

Nick Vujicic's Warning to the Church: Stop the Decline, Start the Revival

The Western church is in a precarious position, and evangelist Nick Vujicic is sounding the alarm. With piercing clarity, he warns that the church has drifted far from its mission, resembling a "country club and a social gathering" more than the body of Christ. His call for repentance and renewal is not merely timely—it is urgent.

Vujicic's critique of the modern church is sobering. "We are seeing the fruit of us not really discipling the next generation or having accountability," he told *The Christian Post*. In his estimation, the church's shift toward entertainment-driven services has stripped the Gospel of its depth and transformative power.

"A lot of Western churches in the USA changed their approach and actually started watering the Gospel and bringing a little bit more entertainment, a little bit more fun," he explained. "They went from meat to milk."

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The results, according to Vujicic, are dire. The younger generation is adrift, grappling with addiction, depression and lacking moral grounding. Gen Z, he observes, is spending over seven hours a day on screens, succumbing to technology addiction and the pitfalls of an increasingly hypersexualized culture. "Today, we have Gen Z swearing, saying the F word, sleeping around, and everyone knows it, but no one's really keeping anyone accountable," he lamented.

Vujicic's diagnosis points to a fundamental problem: the

church has lost its focus on Jesus. Without making Him the priority, the church cannot hope to fulfill its mission of transforming lives and preparing hearts for eternity. "We don't talk about the things that we need to talk about," Vujicic said. "For as long as we don't start healing the broken hearts that need healing, and for as long as we don't bring in boundaries, as long as we don't hold our leadership accountable, I am very afraid of what's ahead."

These warnings are not mere criticisms but a plea for revival. The church's role in shaping the next generation is critical, and it must return to the principles of discipleship and accountability. Pastors and leaders must shift their focus from entertaining to equipping. Preaching must return to biblical truths that challenge sin and call for holy living—the "meat" that strengthens believers.

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Vujicic's reflections also shine a light on the broader societal issues that intertwine with the church's failings. The staggering number of abortions carried out by churchgoers and the unspoken trauma that follows is just one example of how silence and complacency have taken a toll. As Vujicic aptly put it, "Of the 25 million abortions in this country, many were carried out by women who regularly attended church. We're not talking about the PTSD that comes with that." Healing can only come when the church addresses these painful realities head-on, offering the hope and redemption found in Christ.

The path forward requires courage and conviction. It demands that the church cast aside distractions and set its eyes firmly on Jesus. Only by prioritizing Him can the church fulfill its mission to be a beacon of light in a dark world. Vujicic's call to repentance is a wake-up call to a body of

believers that has, for too long, been lulled into complacency. “The first thing Jesus did was flip tables and crack a whip with the church and correct the church. And the last thing Jesus wanted, He expressed in prayer that we would be one,” he warns.

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James Lasher is staff writer for Charisma Media.

Rabbi Jason Sobel Decodes Ancient Prophecies Linked to Modern Conflicts

As believers, we are entrusted with a dual mandate—to actively fulfill the Great Commission and to remain vigilant for the signs of Christ’s return. Bishop Alan DiDio’s recent message on the nine signs indicating we are nearing the end times reminds us of the balance Christians are called to maintain: spreading the Gospel while staying spiritually alert. The urgency to evangelize and share the hope of salvation is underscored by the prophetic markers unfolding around us.

Here are the nine end-time predictions that DiDio reveals occurred before the birth of Jesus, and may signal the end of the current age with His return:

1. Dreams and visions. “Joel chapter 2 says In the last days I

will pour out my spirit upon all flesh and your sons and daughters shall prophesy, your old men will dream dreams and your young men will see visions.’ So if the first Advent was preceded by dreams and visions, it would be fair to assume especially when you read the prediction in Joel chapter 2, that the second Advent will be preceded by a swirl and an acceleration of dreams and visions,” DiDio says.

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2. A darkness that became defensive. “Something happened surrounding this first Advent where darkness became defensive,” DiDio reveals. “How was it manifested? The first time, interestingly enough, it was manifested as abortion. The moment word came that the Messiah would be birthed into the Earth, what did the king do? [He] began to kill children.”

3. The baptism of the Holy Spirit. “Jesus first appearance was preceded by the baptism in the Holy Ghost,” DiDio explains, “...when Jesus is in His mother’s womb, and gets in the same room with another child His age, the Bible said He was baptized in the Holy Ghost, leaped in His mother’s womb.”

4. The literal fulfillment of prophecy. “We can see how the prophecies concerning the first Advent took place, did they happen figuratively? Or spiritually? Or allegorically? Was it symbolic? Or representative? Or did every single detail that was predicted even though it seemed absurd happen exactly as He [God] said it was going to happen,” DiDio asks.

