

Lee Strobel Shares Evel Knievel's Remarkable Transformation Testimony

Renowned author Rabbi Jonathan Cahn delves into the mysteries of ancient times that continue to shape present-day events.

In a recent message, Rabbi Cahn unveils a profound perspective on the spiritual battles that underlie global occurrences.

At the heart of his discourse is the intriguing narrative found in the book of Daniel. Cahn raises the question: Could there be a connection between mysteries rooted in the ancient scriptures and the unfolding events of our contemporary world? He answers with a resounding “yes,” a revelation that aligns seamlessly with his previous teachings.

Drawing from Daniel 10, Cahn discusses the concept of spiritual warfare that transcends time and space. He recounts Daniel's vision of an angelic figure delayed for three weeks, prevented from delivering a divine message due to a powerful opposition—specifically, the “Prince of Persia.” This principality represents a malevolent force aligned against God's purposes, working tirelessly to obstruct the divine will.

With Daniel's narrative as a backdrop, Cahn delves into modern parallels. He vividly connects the dots between ancient Persia and present-day Iran. The message underscores that the enemy's tactics haven't changed; he seeks to thwart God's plans for His people by inciting turmoil, terrorism and discord. The recent conflict involving Hamas and Israel serves as a stark example, highlighting how spiritual battles are manifesting in contemporary geopolitics.

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Cahn further expounds that the enemy extends his tactics to individuals. Just as the "Prince of Persia" aimed to hinder God's purposes for Israel, he similarly attacks individuals' destinies, employing tactics ranging from addiction and self-destructive behavior to doubt and despair. Cahn emphasizes that these assaults on personal purpose are orchestrated to distract from God's calling.

However, Cahn stresses that God's purposes remain unshakable. Just as the enemy seeks to block, delay or redirect, God uses every situation for His ultimate good. Cahn encourages believers to remain focused on God's plans for their lives despite the opposition. Drawing parallels from Daniel's experience, he underlines that even in the midst of spiritual warfare, God's message and mission will ultimately prevail.

Cahn's message serves as a rallying cry for believers to recognize their role in the ongoing spiritual battle. It underscores the significance of understanding the enemy's tactics while steadfastly pursuing the purposes God has ordained. This message resonates deeply with the Christian audience, reminding them that the Holy Spirit's power is alive and active, ready to overcome any obstacle and fulfill God's divine plans.

In a world where ancient truths continue to intersect with modern realities, Jonathan Cahn's teachings provide a compelling framework for understanding spiritual warfare. His insights inspire believers to remain vigilant, discern the tactics of the enemy and relentlessly pursue God's purpose with unwavering faith in the power of the Holy Spirit.

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James Lasher is Staff Writer for Charisma Media.

Charisma Magazine Online Embraces Digital Age: Spreading the Gospel in a Changing World

When two faith leaders join forces, with the principal objective to spread the mighty name of Jesus to the ends of the Earth while tearing down the strongholds of the enemy in the process, Satan and his minions break into a cold sweat.

This is what happened when Apostle Alexander Pagani and Pastor Greg Locke teamed up for a LIVE Q&A session hosted across all Charisma social media platforms.

While discussing deliverance ministry and the importance of it still to this day—it made up one-third of Jesus' earthly ministries—the Spirit-filled duo took questions to help grow viewers in biblically based knowledge and wisdom.

In providing answers to the digital audience, the deliverance ministers addressed several areas of concern and curiosity about the implications and effects of spiritual strongholds such as generational curses, demonic oppression and much more.

One viewer asked, referencing Locke's previous life as a cessationist-believing Baptist, "What does it feel like to come out of bondage of denominational control?"

Locke did not hesitate.

"It is absolute freedom. There is no doubt," Locke describes.

"In the book of Galatians, the apostle Paul says that you should not go back to the spirit of bondage. He called the religious bondage that the people were going back to, and let's just say loosely denominational, the hierarchy was against them, trying to get them to go back under the Mosaic Law. Salvation in Jesus was not enough. He called it the spirit of bondage," Locke shares.

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Keeping the momentum flowing, Pagani fired off another question from the audience regarding deliverance in a person's life.

"The next question is, 'Does one ever get to the place of not needing more deliverance in their life?' Oh, I love that question," Pagani exclaims.

Locke agreed, but brought with him a necessary warning about the focus on deliverance ministry.

"Do not get addicted to deliverance. Ok? Deliverance is a discipleship method in the Bible. And so, deliverance should lead to discipleship. Sometimes you need an evil spirit cast out. But sometimes, you have a curse. Or, more times than not, you have a stronghold that needs to be brought down. So, it's not that you have to have a demon cast out, you have to have some discipline.

"There are very few people that are full at peace in their walk with the Lord, but when you get to a place where you are at peace, and you are at joy, you do not need deliverance. Just have some discipline, because discipline is important," Locke adds.

