

# Is the Veil Between Worlds Tearing? Proof That We're Living in the Days of Noah

Most people only take communion once a month at church—some even less. But according to Isaiah Saldivar, this sacred act isn't something you should limit to just a few times a year.

“You should be doing it more than that,” he says. In fact, he shares a powerful testimony of a friend who was struggling with serious health issues but began taking communion daily and “was dramatically healed.”

“There's actually power in taking communion,” Saldivar explains. “There's supernatural [power] that happens when you take communion.” But many believers aren't sure how to do it at home. That's why he breaks it down into six simple steps.

## 1. Prepare Your Heart

Before anything else, take a moment to reflect. Saldivar points to 1 Corinthians 11:27-30, where Paul warns about taking communion in an unworthy manner: “That is why many of you are weak and sick, and some of you have even died.”

He explains that in Paul's time, people were using the Lord's Supper as an excuse for gluttony while others went hungry. “He wasn't saying you have to be perfect... Paul is saying do it in a worthy manner, for the right reasons,” Saldivar clarifies. Before taking communion, examine yourself, repent and approach it with reverence.

“You can pray a prayer like this,” he suggests: ‘Lord, cleanse my heart and prepare me to receive Your body and blood with gratitude.’

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## **2. Gather the Elements**

Next, get your communion elements ready. Saldivar keeps it simple: “What I like to use is this little thing here—you can get these on Amazon. It’s all-natural unleavened bread and just some grape juice.”

But if you don’t have pre-packaged elements, that’s OK. “You can also get matzah bread and just get a big thing of grape juice if you want to be a little more cost-efficient.” He emphasizes that it’s not about the exact elements but what they represent. “Use what you have... It’s about the meaning behind it.”

## **3. Read and Reflect on Scripture**

Before partaking, Saldivar suggests reading 1 Corinthians 11:23-24 (MEV):

“On the night in which He was betrayed, took bread. When He had given thanks, He broke it and said, ‘Take and eat. This is My body which is broken for you. Do this in remembrance of Me.’”

Saldivar explains, “We’re doing communion in remembrance of what Christ has done.” He also recommends reading Isaiah 53:5: “He was pierced for our rebellion, crushed for our sins. He was beaten so we could be whole. He was whipped so we could be healed.”

## 4. Partake of the Bread

Now it's time to take the bread. Saldivar demonstrates, holding it up: "I would say, 'This is His body, broken for me. I eat this in remembrance of Christ.'"

As you eat, take a moment to reflect. "Thank Jesus and remember His sacrifice," he says.

## 5. Drink the Cup

Then, take the cup. "You can hold the cup and say something like, 'This is His blood poured out for my sins. I drink this in remembrance of Him.'"

Saldivar encourages viewers to use this time to reflect on the power of Christ's blood. Then, drink the cup with gratitude. "Thank You, Lord. Thank You, Jesus, for shedding Your blood for me."

## 6. Give Thanks and Pray

To close, Saldivar always prays a prayer of gratitude: "Lord, thank You for Your sacrifice. Help me, Lord, to remember what You've done. Help me, Lord, to live a life worthy of what You've done."

He reminds viewers, "Communion is so powerful. It's declaring the blood of Jesus. It's declaring what Christ has done on the cross." He even shares that he has "heard testimony after testimony of people getting healed through taking communion" and others who "have gone through deliverance while taking communion."

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## **Making Communion a Regular Practice**

Saldivar encourages believers to take communion regularly, at least once a week. “Take it regularly. Take it with reverence, though. It’s not a ritual... There’s healing in this.”

To wrap up, he asks his viewers: “When’s the last time you took communion? Besides right now, if you took it with me, when’s the last time you took communion?” He urges them to consider making it a consistent part of their faith.

Maybe this is something we’ve overlooked for too long. If communion is as powerful as Saldivar says, then perhaps it’s time to bring it into our daily lives, not just as a church tradition, but as a personal declaration of faith, healing and gratitude.

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*James Lasher is staff writer for Charisma Media.*

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## **Are We Entering the Final 50 Years? The Prophetic Signs You Can’t Ignore**

For example, former Israeli National Security Minister Itamar Ben-Gvir openly supported Jewish prayer on the Temple Mount, challenging the long-standing restrictions that have prevented Jews from openly worshiping at the site. Additionally, a growing number of Jewish groups are visiting the Temple Mount, sometimes praying openly—an act that was previously prohibited

but is now being met with decreasing police enforcement.

All of this raises a crucial question: Are these developments leading us toward the construction of the Third Temple?



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## **The Mount of Olives and the Next Step**

While the Temple Mount remains a deeply contested site, the red heifer ceremony itself would not take place there. According to biblical tradition, the sacrifice must be performed on the Mount of Olives—territory controlled by Israel. This means that, theoretically, the purification rite could happen without immediate political interference. However, any movement in this direction would likely escalate tensions dramatically, both in Israel and across the Middle East.

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For Christians watching these events unfold, the red heifer holds significant prophetic implications. In the Old Testament, its ashes were required for purification before entering the temple. However, the New Testament reveals a greater fulfillment: Christ Himself. Hebrews 9:13-14 explains that while the ashes of a heifer sanctified the flesh, it is the blood of Christ that truly cleanses and redeems.

