

# Want to Know God's Plan for Your Life? Start Here

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*James Lasher is staff writer for Charisma Media.*

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## 'Doctrines of Demons' in Schools? Shocking Claims Every Parent Must Hear

When Alex Newman sat down with Prophecy Watchers, he issued a strong warning to Christian parents: "These are actual doctrines of demons that are coming from demonic spirits and I can prove it."

In a conversation that pulls back the curtain on the modern education system, Newman revealed how influential figures—dating back to the 1800s—openly admitted to communicating with spirits and "ascended masters." He added, "We as Christians of course know—we know that our God calls this an abomination."

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Newman also addressed growing government overreach, urging believers to be discerning in light of Scripture. “Government is not God,” he said. “Our first duty, our first allegiance, needs to be to God.” Referencing Acts 5:29, he reminded viewers, “It’s better to obey God rather than men.”

With troubling trends on the rise, he challenged Christians to act now—both in how they educate their children and how they respond to unbiblical authority.

Watch the full interview with Alex Newman on Prophecy Watchers and hear why biblical discernment has never been more important.

In another eye-opening episode of Encounter Today, Alan DiDio sits down with Mondo Gonzales of Prophecy Watchers to dig deep into one of the most talked-about prophetic developments of our time: the red heifer and its connection to the rebuilding of the Third Temple.

In their thoughtful conversation, they unpack the biblical, archaeological and prophetic significance of the red heifer – without falling into sensationalism.

The big question they tackle: Could the temple rituals required in the last days already be quietly underway?

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Gonzales, author of “The Mystery of the Red Heifer,” explains how the ashes of a perfect red heifer are necessary for the ritual purification of priests and temple grounds, a requirement for restarting sacrifices in a future Jewish

temple.

He makes it quite clear: while Christians know Jesus fulfilled the Law and temple sacrifices are no longer needed, prophecy tells us that a temple will exist in the end times. With three out of five recently imported red heifers still potentially qualified, and talk of ceremonies possibly being prepped behind the scenes, the stage seems increasingly set for major biblical prophecy to unfold before our eyes.

This episode goes far beyond the red heifer. The discussion also covers:

- The role of the Third Temple in end-times prophecy
- Whether the red heifer ceremony has already happened in secret
- Why the ashes must be created on the Mount of Olives
- How Trump's return to office may accelerate temple preparations
- The prophetic implications of Gaza and Trump's "Dubai plan"
- Nephilim in ancient cities like Gath – and their potential end-time reemergence

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If you're a student of Bible prophecy or just curious about the signs of the times, this is a must-watch conversation to help equip yourself with biblical insight and powerful evangelistic tools.

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## **Bible Prophecy Now: What You're Not Being Told About Today's Headlines**

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## **God's Fingerprints at Sodom and Gomorrah: A Wake-Up Call for Today**

Have you ever wondered why some people leave your life, or why it seems like God is pushing you to let go of certain

relationships?

It's painful. It's often confusing. But according to Pastor Vlad Savchuk of HungryGen Ministries, it might be the very thing God is using to prepare you for something greater.

"Stop holding on to these people," Savchuk said in a recent message. "God is trying to remove them, and you've got to let them go."

Using the analogy of a vineyard, Savchuk said certain people are like unpruned branches—what growers call "suckers."

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"If you don't prune them, they will take the sap and actually steal that sap from branches that will bear fruit," he said. "They will produce nothing but just a bunch of suckers."

Savchuk outlined eight types of people believers should consider releasing for the sake of their spiritual health and future.

## **The Eight People to Let Go**

### **1. The betrayer – Judas type**

These are individuals who act like friends but betray you for their own gain.

"They betray your trust and loyalty," Savchuk said. "Jesus released Judas, knowing his betrayal would fulfill God's plan."

### **2. The toxic companion – Jonah type**

These people bring storms into your life because they are running from God.

"The sailors with Jonah faced a crazy storm. They had to let Jonah go by throwing him overboard," he said.

### **3. The distractor – Delilah type**

People who use seduction or manipulation to pull you off course.

“Delilah caused Samson to lose his strength and connection with God,” Savchuk said. “Holding on to such people will lead you into spiritual calamity.”

#### **4. The doubter – 10 spies type**

These individuals carry negativity and fear that kill your faith.

“They discouraged Israel from entering the promised land,” he said. “Their negativity caused an entire generation to miss out on God’s blessing.”

#### **5. The user – prodigal friends type**

They’re only around for what they can gain. When times get hard, they vanish.

“They’re only there because you’re famous,” Savchuk said. “The moment you hit a grind, they disappear.”