5. Angelic intervention. “Angels don’t hearken to you. They hearken to the voice of the Lord our God. But when you speak God’s Word they’ll hearken to you because it’s not you talking, it’s God’s Word talking through you,” DiDio says. So speak the Word only, and when you speak the Word only, angels will begin to move.”

6. An understanding of the heavens. “The Magi understood what

was happening by what was happening in the stars,” DiDio explains. “And haven’t you noticed that in the last few years there’s been an unusual revelation in the body of Christ concerning the stars?”

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7. Phases of fulfillment. “Will His [Jesus] second Advent be accomplished in phases as well?” DiDio asks. “Only a few were privy to His conception, a few more were privy to His birth, a few more were privy to His visitation when He was 12 years of age in the temple and even more at 30 years of age. Then the whole wide world. Will we see the same thing happen? Will He appear first to a remnant, snatch them away and then be revealed to the whole wide world?”

8. Time in the house of God. “The first appearance of Jesus was preceded by time in church in prayer and in fasting,” DiDio shares. “Jesus’ first appearance was accomplished in a time, in a manner, that they were not expecting. Prayer, fasting, time in church and the Word prepared the remnant to receive Him.”

9. Unexpectedness. “Jesus is coming once again, and He’s not coming for everybody. He is coming for those who are waiting for Him. He’s coming to rescue His own and to complete the work of redemption,” DiDio warns.

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James Lasher is staff writer for Charisma Media.

Vatican to Unlock 5 ‘Sacred Portals’ on Christmas Eve Ahead of Jubilee Year

The Vatican’s announcement of opening sacred portals for the first time in 25 years has raised eyebrows and sparked intrigue. Set to coincide with the 2025 Jubilee Year, the ceremony involves the opening of five “Holy Doors” at ancient basilicas, with one “hypothetical” door at Italy’s Rebibbia prison. While the Catholic Church claims this tradition upholds a “doorway to salvation,” one can’t help but question: What exactly is the Catholic Church attempting to achieve with this elaborate ritual? And more importantly, where in the Bible is any of this remotely supported?

According to The Daily Mail, the Holy Doors are located at some of Rome’s most venerated basilicas, such as St. Peter’s and St. John Lateran, and are ceremonially bricked up and unsealed only during Jubilee Years. Pope Francis, who initiated the ritual on Dec. 2, describes it as a time to focus on hope and spiritual renewal amidst global crises like war, the lingering effects of COVID-19 and climate change. He has also extended this symbolic act to prisoners, aiming to deliver a message of hope. The Jubilee Year’s theme, “Pilgrims of Hope,” reflects these aspirations.

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While the Pope’s sentiment is admirable, the ritual itself is baffling. The “opening” of doors—requiring the removal of brick walls—is described as a “symbol of salvation,” but this

imagery finds no precedent in Christian Scripture. Nowhere in the Bible is there a mention of “Holy Doors” that must be ceremonially opened to signal divine grace. If anything, Jesus Christ Himself declared, “I am the door. If anyone enters through Me, he will be saved” (John 10:9). This verse proves that access to salvation is found in faith in Christ, not through elaborate rituals or symbolic structures.

This glaring lack of biblical foundation raises questions about the origins of such practices. The Jubilee tradition, first Christianized by Pope Boniface VIII in 1300, appears to be rooted more in medieval Catholic innovation than in scriptural truth. While proponents argue it inspires hope and encourages acts of mercy, others may see it as a distraction from the simplicity of the gospel message.

The Portal Debate: Ritual or Something More?

Adding another layer to this mystery is the broader conversation about portals—spiritual gateways between realms. Nephilim expert, author and researcher L.A. Marzulli has long explored the concept of supernatural portals, particularly in the context of biblical prophecy and spiritual warfare. Marzulli points to examples like Daniel 10:13, where an angel is delayed by the “prince of Persia,” a demonic principality, as evidence of unseen battles in the heavenly realms. He warns that portals may serve as entry points for spiritual entities, both good and evil, influencing events on Earth.



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“There are gateways and portals over the Promised Land, there’s no doubt about that,” Marzulli states, emphasizing their role in supernatural activity. He connects these phenomena to the ancient Nephilim and suggests that portals

could be conduits for demonic deception in modern times. According to Marzulli, these portals are not merely the stuff of speculation but are deeply tied to end-time prophecies, where spiritual forces seek to deceive even the elect (Matt. 24:24).

Given Marzulli's warnings, could the Vatican's Holy Doors be more than symbolic? Are they inadvertently engaging in a spiritual practice they may not fully understand? The Bible warns against rituals and practices that open the door—literally or metaphorically—to spiritual forces outside God's will. If these "Holy Doors" are seen as spiritual gateways, one must ask: What, or who, might come through?

Where Does This Leave the Body of Christ?

