

Respect or Relatability? What Should a Pastor's Clothes Really Say?

How much does what a pastor wears matter?

That's the question Sam Rainer, president and senior consultant of Church Answers, recently tackled in a thoughtful column that stirred up an age-old debate: Should pastors dress up to show respect and authority, or blend in with their congregation to be more relatable?

The History Behind Clergy Attire

To start, Rainer gives a quick history lesson. "Between the 4th and 6th centuries, early Christian ministers adopted distinctive attire, setting them apart from the people they shepherded," he writes. While the rest of the Roman and Greek world ditched their robe-like garments, the church kept them for clergy—and that legacy evolved into the vestments still worn today in many denominations.

But for modern evangelical churches, especially those without a liturgical tradition, [the rules aren't so clear.](#)

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Style Still Sends a Message

"How a pastor dresses is ultimately much less important than teaching sound doctrine and caring for the congregation," Rainer admits. "But people do notice what you wear."

And he's not above enjoying fashion himself. "I'm personally

into watches and dress shoes. These two hobbies affect my fashion decisions; my church obviously sees these choices when I preach.”

That weekly prep includes polishing shoes and picking a watch strap to match—a routine that stands out in Southwest Florida, where flip-flops are a typical Sunday choice.

Dress Up or Blend In?

Rainer poses two key questions: “Should pastors dress up on Sunday since they are leaders? Or should they try to blend in with the congregation and be more relatable?”

Dressing up, he argues, “signals discipline, preparedness, and respect.” On the other hand, dressing casually [“signals relatability and approachability.”](#) According to Rainer, neither is inherently wrong, but you can’t really do both at the same time.

Personality and Age Play a Role

Much of it comes down to personality and background. “You should feel free to dress in a way that fits who you are,” he writes. Rainer admits his taste leans toward the refined—mentioning Omega watches, Edward Green shoes, and even luxury Bible editions as ways people communicate personal values through style.

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But he also offers a warning: “There is a cringe factor when watching a pastor ‘try too hard’ with fashion.” He encourages pastors to let their style evolve with age—and not to be ashamed of it. “It’s OK to graduate from one style to the next as you get older.”

When Casual Becomes High-End

Interestingly, casual doesn’t always mean low-status. “Some sneakers are status symbols, much more so than bespoke oxfords,” he notes. “Forms of casual dress can be a sartorial flex.”

And in the end, Rainer takes a balanced approach: “Be wise about how you dress, but don’t be overly consumed with fashion.”

So, how should a pastor dress? It’s a question worth thinking about.

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James Lasher is staff writer for Charisma Media.

Retired Army General Says Demons Are Real, He Fought One in Afghanistan

What does a U.S. Army general have to say about [demons, spiritual warfare and unforgiveness?](#)

A lot, actually.

In a recent interview with Tyler Feller, retired Maj. Gen. Kurt Fuller shares a powerful testimony about his time in combat—and how it opened his eyes to a much deeper kind of warfare: the spiritual kind.

Fuller, a seasoned combat veteran, doesn't shy away from discussing spiritual battles with the same seriousness as physical ones.

"There's a leadership principle when you're training somebody," Fuller says. "You want to take them to this place of having an unconscious competence—a basic understanding that they can do what they do without thinking about it."

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That kind of training, he explains, is critical in both military and spiritual life. Soldiers in the field don't have time to think when under attack—they just react. He says Christians should be trained the same way to respond to attacks from the enemy.

"If soldiers were out there doing their normal daily stuff and they get attacked by the enemy and they don't respond, they're all going to get killed," Fuller says. "And the same is true in the spiritual thing. Although you're not going to die physically, but you know, that sin could lead to spiritual death for sure."

A Near Miss in Afghanistan

Fuller shares an intense personal encounter he had while flying in a helicopter over a battlefield in Afghanistan. What started as a simple prayer turned into a full-blown demonic attack.

“I was praying as I was in a helicopter and flying across the battlefield,” Fuller recalls. “There was some pretty serious stuff going on—big gunfight—and I was praying.”

He had been declaring the region for the kingdom of God. But something didn't like that.

“This thing got inside my head,” Fuller says. “It told me I needed to jump out of the helicopter. And it was unbelievably powerful.”

Fuller was overwhelmed for nearly a minute. “I had my hand on my harness. I was going to jump out of that helicopter,” he says.

But then something clicked.

“I realized this isn't natural. It's unnatural. These aren't my thoughts. I don't think that way. So if it's not natural, it's supernatural. So I said, ‘OK, now I know what to do.’ [And as soon as I started praying and I said the name of Jesus, the attack ended.](#)”

The Root Was Unforgiveness

That attack caused Fuller to go deep into spiritual warfare studies. What he learned surprised him.