#### **6. The oppressor – Pharaoh type**

These people refuse to let you grow and keep you bound in toxic cycles.

“They keep you in unhealthy relationships for their benefit,” he said. “Sometimes God removes the oppressors to set you free.”

#### **7. The envious – Saul type**

They don’t celebrate your success. Instead, they compete with you or sabotage out of jealousy.

“Saul envied David and tried to kill him because of God’s favor on David’s life,” Savchuk said.

#### **8. The limiter – Lot type**

They may not be bad, but their presence holds you back.

“Lot wasn’t a bad guy. He was a blind guy,” Savchuk said. “After Abraham parted ways with Lot, God revealed the full extent of His promise.”

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## **What to do When They Leave**

Savchuk also gave practical advice for what to do when these people walk away—or when God leads you to let them go.

### **1. Let them go**

“Don’t chase them. Don’t be desperate,” he said. “Don’t try to hold on to someone who does not want to stay.”

### **2. Grieve, but don’t hold a grudge**

“It’s OK to grieve,” he said. “But if you keep rejection and bitterness in your heart, you’ll contaminate what God wants to do next.”

### **3. Stay hopeful**

“Your future is not connected to those who betrayed you,” Savchuk said. “It’s connected to God.”

He referenced the prophet Samuel grieving over King Saul, whom God had rejected.

“How long are you going to weep?” God asked Samuel. “Fill your horn with oil and go anoint the next king.”

### **4. Keep the lights on**

“Don’t burn the bridge,” Savchuk said. “Some people will come back, and you may be the one God uses to help them.”

He cited the story of Joseph, who was rejected by his brothers but later saved them during a famine. “Be the bigger person,” Savchuk said.



***Pre-order Vlad Savchuk’s Newest Book, “Make the Devil Homeless” On !***

## Let God do the Pruning

Ultimately, Savchuk emphasized that pruning—though painful—is part of God’s plan.

“Some of those people were like scaffolding,” he said. “They were there for a season and a reason. But when the wall was built, the scaffolding came down.”

Letting go, he said, is not about being angry or resentful. It’s about trusting God.

“Hold on to God. His grace is in your life,” Savchuk said. “And value the people He has granted you to have for a lifetime.”

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## Revelation’s ‘10 Kings’ Are Real, and They Might Already Control the World

As Israel prepares for the return of thousands to its northern communities near the Lebanese border, a faithful group of Christians is already on the ground, doing more than just physical labor—they’re engaging in spiritual warfare. Their mission, backed by Scripture and prayer, is one that should stir the hearts of believers everywhere.

As reported by Israel365 News, a team of eight volunteers from Texas, Idaho, Oregon and Canada recently served with Zechariah's Hope, a ministry that has supported Northern Israel since 2006. These Christians spent two weeks at Misgav Am, the northernmost kibbutz in Israel, just steps from the Lebanese border.

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Their purpose: to help prepare a sacred prayer site "for returning residents, tourists and visitors from the nations." Overlooking enemy territory, the volunteers worked with joy, "cutting back brush, pulling weeds, and picking up debris from the war," declaring that they were "working to clean up and beautify God's land."

But this is not just a humanitarian effort—this is a strategic act of reclaiming territory both physically and spiritually. "As residents return to sink their roots in this 'eagle's nest' kibbutz perched atop a mountain, this establishes a 'beach-head' to claim, secure, and guard the northern land bordering Lebanon." This echoes God's ancient promise in Joshua 1:3–4:

*"Every place that the sole of your foot will tread upon I have given you... From the wilderness and this Lebanon as far as the great river, the River Euphrates..."*

What the enemy meant for destruction, God is using for restoration. Hezbollah's elaborate network of tunnels and arms caches beneath destroyed buildings in Lebanon was meant to launch chaos into the peaceful communities of Israel's north. But these Christians, armed not with weapons but with faith, stood in defiance of fear and in boldness of purpose.

There is spiritual significance in what they're doing. "There is no better way to catch God's heart of love for the land and

people of Israel, than by serving!" one volunteer proclaimed. And serve they will. Zechariah's Hope plans more trips in 2025—to upgrade prayer sites, help restore bomb shelters and walk shoulder to shoulder with Israelis. All this, while praying and standing watch over a land God calls His own.

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This is the kind of faith-filled action the body of Christ needs to embrace right now. We are not called to sit idly by while the battle rages—physically or spiritually. These believers are not only restoring the land; they are pushing back the darkness with every step they take.

Let this be a call: Christians everywhere, the battle is real, and the frontlines are not only in Misgav Am but also in our homes, communities and churches. It's time to rise. It's time to serve. It's time to fight—for Israel, for the Gospel and for the Kingdom.

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