

Resisting the Great Reset: A Christian's Call to Action

John Bevere and his son Arden recently discussed the damaging effects of hypocrisy in the church and the dangers posed by false teachers and prophets on "The John Bevere Podcast." Bevere opens the discussion by questioning the markers of true belief, challenging the idea that external appearances, such as worship music or Christian merchandise, define a person's faith. "How do you know if they're true or false?" he asks. "Is it because they listen to worship music? Is it because they wear Christian t-shirts? Is it because their dad's a pastor?"

For Bevere, the real danger lies in how some people, particularly church leaders, misrepresent the Christian faith. "This is why 30 million people have walked away from the faith," Bevere says, pointing to the issue of silence and selective teaching. "It's not what we've been saying—it's what we've not been saying."

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Both John and Arden emphasize that the actions of Christians, especially leaders, play a critical role in how the faith is perceived. Bevere warns, "False teachers... give Christianity a bad name. People go, 'I don't want anything to do with it.'" His comments reflect a growing concern that hypocrisy and misleading teachings are driving people away from the church rather than drawing them closer to God.



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Arden shares his own experience that highlights this issue. "I

was watching this podcast,” he recalls, “and this guy was like, ‘Yeah, I’m sleeping with my girlfriend.’ He’s sitting there quoting the Scripture and saying, ‘I just love God so much and I thank God this does not apply to me.’” Arden says his heart broke watching the man disregard biblical teachings while simultaneously professing his faith. “In reality, he’s sinning and not realizing what he’s doing.”

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The conversation revolves around the importance of identifying false prophets, with Bevere quoting from the Bible: “Beware of false prophets who come disguised as harmless sheep but are really vicious wolves. You can identify them by their fruit, that is, by the way they act,” (Matt. 7:15).

Bevere and his son emphasize that the solution to this hypocrisy is authentic Christian living. We no longer represent ourselves, instead, we represent Jesus. For believers, living in accordance with Christ’s teachings is critical, especially in a time when actions speak louder than words in the eyes of a watching world.

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James Lasher is staff writer for Charisma Media.

Training to Triumph: Finding

Faith in Life's Darkest Moments

On a recent episode of LevinTV on The Blaze Network, host Mark Levin explores one of the most remarkable archaeological discoveries in modern history.

Joined by leading experts, Levin presents the excavation of the City of David in Jerusalem, where a broken sewage pipe in 2004 led to the unearthing of ancient sites that are central to both Jewish and Christian heritage. The episode focuses on the biblical significance of these discoveries, including the Pool of Siloam and the Pilgrimage Road, and how they affirm Jerusalem's enduring role as the spiritual capital of the kingdom of Israel.

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Here are just a few of the key discoveries Levin and his guide, Ze'ev Orenstein, encounter in the ancient city of Jerusalem:

- **Pool of Siloam:** The Pool of Siloam served as a massive ritual bath used by Jewish pilgrims to purify themselves before ascending to the Temple in Jerusalem. Millions of pilgrims would have used this pool for cleansing before heading up to the Temple Mount.
- **Pilgrimage Road:** Archaeologists uncovered the ancient "Biblical Super Highway," a 2,000-year-old road connecting the Pool of Siloam to the Temple Mount. "This road is not just symbolic," Orenstein emphasizes. "The likelihood that Jesus Himself walked on these very

stones is 100%. He would have gone with all the Jews in Jerusalem...cleansed Himself, and walked up the pilgrimage road." Lined with shops and market stalls, the road would have been bustling with activity as pilgrims made their way to the temple for religious observances.

- **Artifacts:** During the excavation, archaeologists found pottery, ancient coins and black soot—evidence from the Roman destruction of Jerusalem. These artifacts offer a tangible connection to Jerusalem's storied past and its role in Jewish history. "You have little pieces of black soot... that's ash from the Roman destruction of Jerusalem in the year 70... remnants of the fires when the Romans destroyed Jerusalem," Orenstein reveals.
- **Historical Impact:** For Levin, the discoveries reaffirm Jerusalem's status as the eternal capital of the kingdom of Israel. Levin also touched on the controversy surrounding the excavation, noting opposition from groups like Hamas. "This undermines the story they've been telling for the last century, that Jews and by extension Christians have no roots, have no heritage in Jerusalem," Levin says, emphasizing the importance of the city to both faiths.
- **Spiritual Legacy:** The excavation has sparked debate about using the Bible as a guide to uncover ancient ruins. Levin and his guests believe the findings strengthen both the Jewish and Christian connection to Jerusalem, reinforcing its status as the spiritual and historical center of their faiths. "The Egyptians are gone. The Babylonians are gone. The Romans are gone. Jerusalem is still standing," Orenstein says. "The story of Jerusalem, of the Jewish people, is of a people and a