“I thought I had on the full armor of God,” he says. “But the Lord showed me that I had unrepented sin in my life. And that's why that thing got access to me.”

What sin?

“The sin was the spirit—the heart that I was entering into the

conflict with. Because it was all about vengeance. These people killed my men, and they're going to pay the price for that."

It was a revelation that changed everything for him.

"The Lord showed me that they're not His enemies. He showed me that they're the victims. And that they're the captives that Jesus came to set free."

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And what's more—he had to forgive them.

"Now this is the real kicker," Fuller says. "The Lord showed me not only are they not your enemy, but you have to forgive them."

Even though they didn't ask for it. Even though they didn't deserve it.

"And Jesus said, 'If you don't forgive, then my Father in heaven won't forgive you,'" Fuller adds.

Parallels Between Military and Spiritual Warfare

Throughout the interview, Fuller lays out several key parallels between military operations and spiritual life:

- **Unconscious Competence:** Soldiers must train to respond instinctively—believers must do the same in spiritual battle.
- **Instant Reaction to Threats:** In war, hesitation kills. In spiritual warfare, it leads to sin and spiritual destruction.

- **Vigilance:** Just as soldiers must always be on alert, Christians must stay spiritually alert to demonic thoughts and attacks.
- **Understanding the Battlefield:** Physical enemies are visible—spiritual enemies are not, but they’re just as real and dangerous.
- **The Power of Forgiveness:** Victory in both realms sometimes requires releasing hatred and embracing mercy.

No PTSD—Only Growth

Despite years of combat, Fuller says he doesn’t suffer from post-traumatic stress disorder.

“No,” he answers simply when asked about PTSD. “I definitely experienced trauma. Anybody in a combat zone is going to. The question is, what do you do with it? How do you process it?”

He credits God for helping him find “post-traumatic growth” instead of distress.

“It wasn’t me,” Fuller says. “It was obviously the Lord. The Spirit in me is what keeps me balanced there.”

We live in a society that often separates faith and reality, Gen. Fuller offers a sobering reminder: the battles we don’t see are just as real as the ones we do—and we’d better be trained to fight both.

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Is 'Tolerance' a Trap? The Shocking Spiritual Agenda Behind It

In a time when many churches are softening their message to keep seats filled and ears comfortable, Pastor Mark Driscoll is swinging the pendulum hard in the other direction—and he's not apologizing for it.

In a recent sermon, Driscoll pulls no punches, warning that "on the other side of this life is a judge and He will determine who goes to heaven and who goes to hell."

He makes it clear that his conviction has only intensified after three decades behind the pulpit: "Hard words produce soft people, and soft words produce hard people."

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That message, in all its stark contrast, is the heart of his sermon based on Hebrews 4. [The passage, which references God's wrath](#) and the concept of divine rest, framed what Driscoll called the ultimate spiritual dividing line: "Eternally, there are two groups of people: wrath and rest."

According to Driscoll, the stakes couldn't be higher. He doesn't mince words: "You don't know [when] your last day might be—it might be today... You should prepare every day for that last day."

And prepare how? Driscoll emphasizes repentance, not tolerance. "Tolerance of sin does not lead to salvation. Only repentance of sin leads to eternal life. Amen."

The fire didn't cool from there. He challenges what he sees as the empty shell of cultural Christianity: "What happens to people who play church but don't practice faith?... They're everywhere."

Driscoll then lays out the imagery of judgment day with clarity and urgency: "We will stand before Judge Jesus. He will open the Word of God and [we will be judged according to the Word of God.](#) And heaven and hell hang in the balance."

But for all the talk of wrath, Driscoll isn't without offering hope. For those who trust in Christ, his prescription for that final moment is a simple but powerful prayer: "Thank You for living without sin. Thank You for dying for my sin. Thank You for rising as my Savior... Jesus, I'm here because of You and I love and bless and worship You."

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Then came the visual that stuck—the cup of wrath.

Driscoll explains: "Each of us has a cup, and on that cup is written our name... That cup contains the wrath of God against you and me." He explains this in two parts: passive wrath, which allows sin to go unpunished for a time as we "store up wrath," and active wrath, when God demands the debt be paid.

To many, it's a jarring image—but for Driscoll, that's the point. In his words, "To see evil and not oppose it is to be evil... For God to be holy, He must hate evil and He must end it."

The sermon doesn't end with comfort. It ends with a call to honesty, repentance and preparation for the only court that truly matters. And maybe that's exactly what makes his message worth wrestling with.