Pagani backed up Locke's take about keeping deliverance ministry in its necessary wheelhouse, and not giving it a higher place in one's life like an idol.

"As of recent, I've been on that same tangent. That same line of thinking. I think the body of Christ has gotten to a mild form of deliverance idolatry, or deliverance addiction," Pagani shares.

"The goal of deliverance is that you do not come back! We help you get set free so that you do not have to come back. Deliverance is the catalyst to help you, that have lost control, now be able to submit to God, resist the devil and then he will flee from you," he continues.

"You will be walking in preventative protection based on surrender and submission to the authority of Scripture, discipline, loving the Lord, attending church fellowship [and] growing in your Christian faith," concludes Pagani.

The gravity and value of deliverance ministry cannot be overstated. It stands as a profound testament to the power of Christ's love and redemption, offering liberation from spiritual strongholds and burdens that hinder our journey of faith. However, it is essential to always uphold deliverance ministry as a vital bridge to deeper discipleship and an enriched relationship with Jesus.

Just as Jesus Himself emphasized the importance of moving from healing to wholeness, deliverance serves as a stepping stone towards embracing the fullness of God's grace and truth. As we engage in deliverance with wisdom and discernment, we must never lose sight of its ultimate purpose—to lead us closer to the heart of Christ and empower us to walk in His light, thereby fostering continuous growth and transformation on our spiritual voyage.

To watch the full Q&A Session with Alexander Pagani and Greg Locke, [click here!](#)

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Sunday, Sept. 3 at 9PM: Uncovering the Supernatural Mysteries of 'The Josiah Manifesto'

The one thing most of us fail to do is to discern when we're dealing with demonic spirits. However, it's important to sharpen our ability to discern evil spirits and their workings. For this, having the gift of discerning of spirits is especially valuable, but don't ever doubt that we all have to develop this discernment, especially when working in deliverance ministry. In this spiritual war, the discerning of spirits is the tip of the sword.

One of the issues we see with discerning spirits is that many people leave the faith because they followed after other spirits instead of the Holy Spirit. Take a look at this verse:

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils," (1 Tim. 4:1).

In the verse above, the apostle Paul is writing to his spiritual son, Timothy, to give him a picture of the spiritual warfare at hand. Be reminded that the latter times that Paul references in this verse began at Pentecost and continues

through today. Paul was living in the beginning of the last days when he said these words almost 2,000 years ago.

Now when people ask, "You've been saying that Jesus is going to return for 2,000 years, where are all the signs of His coming? Where is He?" I always respond, "If you read the Bible, you'll realize that it took Him 4,000 years to show up the first time." True as that is, the prophetic timeline is suddenly accelerating at a startling rate, so we'd better buckle up.

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In our key verse, where Paul refers to those who "shall depart from the faith," he is not talking about ungodly individuals who stick their middle finger in God's face, spit on the Bible and hate church. He is talking about believers who will depart from the church, from the truth of the Bible, from the preaching, from prayer, from fasting and from deliverance and miracles. And the reason they will depart is shocking. They will give heed to seducing spirits. This, of course, is not a reference to the Holy Spirit that's spoken of in the first part of the verse. These are evil spirits, and these dark seducing spirits will eventually woo them into accepting "doctrines of devils."

Doctrines of devils are false religions and other false teachings that dismiss the Bible: idol worship, the worship of man, the worship of objects, the worship of statues, the worship of beads, the worship of charms and amulets and crystals and horoscopes, etc.; and they will eventually defend every sort of perversion that goes against the Word of God. Church people will literally side with demons and occultism and witchcraft. If you haven't seen that come full circle in our time, then you've not been paying attention. In short, Paul says there will be demonic activity in the church during

the last days that will destroy the church.

The influence of demonic activity in the life of the American church is an absolute fact, and through all my efforts to battle against it, I've discovered you cannot appeal to the conscience of a demon. It works to destroy the conscience of its host and has no conscience of its own. A demonic spirit is void of that emotional connection to God, so it causes people to live numb and dry and lukewarm and barren, and in this context, we begin to understand that a demon is nothing more than a person without a body who has taken hold of a human body.

As we see more and more demonic influence in our culture, we need to heed Paul's warnings. The devil is going hard after the people of God, and no one is an exception. We must buckle up with the armor of God, stick close to His Word and keep our eyes focused on Christ.



To read more from Greg Locke's newest book, "Cast It Out," visit .

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**Food Banks to Freedom
Fighter: Troy Brewer's
Incredible Story of Combating**

Child Trafficking

California's legal landscape stirred as Attorney General Rob Bonta filed a civil rights lawsuit against a school district, sparking debates over the role of parents and the government in children's lives.

