methodist Church](#) is drawing sharp condemnation after voicing support for federal legislation that would expand access to sex-change procedures for minors.

As reported by The Christian Post, Bishop Julius C. Trimble of the General Board of Church and Society defended transgender individuals and criticized laws limiting access to gender-related treatments.

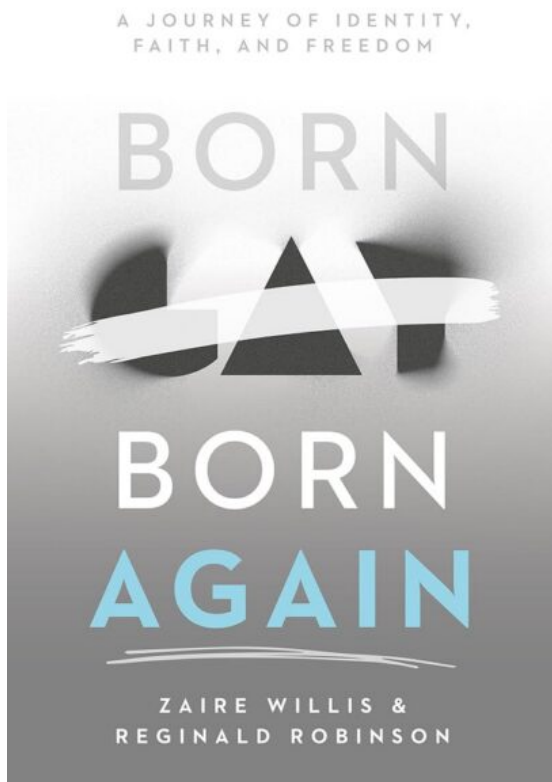
“Transgender youth often experience a combination of sexual harassment, bullying, school violence and estrangement from family members,” Trimble wrote. “They are also disproportionately placed in foster care and welfare programs compared to their peers.”

Trimble also condemned lawmakers who have enacted what he described as restrictive policies on gender identity, saying United Methodists are “called to stand with transgender people, rejecting laws that allow politicians to dictate their healthcare decisions.”

The agency expressed support for the proposed Transgender Bill of Rights, which seeks to “protect and codify the rights of transgender and nonbinary individuals” and ensure access to medical care. The legislation includes provisions to eliminate

restrictions on so-called gender-affirming treatments for both adults and adolescents.

A spokesperson confirmed to The Christian Post that the statement reflects the position of the United Methodist Church's advocacy arm.



[Order "Born Gay, Born Again" by Zaire Willis and Reginald Robinson on Amazon.com!](#)

Critics quickly pushed back. Mark Tooley, president of the Institute on Religion and Democracy, said the position "affirms the dignity of transgendered people without citing the Christian teaching of male and female as God's gifts." He also warned it ignores the pressure placed on Christians [to affirm transgender ideology.](#)

The church agency, however, stated it does not engage in debates over medical specifics and believes such decisions should be left to individuals and doctors.

The spiritual implications of this are unmistakable.

When a church body departs from the authority of Scripture, it does not remain neutral. It moves. The rejection of God's design in Genesis 1:27, that He created mankind male and female, opens the door to redefining identity itself. What begins as compassion untethered from truth quickly becomes affirmation of what Scripture forbids.

This is the progression of apostasy. Truth is exchanged for cultural approval. Biblical clarity is replaced with shifting language and always-moving goalposts. The result is a church that no longer corrects the world but mirrors it.

The slippery slope is clearly visible. A church that once proclaimed repentance now promotes autonomy. A body called to shepherd souls now defers to the spirit of the age.

Scripture warns that such a turning will come. When truth is abandoned, deception fills the vacuum. And once that line is crossed, there is no stable ground, only further departure from what God has clearly established.

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a background in journalism from Otterbein University and ministry experience in Guatemala and the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of [The Revelation of Jesus: A Common Man's Commentary](#) and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@charismamedia.com.