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Is Trump the Antichrist? Dispensationalism, Israel and the Real Meaning Behind Trump's Gaza Plan

These days, Christians are navigating a minefield of theology, politics and prophecy. Mondo Gonzales of Prophecy Watchers recently joined the Let Us Reason podcast to discuss some of the most hot-button issues on believers' minds—from America's support for Israel to the wild claim that [Donald Trump is the Antichrist](#).

Here are the key talking points and what Gonzales had to say about them.

1. Do Dispensationalists Give Israel a "Blank Check"?

Many accuse dispensational Christians of blindly supporting everything Israel does, but Gonzales set the record straight. He explains that "what a foundational dispensation will say is: Israel—national Israel—has a future. It's not the church... Therefore, we reserve the right to defend Israel's promises, eternal promises to the land."

Support is based on God's covenant with Israel, not blanket political approval of every decision made by the modern Israeli government.

2. Israel's Right to Defend Itself

When it comes to military conflict, especially in Gaza, Gonzales emphasizes the difference between Israel's self-defense and Hamas' brutality. "Israel is not taking a rocket and saying, 'Well, we don't care if there's even Hamas there, we're just going to bomb the school.'" He points out the double standard in media coverage, noting how Israel drops leaflets ahead of strikes while Hamas hides behind civilians.

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3. The Horror of October 7, and Hamas' Cowardice

Gonzales doesn't shy away from describing the atrocities committed during the October 7, attacks. He says Hamas "are using it to create tunnels and bunkers and fund their terrorism," and reminds us that even Saudi Arabia and other Muslim nations have condemned Hamas' actions. It's not just about politics—it's about evil and spiritual darkness.

4. Is Trump the Antichrist?

This question has made its rounds in Christian circles, but Gonzales is crystal clear: "I don't believe Trump's the Antichrist, and [I don't think he's America's savior.](#)" He emphasizes that while Trump may do things Christians agree with, idolizing or demonizing him misses the bigger picture.

Political leaders are tools—sometimes knowingly, sometimes not—in the hands of God.

5. Technology, Globalism and the Beast System

Gonzales discusses how modern tech and global elites may be unknowingly building the infrastructure for the beast system. “The Antichrist is going to go to all of these guys and say, ‘Look, I need to accomplish my beast system... I need surveillance, I need censorship, I need technology.’”

He warns that while Trump might not have that agenda in mind, the tools he promotes could be used for it.

6. Trump’s Gaza Plan: Genius or Red Flag?

Trump’s proposal to redevelop Gaza and give Palestinians the “American Dream” has caught many off guard.

Gonzales sees it as a bold negotiation tactic: “Trump always is throwing out these outlandish things... He’s like, ‘Let me throw out this ultimate thing’... and all of a sudden it brought Saudi Arabia to the table.”

For Trump, it’s about shaking up the status quo and bringing people to the table—not necessarily literal ownership.

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7. Would God Judge America for Involvement in Gaza?

There’s concern among Christians that dividing the land of Israel could bring judgment.

Gonzales poses the deeper question: “If Israel is giving up the land to the United States for purchase, is God going to be

upset with America or with Israel for giving up the land?" He believes God may hold Israel more responsible in such a scenario, especially if it's their voluntary decision—not one forced by the U.S.

8. Spiritual vs. Secular Conflict Over Gaza's Future

Gonzales highlights that while some may cheer for redevelopment, not all religious Jews will embrace Trump's vision. "Many of those that are religious... they don't appreciate Trump morality—you know, belly dancers and the high life of what a Trump casino brings."

Even if the deal moves forward, internal conflict could arise between spiritual values and secular ambitions.

This conversation is one every Christian should hear in these confusing and turbulent times. Whether you're wondering about Trump, Israel or how today's news lines up with Bible prophecy, this interview is packed with clarity and conviction.

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Uncovering the Secrets of the Pre-Flood World, Through the

Eyes of Scripture

When you hear the words “ancient aliens,” “megaliths” or “book of Enoch,” you probably imagine late-night History Channel specials or YouTube rabbit holes.

But when The Daily Wire’s Michael Knowles sat down with explorer and author Timothy Alberino, the conversation took a sharp turn into territory few mainstream thinkers dare to tread—yet it was grounded in something surprisingly familiar: the Bible.

What unfolded wasn’t a fringe conspiracy rant. It was a deep, often theologically rooted dive into what Alberino believes is a forgotten or suppressed history of the world—[one that involves giants, pre-flood civilizations, demons, and yes, aliens.](#)

The ideas are bold, the claims controversial, but the conversation was compelling, and at times, unsettling in how closely ancient myths line up across the globe.