place that has been knocked down time and time again.”
“And so you can see why the Palestinians want this to stop. Because they want to deny Judaism and Christianity their history,” Levin adds.

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As excavation continues, Levin and his guide Ze’ev hope that the project will further illuminate Jerusalem’s rich history, offering a deeper understanding of its role in shaping the Judeo-Christian tradition.

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Jihadist Attack: Christians Slaughtered in Two-Day Massacre

In late August, Burkina Faso witnessed one of the deadliest Islamist extremist attacks in the country’s history, further showcasing the increasing dangers Christians face in the region.

Over the course of two days, militants carried out a brutal killing spree, targeting both civilians and Christians. According to Christian Solidarity International, up to 400 people were killed, and hundreds more were injured. The

coordinated attacks took place in the northern town of Barsalogho and the western town of Sanaba, with civilians caught off guard as they dug trenches under military orders.

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On Aug. 25, the situation took an even darker turn when militants stormed a Protestant church in Sanaba during a Sunday service. They tied the hands of 26 Christian men and executed them by cutting their throats, according to eyewitness accounts and reports by The Christian Post. Survivors sought refuge in a nearby school, but the trauma of the attack will linger long after.

These killings mark a grim chapter in the ongoing jihadist insurgency that has plagued Burkina Faso and the wider Sahel region since 2012. Multiple terror organizations, including those associated with al-Qaeda and ISIS, have intensified their efforts to destabilize governments and impose Islamist rule. This surge in violence has devastated communities, leaving many Christians particularly vulnerable to persecution.

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In addition to the violence, the militants reportedly burned homes, stole livestock and even accidentally killed two of their own members due to an improvised explosive device. The aftermath has left communities shattered and in desperate need of basic necessities such as food, shelter and medical care.

Burkina Faso is ranked 20th on the Open Doors World Watch List for 2024, as evidenced by the severe persecution facing local Christians. Along with physical aid, the need for prayer is paramount. Christians in Burkina Faso are in great need of strength and endurance in the face of increasing danger, and

it is up to the global church to pray for their safety, resilience and faith amid this ongoing persecution.

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Samaritan's Purse Provides Crucial Aid to Israel Amid Crisis

In a recent podcast with Mondo Gonzales of Prophecy Watchers, best-selling author Rabbi Jonathan Cahn explains a profound connection between biblical prophecy and modern events, focusing on what he calls the "Jubilean mystery."

This mystery, rooted in the celebration of Jubilee—a biblical period occurring every 50 years when God restores what was lost, particularly for Israel—reveals a divine pattern in history. Cahn explains, "Every 50 years, God gives to Israel a year of restoration. If you lost your life [or] land, you get it back."

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According to Cahn, significant historical events in Israel's restoration align with Jubilee years, such as the 1917 Balfour Declaration and the 1967 Six-Day War. "The next Jubilee... 2017... the Jerusalem Proclamation goes forth... recognizing Jerusalem as the capital," he notes, referring to the U.S. formally

acknowledging Jerusalem as Israel's capital.

However, Cahn warns that the enemy has twisted these divine cycles, referencing the Yom Kippur War of 1973 as a pivotal moment in this counter-Jubilee. "The enemy took this calamity... and he did the Jubilee of it," he says, explaining that the war's prophetic significance points to Oct. 7, 2023, 50 years after the conflict. According to Cahn, the date aligns with a Hebrew holy day, following a biblical pattern outlined in Leviticus 25.



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One of the most striking revelations in Cahn's address involves the Palestinian flag. He connects the colors of the flag—white, red, black and green—with the "colors of the Apocalypse" from Revelation 6:1-8, which describes the four horsemen as riding white, red, black and pale (green) horses. Cahn explains, "All this hatred for Israel was done in the name of a flag... the flag of Palestine... white, red, black and green." He reveals that these colors symbolize the forces of opposition against Israel in the end times, noting that "every nation that has those colors... is an enemy of Israel. It's no accident; it's all linked to the end."

