

Man Arrested in Church Parking Lot With Flamethrowers, Crossbows and More Than 500 Rounds of Ammunition

An innocent group of Christians gathered for Sunday morning worship at a North Carolina church never knew how close they may have come to danger.

Instead, they experienced something else: God's protection working through alert citizens, prepared security and law enforcement officers who responded within minutes.

William S. Milliken III, 44, of Thomasville, was arrested Sunday morning outside Wesley Memorial Church in High Point after police received a 911 call at about 10:15 a.m. reporting an armed man sitting in a truck in the church parking lot during worship services.

According to the High Point Police Department, an off-duty officer working at the church immediately responded, while additional officers arrived within minutes.

What if one overlooked verse in Genesis explains some of the Bible's most difficult passages—and even the spiritual battles unfolding in our world today?

That's the case L.A. Marzulli makes. Speaking with Taylor Welch on *The Deep End*, the veteran author and researcher revealed that Genesis 3:15 is the prophetic key that unlocks the Bible's overarching story, from the Garden of Eden to the

return of Jesus Christ.

“The seed war. Genesis 3:15, the offspring, the seed of the dragon, will be at war with the offspring of the woman,” Marzulli said. “The one coming from the woman, the protoevangelium, will crush the dragon’s head. The dragon will bruise His heel. That’s the whole Bible.”

Marzulli said he didn’t always understand that connection.

As a new Christian reading through the Old Testament for the first time, he found himself wrestling with some of Scripture’s most difficult accounts. The Flood, the Tower of Babel, Sodom and Gomorrah and the conquest of Canaan all left him asking the same question.

“I get to Noah, and I have a real problem with that,” he recalled. “I’m kind of going, ‘Wait, why is this God of the Old Testament destroying everybody on the planet except for eight people? Who is this guy? He can’t be like Jesus.’”



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His questions only multiplied as he continued reading.

“Then you get to the Tower of Babel, and you kind of go, ‘Wait, wait, wait. Why is He doing this? Why confuse? What did these people do that was so bad?’ Then you get to Sodom and Gomorrah, and it’s like, ‘Who is this?’ And finally, the conquest of Canaan.”

Marzulli said his frustration reached a breaking point.

“Literally, I have the Bible, and I’m looking at the wall. I’m ready to throw the Bible against the wall and walk out of the room. Jesus, I get [it] because I’m born again, Spirit-filled. Jesus, I get. This other stuff... who is this guy?”

Years later, everything changed.

“Finally, someone explained Genesis 6 and Genesis 3:15. The seed war.”

That moment, Marzulli said, unlocked the rest of Scripture.

“The rest of the Bible unfolds. Then Genesis 6 makes sense with the Flood. Then the Tower of Babel makes sense. Then Abraham... the destruction of Sodom and Gomorrah. Oh, I get it. Because, you know, they want to have sex with the angels that go in. Why is that? They want the power... And then finally, the conquest of Canaan.”

According to Marzulli, Genesis 3:15 is the gateway to understanding the Bible’s grand narrative, yet it remains largely absent from many churches.

“That’s the gateway, in my opinion,” he said. “Most people in church have no idea what it is. None. It’s not taught.”

Marzulli believes that recovering this biblical framework changes how Christians read some of the Bible’s most controversial passages, particularly Genesis 6.

“If a person holds the Sethite view, with all due respect to all you Sethites out there... the sons of God are the bene ha’Elohim, the fallen angels creating a hybrid being known as the Nephilim.”

He also believes the same conflict introduced in Eden continues throughout Scripture.

“The conquest of Canaan is the culmination of the seed war on some level because the dragon knows that someone is going to crush his head,” Marzulli said. “The dragon knows, ‘Aha, it’s going to be from that seed,’ but he doesn’t know what tribe yet.”

The Bible is not a collection of disconnected stories but one continuous account of God’s redemptive plan through Jesus Christ and the battle between the kingdom of God and the

kingdom of darkness.

“The seed war... that’s the whole Bible,” Marzulli said. “It’s not taught.”

James Lasher, a seasoned writer and editor at Charisma Media, combines faith and storytelling with a journalism background from Otterbein University and ministry experience in Guatemala and at the LA Dream Center. A Marine Corps and Air Force veteran, he is the author of *The Revelation of Jesus: A Common Man’s Commentary* and a contributor to Charisma magazine. For interviews and media inquiries, please contact media@.

Jeremy Camp Points Christians Back to the True Heart of Revival

Christian singer Jeremy Camp is encouraging believers to look beyond packed stadiums and exciting events and remember where genuine revival truly begins.

According to Movieguide®, Camp recently shared a message on Instagram challenging the idea that revival should be measured by attendance alone.

“The other day I was actually kind of scrolling through Instagram and seeing all these posts that were saying stadiums are packed out all over America – ‘Revival is happening,’” Camp said. “It kind of didn’t sit with me great for a couple reasons.”

"It's a character called the devil," Walker said.

That should have ended the conversation.

Instead, critics began claiming the church was encouraging children to kill people who disagree with Christianity. Walker responded with understandable disbelief.

"They're saying this is killing people that don't believe like us. All I can say is, 'What?'"

Exactly.

Walker explained the viral clip represented only a tiny portion of a Vacation Bible School program the church has presented for more than three decades.

“That little snippet is not even close to what we’re about,” he said.

He also made the church’s position unmistakably clear: “If you ever hear that Mount Olivet Baptist Church has a Vacation Bible School that’s for killing people, you heard it wrong or something’s badly wrong.”



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Could the presentation have been dramatic? Certainly.

Walker even admitted as much.

“You may think we went over the top. You may think it was a little bit extreme, and maybe you’re right.”

That honesty deserves credit, not condemnation.