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Here’s a breakdown of the key topics they explored:

1. The Bible as a Guide to the Ancient World

“I come from a biblical paradigm... because I’ve been entirely convinced that the gospel of Christ is true,” Alberino states. Rather than dismiss mythologies and anomalies in archaeology, he uses the Bible—especially Genesis and the apocryphal book of Enoch—as a framework for understanding a much older and more complex human history than what academia often acknowledges.

2. Megalithic Structures and Lost Civilizations

Standing before the megalithic walls in Peru, Alberino was

struck by how “some of these stones... weigh in excess of 250 to 300 tons and they were quarried some 10 to 20 miles away.” The mainstream view attributes them to the Inca, but Alberino insists, “they did not build the megaliths.” Instead, he points to a pre-flood civilization with architectural capabilities far beyond what we assume for ancient man.

3. The Global Flood and Ancient Cataclysms

The great flood isn't just a biblical tale. “All of the ancient cultures around the world have a ubiquitous testimony of cataclysm,” he notes, suggesting these stories align with the biblical flood and point to a shared memory of global disaster.

4. Giants, the Watchers and the Nephilim

[Genesis 6 is often glossed over,](#) but Alberino highlighted its central importance: “The sons of God saw the daughters of men that they were comely and they decided to take wives.” According to the book of Enoch, this union produced giants—“The Offspring of God and man”—which Alberino claims are referenced in mythologies around the world, including Atlantis.

5. What Demons Really Are

In a striking redefinition, Alberino says, “In the ancient Hebrew cosmology... a demon was the disembodied spirit of a giant.” He pointed to Jesus' encounter with the Gerasene demoniac as confirmation: “Why have you come to judge us before the appointed time?”

6. Myth as Encrypted Knowledge

Alberino sees mythology not as fantasy, but encrypted science: “A myth is like a zipped folder. For the laypeople... we think of these myths and legends in a different way than they think

of them. They know how to decrypt the myths and extract the knowledge.”

7. Aliens, UFOs and Whistleblowers

Addressing the growing reports of non-human craft and biologicals, Alberino says, “UFOs of nonhuman origin have crashed, have been recovered, including the bodies of the pilots.” While some Christians default to calling aliens “demons,” Alberino warns against oversimplifying. “Aliens are not demons. That’s definitionally wrong.”

8. Transhumanism and the Image of God

Perhaps the most theologically urgent point: “If we cease to be man, that means we forfeit our candidacy for salvation in the cross of Christ.” Alberino sees the push toward AI, genetic modification and post-human evolution as the culmination of a Satanic deception: “You shall be like the gods.”

9. Mars and the Return of the ‘Gods’

He even suggests humanity may soon discover ancient ruins on Mars: “We’re going to discover the ruinous remains of a remarkable civilization... and the narrative surrounding that is going to be very deceptive.”

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These are big claims, no doubt. They challenge both mainstream science and much of the comfortable theology we’ve settled into. But we live in a world increasingly shaped by technology, and as ancient questions resurface through modern discoveries, it’s worth considering: what if the stories were true—not just in metaphor, but in history?

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One Word Changed Everything for Peter, and It Can for You, Too

In a bold, thought-provoking video that's turning heads in the Christian community, [pastor and speaker Kelly K](#) challenges believers to rethink one of the Bible's most iconic moments, Peter walking on water.

"Hey Christians, you better brace yourself today," Kelly K opens. "I'm about to challenge your thinking concerning one of your favorite Bible stories, and at first, you're not going to like it. But stick with me, we're going somewhere."

At first glance, it sounds like he's about to deny Scripture.

But not so fast.

"No, I'm not saying the Bible is incorrect at all," he clarifies. "I just think we can go a little deeper in our understanding of what's actually happening in this story."

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Referencing Jesus' words in Matthew 7:24, "Anyone who listens to my teaching and follows it is wise, like a person who builds their house on solid rock," Kelly K draws a powerful parallel. He explains that the true foundation of our lives isn't something flashy or visible, but something secure: the

Word of God.

“The foundation is the part of the house no one ever sees but everyone needs. It’s not pretty. It’s not flashy. It’s just a slab of rock. But that rock holds everything in place,” he says.

So what does all of this have to do with Peter stepping out of the boat?

[Kelly K connects the dots](#): “Is water a solid foundation? Does water seem, act, sound, look anything like rock to you? Of course not.”

But the game-changer, he says, is what Jesus spoke.

“The truth is this, my friends: the reason you and I failed when we tried to walk on water is because Jesus never told us to. If He did – oh son, we would have.”