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# **Truth Is Under Attack: Exposing the End-Times Crisis**

Rabbi Jonathan Cahn, the New York Times best-selling author and prophetic voice of our time, has never been one to shy away from hard truths. In his recent sermon, “The Book of Revelation: Messiah’s Decoder of the Antichrist & the End,” he lays out a stunning, Scripturally backed case for what is unfolding before our very eyes.

He begins with a foundational truth: “Nobody else is going to be building the Temple of Jerusalem but the Jewish people.” It’s a simple statement, but its implications are enormous. The rebuilding of the Temple is an undeniable prophetic sign, and as Cahn reminds us, “You can’t have the Temple of Jerusalem without a Jewish Jerusalem in which to build it, and you can’t have a Jewish Jerusalem without a Jewish nation called Israel.”

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## **The Rise of Deception**

One of the most striking points in Cahn’s message is his emphasis on deception in the last days. “Matthew 24 says, ‘For false Messiahs and false prophets will rise up and provide great signs and wonders to deceive, if possible, even the

elect.’” These aren’t just words from the past; they describe our present reality.

Cahn warns that we live in a world where “the false and the virtual can mimic the real,” making it “increasingly hard to tell what is real and what is generated by artificial intelligence.” The technology that can fabricate entire realities isn’t just a modern phenomenon—it aligns perfectly with biblical prophecy about false wonders and deception.

And this is not an isolated warning. Revelation 13 describes the False Prophet, a figure who will “perform great wonders, so that he even makes fire come down from the sky in the presence of the people” and who “deceives those who live on the earth because of the signs which were given to him.”

## **The Third Temple and the Antichrist**

Perhaps the most urgent warning from Cahn’s sermon concerns the rebuilding of the Temple. Many dismiss the idea, arguing that it doesn’t fit their theology. But Cahn is firm: “We can’t make the Word of God fit our theology—we have to make our theology fit the Word of God.”

He points to Revelation 11, where John is given a measuring rod and told to “measure the Temple of God.” But at the time of John’s vision, the Temple had already been destroyed. So what does that mean? “That means there’s going to be a Temple again.”

This directly ties to 2 Thessalonians, where Paul describes the Antichrist: “He as God sits in the Holy place of God.” Cahn makes it clear: “You cannot sit in something that doesn’t

exist. You cannot desecrate something that doesn't exist. The Temple must be rebuilt."

And the signs are already here. "For the first time in ages, Jewish people have been going up to the Mount and in some form or another praying." Organizations in Israel are actively preparing for the Temple's reconstruction. Red heifers—necessary for purification in Temple worship—have been flown into Israel. Even members of the Israeli government are discussing the possibility of rebuilding the Temple.

## **The Spirit of the Antichrist in Our Time**

While the physical Antichrist has not yet been revealed, Cahn warns that his spirit is already at work. "An abomination makes desolate the Temple of God. The Bible says we are also the Temple of God. So the spirit of the Antichrist is seeking to desolate God's temples—to defile the image of God."

He points to the corruption of God's creation—manhood, womanhood, marriage, and even the innocence of children—as evidence of this spirit at work. He describes it as "turning manhood against its purpose, turning womanhood against its purpose, separating marriage from its purpose."

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And the deception isn't just cultural. It has infiltrated the Church. "Every building that claims to be a house of God that flies the rainbow flag—that is desecration." Even religious

leaders are falling into apostasy. “When the Pope ordained a blessing for same-sex couples—that was desolation.”

Cahn doesn't end with fear—he ends with a call to holiness. “You need to resist that spirit in your world, in your nation, in your culture, in your media, in your schools, in your home.” This is not a time to be passive. The battle is here.

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## **Prophetic Signs: What Comes Next After the Purim Blood Moon?**

Signorelli is also challenging churches to unite. “It's time that we set aside our logos and our egos and our agendas and we unite, because there's an End-Times harvest that's happening right now.” In a culture where churches often compete rather than collaborate, Domino Day aims to break down walls. “I've had Anglican pastors, Baptist pastors, Lutheran pastors, Methodist pastors... Pentecostal pastors and non-

denominational pastors all joining together." The harvest is simply too big for any one denomination to handle alone.

Beyond Domino Day, Signorelli believes there is a deeper message for the church. He shared a powerful vision from the Lord: "I could see this exceedingly great army, and they had the full armor of God on, except for they did not have shoes on." According to him, many believers know the Scriptures, have faith and walk in salvation, but they lack the urgency to "speed the gospel." The result? A church stuck in place. "If you don't wear shoes on a battlefield, you'll get a cut, you'll get diseased... Your shoeless feet become the greatest vulnerability."

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The solution, according to Signorelli, is simple: get moving. "There's something about putting His business first, and He takes care of your business. Seek first the kingdom, and all these things will be added unto you." He's calling on believers everywhere to host a showing, invite friends and be part of a revival movement that is "bigger than any of us can contain."

For those interested in being part of Domino Day, Signorelli encourages them to visit for details and resources. The mission is clear: spread the gospel, win souls and step into the shoes of the Great Commission. Because, as Signorelli puts it, "70,000 is too small of a number in this era."

April 11 could be a turning point for countless lives. The question is: will you be part of the movement?

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