Bonta's legal action comes in response to a policy adopted by the Chino Valley Unified School District, affecting over 26,000 students in San Bernardino County. The policy, implemented in July, mandates teachers to notify parents within three days if their child requests gender-related changes, such as using different names or pronouns, or participating in activities opposite their biological gender.

"Each student deserves an educational environment fostering safety, privacy, and inclusivity, regardless of gender identity," Bonta asserted in a press statement.

The district's "forced outing policy" is claimed by the attorney general to impinge on the privacy rights of LGBTQ students and infringe upon the state's constitution.

Critics argue that this approach tramples on the rights of parents to make decisions regarding their children's upbringing, a sentiment deeply rooted in the Bible. Proverbs 22:6 states, "Train up a child in the way he should go, and when he is old he will not depart from it." This perspective champions parental responsibility in guiding children's paths.

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Furthermore, the debate delves into the essence of parental rights, enshrined in passages such as Ephesians 6:4b: "Fathers, do not provoke your children to anger, but bring

them up in the discipline and instruction of the Lord.” The Bible underscores the pivotal role of parents as primary caregivers and spiritual guides.

Sonja Shaw, a fervent advocate for parental rights and president of the Chino Valley Unified Board of Education, emphasized that the policy was an attempt to foster transparency between schools and parents. Shaw expressed concern that Bonta’s actions displayed governmental overreach, potentially undermining parents’ constitutional rights.

The ongoing clash spotlights a broader concern about government involvement in family affairs. The prevailing sentiment among many Christian parents is that children are a gift from God, and their upbringing and well-being should be entrusted to parents, not to the government.

As the legal battle unfolds, California remains a pivotal battleground for the parental rights movement, resisting policies that seem to challenge the authority of parents. Republican Assemblymember Bill Essayli’s proposed AB 1314 echoes the concerns of many parents, aiming to mandate schools to notify parents about gender-related changes.

The tug of war between government intervention and parental rights in education continues, with passionate advocates on both sides. As communities grapple with these issues, the essence of Proverbs 22:6 remains at the forefront: the responsibility to raise children in accordance with values and beliefs—a responsibility held sacred by parents who hold the Bible close to their hearts. {eoa}

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Former Psychic Highlights Spiritual Deception in Divination's Impact on Americans

Once you decide to spend time each day in the presence of the Lord, you may wonder what you're supposed to do during that time.

Many people assume I spend the majority of that time praying. I spend much of my time waiting upon the Lord and worshipping. I wait upon the Lord to quicken me (Ps. 80:18).

It might surprise you to read this, but I have come to believe that prayer in and of itself is not necessarily powerful. After all, religious people pray. Even well-meaning Christians try to put a spiritual label on things they are doing in the flesh, even spiritual practices such as prayer, fasting and praise.

The problem is, there is no power in those things when they are done in the flesh. There is only power in the presence of Jesus. When we commune with the Lord, there is power. As we spend time with Jesus and He becomes real to us, there is real power.

There are two realms in which we operate: the realm of the flesh and the realm of the spirit. Only in the realm of the spirit will you see lasting results. There are no lasting results in the flesh; anything that seems like a result there is only temporary and will quickly disappear. What happens in

the realm of the spirit is eternal. Second Corinthians 4:18 says, "...while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal" (NKJV).

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We are to walk in the Spirit. Galatians 5:25 makes this very clear: "If we live in the Spirit, let us also walk in the Spirit." In other words, we need to get in the Spirit and live there.

People don't just naturally know how to live in the Spirit. They don't know how to find their way to that secret place. The secret place is the world God wants us to live in. Psalm 91:1 says, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." It doesn't say, "He that visits the secret place." That's the problem. Too many people visit and then leave.

Let's take another look at this scriptural promise: "He that dwelleth in the secret abide." That means it's your address, your place of residence. It's where you live.

How do you get there? The key is this: "They that wait upon the Lord shall renew their strength" (Isa. 40:31). Waiting upon the Lord is the secret. Waiting upon the Lord is the bridge between the flesh and the Spirit.

How do we wait? The Bible says very clearly that we are to be still. God never said, "Be quiet," because it's not enough to just be quiet. He said, "Be still."

There's a big difference. Quietness is soulish. Stillness is spiritual. If you allow it, quietness will lead you to stillness. When you are quiet long enough, God will bring

stillness to your spirit man. Let God quicken you to stillness. The Holy Spirit manifests Himself when we are still. Stillness activates His power. Stillness releases His power in us. Stillness manifests the presence of God in us. Stillness leads us to a deeper understanding of what it means to be in the presence of the living God.

Waiting upon the Lord disarms the flesh. It allows you time to forget about yourself and see Jesus. It dismantles the powers of sin. It gives you Holy Spirit strength in your inner man, and the flesh begins to lose its grip on your life. That is what Paul meant when he said, "I keep under my body, and bring it into subjection" (1 Cor. 9:27).



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