Christians should approach this development with discernment. While the Catholic Church claims these rituals encourage spiritual renewal, they risk obscuring the simplicity of the gospel. Jesus' sacrifice on the cross was "once for all" (Heb. 10:10), and His Resurrection opened the ultimate "door" to eternal life. No amount of brick-removal ceremonies can add to that truth.

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Moreover, Marzulli's insights serve as a cautionary reminder that we are engaged in a spiritual battle, one that requires vigilance. Rituals like the Holy Doors may be well-intentioned, but they should not distract from the centrality of Christ's finished work or inadvertently open pathways to spiritual deception.

As we observe the unfolding of these events, let's remember that our hope does not rest in rituals, traditions or even the opening of physical doors. It rests solely in the person and

work of Jesus Christ, the true doorway to salvation. Anything else is, at best, a distraction—and at worst, a potential gateway to forces we are not called to engage.

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James Lasher is staff writer for Charisma Media.

Scientists Debate Jesus' Birthdate, But His Role as Savior Stays Unchanged

A new claim has surfaced suggesting scientists and historians have pinpointed Jesus' birthdate to sometime in the spring, around the first century B.C. Based on astronomical records and historical context, experts like Professor Lawrence Mykytiuk of Purdue University note that Jesus may have been born "before Christ" due to a 1,500-year-old clerical error. While such discoveries are intriguing, they ultimately do not shake the foundation of Christian belief.

The Bible does not specify the exact date of Jesus' birth. This omission has allowed centuries of speculation and theories, including those cited in a recent article from The Daily Mail. According to the article, scholars link Jesus' birth to the reign of King Herod the Great, who died in 4 B.C. The theory hinges on Herod's infamous order to kill all male children under two years old after hearing of the birth of the "King of the Jews." If true, Jesus' birth likely predates Herod's death by at least two years.

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As The Daily Mail reported, “Since the Bible is correct about the dates of other historical figures such as Pontius Pilot and emperor Augustus, it is fair to suggest that it is roughly correct about Herod.”

This revelation, however, is hardly groundbreaking. Historians and theologians have long debated the timing of Jesus’ birth. The traditional celebration of Christmas on Dec. 25, likely stems from early Christians adopting the date to replace pagan festivities and to emphasize Jesus as the “Light of the World” amid winter’s darkness.

Does it matter if Jesus wasn’t born on Dec. 25? Absolutely not. While the debate over Jesus’ birthdate may fascinate historians, Christians understand that the significance of His life transcends the specific day He entered the world. The heart of the Christian faith is not anchored in a date on the calendar but in the belief that Jesus came to Earth, lived a sinless life and sacrificed Himself for the salvation of all humanity.

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As Professor Mykytiuk aptly states, “It remains a humbling fact that despite various claims, no one in modern times is really certain of the exact year of Jesus’ birth.” Yet, this uncertainty doesn’t alter His divinity or the transformative power of His mission.

Whether Jesus was born in the spring, winter or sometime in between, His arrival split history and opened a path of salvation to our Father in heaven. We celebrate Christmas not as an endorsement of a precise historical timeline but as a reflection of God’s gift to the world.

While scientists may refine our understanding of Jesus' earthly timeline, they will never diminish the timeless truth of His identity as Savior and Redeemer.

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James Lasher is staff writer for Charisma Media.

7 Ways to Recognize God's Leading in Your Life for 2025

The collapse of the Syrian government and the end of Bashar al-Assad's regime is not only a geopolitical turning point but a moment of profound prophetic significance. For believers who examine global events through the lens of Scripture, the situation in Syria—and particularly in Damascus—demands our attention.

A Biblical Perspective on Damascus

Damascus, one of the oldest continuously inhabited cities in the world, occupies a central role in biblical prophecy. Isaiah 17:1 declares, "The burden against Damascus: 'Behold, Damascus will cease from being a city, and it will be a ruinous heap.'" This prophecy remains unfulfilled for the time being, but the unraveling of Syria's stability suggests the fulfillment may be imminent.

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Amir Tsarfati, in an op-ed for Harbinger's Daily, emphasized

the prophetic weight of these events:

“Damascus is a city that the Bible predicts will be decimated (Isaiah 17:1). Widening out from the city itself, we can also see that Syria, which has been a bitter enemy of Israel since 1948, isn’t mentioned among the nations in the future war of Gog from the land of Magog described in Ezekiel 38. Ultimately, what we learn relating to the nation to Israel’s north is that Damascus must fall. This will contribute to Israel being strong, safe, and prosperous. It is then that the enemy will attack from the north.”

This striking insight connects Syria’s fall with the eventual strengthening of Israel. According to Ezekiel 38, Israel will stand as a safe and prosperous nation before an invasion from the north led by the Gog-Magog coalition. This scenario reveals Damascus’ downfall as a key piece in the prophetic puzzle.