What deserves condemnation is a culture that refuses to distinguish between symbolic spiritual warfare and actual violence. The apostle Paul wrote, “For our fight is not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, and against spiritual forces of evil in the heavenly places.” (Eph. 6:12, MEV).

Christians are not at war with people. We are at war with sin, darkness and the Devil himself.

Walker echoed that biblical truth when he said, “I hate sin because of what it does to the sinner. I will not hate sinners. I’m a sinner saved by God’s grace.”

That is the heart of the Gospel.

The real danger is not a church using creative storytelling to teach children that Satan has already been defeated through Jesus Christ. The real danger is a society so

conditioned to manufacture outrage that it can no longer recognize the difference between fantasy and faith, between symbolism and reality.

Christ has already won the victory. Our job is to stand firm, put on the whole armor of God and remind the next generation that the enemy has been defeated.

As Carmen declared years ago, "Satan, bite the dust."

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Why Philip Anthony Mitchell Says Christians Should Stop Trying to Figure Everything Out

John Bevere reveals how one question should shape every believer's understanding of the Second Coming:

How should we live if Jesus could return today?

That was the central theme of Bevere's appearance on Bryce

Crawford's podcast, where the bestselling author and Bible teacher urged Christians to move beyond endless prophecy debates and instead prepare their hearts for Christ's return by living in faithful obedience.

Rather than encouraging listeners to speculate about dates or headlines, Bevere challenged them to examine their daily walk with Christ.

"Here's what I firmly believe. I live like He's coming back today," Bevere said. "The Lord could want me home tomorrow. He could want me home tonight."



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He explained that this mindset affects every area of the Christian life, including resisting temptation, pursuing holiness and keeping an eternal perspective.

"Have you put off the Lord's coming in your heart?" Bevere asked. "Do you ever wonder why it's so hard for you to stay away from pornography? Do you ever wonder why it's so hard to stay away from that substance?"

For Bevere, the Second Coming is not primarily about decoding prophecy but about preparing to stand before Christ with confidence.

He argues that the return of Jesus "was meant to awaken our faith, sharpen our purpose, and prepare us to stand confident at His appearing," adding that the most important question believers should ask is, "How should we live in light of Christ's imminent return?"

Bryce Crawford echoed that emphasis during the conversation, steering the discussion away from sensationalism and toward practical discipleship. He highlighted that the conversation

was not intended to produce fear, but to help Christians understand how the reality of Christ's return should shape everyday faithfulness.

Throughout the podcast, Bevere consistently returned to the same conclusion: followers of Christ should not become consumed with predicting timelines. Instead, they should live every day ready to meet their King.

His message serves as a reminder that the doctrine of Christ's return is not merely about future events. It is about present obedience. For Christians, the question is not simply whether Jesus is coming again, but whether we are living in a way that reflects that we truly believe He is.

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'The Lord Gave Me That': 92-Year-Old Chick-fil-A Employee Shares the Secret Behind His Joy

“These discoveries provide an important window into the earliest occupational phases of Shiloh and help us better understand the site’s history before the Israelite settlement,” Stripling said.

While the Ark of the Covenant remains one of history’s greatest mysteries, archaeologists say this excavation season has produced new evidence that appears to align with the biblical record surrounding ancient Shiloh.

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Austin Pastor Seriously Injured After Restaurant Server Allegedly Launches Knife Attack

A downtown Austin, Texas restaurant server has been charged after police said he stabbed a Catholic pastor multiple times during an apparent targeted attack while the pastor was dining with friends.

FOX 7 reported that 45-year-old Edward Koubek was charged with second-degree felony aggravated assault with a deadly

weapon following the June 27 incident at Bob's Steak and Chop House.

The victim was identified as Jairo Sandoval-Pliego, pastor of San Jose Catholic Church in Austin.

The attack unfolded around 10:30 p.m. at the restaurant on Lavaca Street. Austin police responded after receiving multiple 911 calls reporting a stabbing.

When officers arrived, they found Sandoval-Pliego suffering from a neck wound. An officer immediately rendered aid by applying pressure to the injury before the pastor was transported to a nearby hospital.

According to witnesses, Koubek recognized Sandoval-Pliego when the pastor entered the restaurant with a couple. As the meal came to an end, Koubek approached the table again. The witnesses initially believed he was embracing the pastor before realizing he was repeatedly stabbing him, FOX 7 reported.



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Officers later located Koubek inside a closed room of the restaurant with blood on his hands and clothing. He was taken into custody without incident.

Sandoval-Pliego told investigators Koubek had attended the church to pray in the past but had not been there for several months. The pastor said they spoke politely before the attack and described the assault as unprovoked.

Hospital staff told police Sandoval-Pliego suffered approximately four to six stab wounds to his back and shoulder area. Medical personnel said that "without medical intervention," he could have died from his injuries, according to FOX 7.

During questioning, police said Koubek told investigators he had attended the church since 2018 and occasionally went to confession. He claimed he believed Sandoval-Pliego "would snicker" after hearing his confessions.

Police said Koubek told investigators seeing the pastor at the restaurant upset him because "he is still holding a grudge" against Sandoval-Pliego.

According to court documents cited by FOX 7, Koubek admitted retrieving a knife from the restaurant's kitchen before pacing for about 10 to 15 minutes ahead of the attack.

When investigators asked about his intent, police said Koubek responded, "in the moment, to kill him."

Koubek's bail was set at \$18,000. Court records show he was ordered to have no contact with Sandoval-Pliego and to stay away from both Bob's Steak and Chop House and San Jose Catholic Church.

As Sandoval-Pliego continues his recovery, we join in praying for his complete healing and restoration. May God strengthen him, comfort his loved ones and church family, and bring His peace in the aftermath of this violent attack.

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