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This color scheme is used by several nations hostile to Israel's very existence, and some who have an uneasy truce with the people of Israel. These countries include: Iraq, Jordan, Kuwait, Libya, Sudan, Syria and the United Arab Emirates.

Cahn's message carries a sense of urgency for fellow believers, warning those who would listen that we are

approaching the end of the age. He urges Christians to recognize the fulfillment of biblical prophecy, referring them to Scriptures that reveal the entire world is going to focus on that little nation of Israel.

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A Pastor's Darkest Hour Led to a Miracle from God

In 2006, Pastor Larry Ragland was on a spiritual high, preparing for what he believed would be the greatest year of his life. "I was preaching fire," Ragland shared in a recent interview with Charisma Media, recalling how he had been proclaiming that 2007 would be "the year of the Holy Spirit, the year of perfection, the year of completion."

But instead of entering a season of triumph, Ragland faced a personal and spiritual breakdown that shook him to his core.

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Ragland's world started to crumble during what seemed like a routine family dinner at Subway. After a successful ministry event, his wife, visibly distressed, broke her silence. "She just started crying," Ragland recalls. "She said, 'Larry, I can't stay silent anymore. I don't know who you've become.'" In that moment, Ragland learned his marriage was hanging by a thread. His wife confessed, "I love you, Larry, but I don't

know if I'm in love with you anymore," giving him one year to turn things around or she would leave.

As the new year began, Ragland's health suddenly deteriorated. After experiencing severe pain on Jan. 7, 2007, just hours after preaching about the transformative year ahead, he was rushed to the hospital. "They did every test in the world on me," he said. What doctors initially thought was stomach acid turned out to be much worse—his appendix had ruptured, poisoning his body.

In a recent interview with Mondo Gonzales of Prophecy Watchers, author and filmmaker L.A. Marzulli delves into the biblical interpretation of the term "Elohim" and the growing misinterpretations surrounding it. Marzulli and Gonzales discuss how the Hebrew word, which appears in the Bible more than 2,500 times, has become a focal point for confusion among both believers and secular scholars.

"Elohim refers broadly to spiritual beings," Marzulli explains, "and can include God, angels, demons and other supernatural entities." He emphasizes that while the word is often translated into English as "gods," leading to claims of polytheism, this does not reflect the original Hebrew meaning. Marzulli points out that understanding Elohim as spiritual beings provides a more accurate biblical perspective. He says, "If we use the words 'spiritual being,' it clears everything up."

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Gonzales and Marzulli focus on how New Age and secular authors, including some who advocate for theories like panspermia, misinterpret Elohim as referring to extraterrestrial entities. "These people are really well-meaning," Marzulli notes, "They know something is going on with the UFO phenomenon, and they're trying to fit it into

their paradigm.” This misinterpretation, according to Marzulli, creates confusion by substituting spiritual beings with “space brothers” or alien beings.



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From a biblical standpoint, Marzulli emphasizes that Yahweh, the God of the Bible, is distinct and singular among all spiritual beings. “There’s only one uncreated Creator,” Marzulli said, “and that’s Yahweh.” He further explains that while other spiritual beings do exist, such as angels and demons, they are not gods in the polytheistic sense. He cites examples from the Old Testament, including Deuteronomy 32 and Psalm 89, which reference Elohim as spiritual beings, but stress that Yahweh is unique: “Who is like you, Elohim, among the Elohim?”

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Marzulli warns against allowing modern philosophies and translations to cloud the true meaning of Scripture, particularly when secular authors and New Age movements try to blend the biblical narrative with their own beliefs. “When we say ‘spiritual beings,’ nobody’s offended,” Marzulli says, explaining that the term Elohim in Hebrew does not imply polytheism.

Ultimately, Marzulli seeks to bring clarity to a topic that has generated widespread confusion. “We need to be on guard,” he continues, “against those who want to come in and say the Bible teaches there are these other gods.” For all believers, understanding the original Hebrew context of Elohim is essential to maintaining a proper biblical worldview.

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