The Political Landscape and Israel

The relationship between the United States and Israel plays a critical role in shaping the fulfillment of these end-times scenarios. Tsarfati’s call for a strong U.S. administration echoes sentiments shared by many Christians:

For Israel to finally be safe and to prosper, we not only need a victory in our present wars against Hamas and Hezbollah, but we need a friendly US administration to expand the peace circle and stand strong against the axis of evil. This certainly seems to be the direction we are heading.



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The stark contrast between the Trump and Biden-Harris

administrations is evident in their respective stances toward Israel. President-elect Donald Trump was celebrated for his strong support of Israel, exemplified by the Abraham Accords and the recognition of Jerusalem as Israel's capital. His administration's policies strengthened Israel's regional alliances and security, aligning with the biblical vision of Israel's prosperity.

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Conversely, the Biden-Harris administration has adopted a more cautious approach, which some critics argue has emboldened Israel's adversaries, and this weakness may have even led to the Oct. 7 massacre by the terror group Hamas. A poll by Israel's Channel 12 revealed that 66% of Israelis preferred Trump over Kamala Harris, reflecting a strong sense of alignment with Trump's policies. This preference highlights a growing recognition within Israel of the importance of U.S. leadership in securing peace and prosperity while combatting the terror elements that would see their nation destroyed.

A Call for Biblical Discernment

As these events unfold, Christians are called to exercise discernment. The prophetic texts within the Bible are not merely historical; they are our guide for navigating the complexities of the present age. The increasing deception in the world, whether through political maneuvering or spiritual disinformation, highlights the necessity of being filled with the Holy Spirit.

The apostle Paul warned of the perilous times to come in 2 Timothy 3:13, stating, "But evil men and impostors will grow worse and worse, deceiving and being deceived." In light of this, we as believers must ground ourselves in Scripture, seeking the guidance of the Holy Spirit while remaining

vigilant to the attacks of the enemy.

The collapse of Damascus, the shifting political tides and the alignment of nations all point to the urgency of understanding biblical prophecy. Now more than ever, we must prepare our hearts and minds for the days ahead, standing firm in our faith as history moves inexorably toward its God-ordained conclusion.

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James Lasher is staff writer for Charisma Media.

Is Bible Prophecy Coming to Pass in Damascus?

As the calendar turns to December, a sense of expectancy fills the air.

Alwyn Uys, known for his insightful and encouraging words, shared a message in a recent video that feels is both timely and timeless. With a heartfelt urgency, he invites believers to prepare for a season of fulfillment. “All the years of prayer, all the years of waiting, all the years of interceding, pressing in...are coming down to a single point in time,” he proclaims.

Uys describes the formation of a funnel, its wide opening collecting the past years—2020, 2021, 2022, 2023—and channeling them into the mouth of 2025. December, he believes, is the start of this divine convergence. “It’s all coming together,” he explains, “and in the month of December, this is

going to start unfolding.”

For those weary from years of labor without visible results, Uys offers a message of encouragement: breakthroughs are on the horizon. Using the metaphor of gears stuck in place for years, he describes how they are finally beginning to move. “All the seeds that you have sown in past seasons are coming into fruition,” he says, pointing to a “mighty harvest” that will begin to sprout in this pivotal season.

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But Uys doesn't shy away from addressing the discouragement many feel. Reflecting on the unseen work beneath the surface, he warns, “Don't abandon the field before the harvest. We don't necessarily see what is taking place behind the scenes, under the surface.” This call to perseverance resonates deeply for those who have spent years “just watering, just sowing, just being faithful.”

Uys compares God's meticulous planning to a line from The A-Team: “I love it when a plan comes together.” He reminds us that God has been orchestrating every detail behind the scenes, even when it seemed nothing was happening. “Keep on trusting in the plans of the Lord,” he urges, “because there is about to be a harvest.”

In a biblical parallel, Uys turns to the story of Job. “Do you want to run the universe?” God asked Job, highlighting the grandeur of His work behind the scenes. This rhetorical question brought Job to a place of surrender. As Uys recounts, “Job comes to this moment of realization where he's saying, ‘God, I'm sorry. You've been in control all along, and I submit to Your plans.’”

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This December, Uys encourages believers to take a similar posture of trust and submission. "You will see the fruit...you will see where God was busy behind the scenes, meticulously busy," he says. The months ahead promise to bring clarity, revealing how God's goodness has been woven into every trial and triumph.

The message ends with a rallying cry that December is not just the final month of the year but a divine turning point, a prelude to a season where "everything is going to start making sense."

In a world where it's easy to grow weary, this word from Alwyn Uys is a reminder that God's timing is perfect. As we move into December and beyond, we must hold fast to the promises of God. The harvest is near. Now we need to trust the process and remain steadfast in faith.

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