And that’s the point. Peter didn’t walk on water by sheer faith alone. [He walked in obedience to a direct command.](#)

“Peter never actually walked on water,” Kelly K says. “He walked on the Word of God.”

When Peter said, “Lord, if it’s really you, tell me to come,” Jesus gave a simple but life-altering response: “Come.”

“That right there is all it took,” Kelly K emphasizes. “One word from Jesus changed everything. One word from Jesus made the impossible possible. One word from Jesus made something weak something strong.”

The heart of Kelly K’s message isn’t about debunking a miracle, it’s about reframing how we understand faith. It’s

not about stepping out blindly; it's about stepping out when He speaks.

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“He wants you to be a doer of the Word, not just a hearer,” Kelly K urges. “Because it should come as no surprise to each and every one of you that the storms of life aren't about if they will come – it's about when they're going to come.”

In those storms, he says, the only sure foundation is the Word of God.

“His Word is our life,” he says, quoting Psalm 119:25: “‘My soul clings to the dust. Give me life according to your Word.’ Oh son, that's good.”

For Kelly K, the bottom line is simple, “That life, my friends, is found in one place alone: His Word.”

And that's something worth standing on.

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Still Waiting on God? Here's Why That's Exactly Where You

Should Be

Have you ever felt stuck in a “not yet” season of life? You’re praying, you’re hoping, you’re waiting—but nothing seems to change. If that’s you, Christian content creator Dayne Kamela has a message that might just reframe [how you see this time](#).

In a recent livestream titled “How to Stay Faithful in the Waiting Season,” Kamela spoke openly about his own long road of obedience and spiritual development.

“Some of God’s best work is done in seasons just like this,” he says. “Because He is your reward. Jesus is your reward.”

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Kamela, who has been sharing his faith online for more than five years, encourages believers not to waste the quiet seasons. “He wants your time. He wants your attention. He wants your devotion to Him,” Kamela says. “And I believe one of the ways that we move from a waiting season... into a season where God starts to move in powerful ways is in direct proportion to how much time you’re willing to spend with Him.”

Rather than chase answers or compare your timeline to others, Kamela offers this simple reminder: “If you make Him your delight, if you make Him the most important thing, He will do such a good work in you.”

He knows what it’s like to wait. Kamela recalled his early days creating YouTube videos, when his channel was just

getting 10 to 20 views. “It wasn’t about any of that during that time. God wanted to work on me,” he said. “This season isn’t going to be a year, it’s not going to be five years. It’s going to be a decade of Me developing you.”

That decade, he says, laid the foundation for what he’s doing now.

Throughout the livestream, Kamela shared several Scriptures to [encourage listeners in their waiting](#):

- **Isaiah 40:31**: “But those who trust in the Lord will find new strength... they will walk and not faint.”
- **Psalms 27:14**: “Wait patiently for the Lord. Be brave and courageous.”
- **Psalms 130:5**: “I am counting on the Lord... I have put my hope in His word.”
- **Ephesians 3:20**: “Now all glory to God who is able... to accomplish infinitely more than we might ask or think.”

But Kamela’s message isn’t just about spiritual development. It was about identity.

“You’ve got access to the most important thing,” he says, referring to the presence of the Holy Spirit. “Don’t let the world convince you that you are missing something... Your identity is in Christ. You are a son or daughter of the Most High God.”

He also emphasizes the importance of a personal, private relationship with God, citing Matthew 6:6, “When you pray, go away by yourself, shut the door behind you, and pray to your Father in private... then your Father, who sees everything, will reward you,” he reads.

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At the heart of Kamela's message is a challenge—and an invitation.

“Do you trust God's timing more than your own?” he asks. “This is what it means to be a follower of Christ. We spend time with Him every day. We get to know how He lived His life and go and be an ambassador for that.”

Whether you're waiting on a breakthrough, a relationship or a sense of purpose, Kamela offers a message of encouragement: “Some of God's best work is done in seasons just like this... You are not alone. Jesus is your reward.”

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Real Stories of Spiritual Battles That Sound Like Sci-Fi (But Aren't)

If you've ever wondered whether the wildest corners of science fiction might actually hint at hidden truths, the latest episode of The Deep End with Taylor Welch featuring special guest Dan Duval will blow your mind—and maybe even challenge your reality.

In a conversation that's [part spiritual warfare](#), part government conspiracy and fully grounded in faith, Duval shares firsthand stories from people who've lived through things that sound impossible—until you hear the details.

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This episode dives headfirst into some intense and fascinating topics, including:

- Individuals living in clone bodies after soul transference
- The hidden world of underwater kingdoms, including the Marine Kingdom
- Mermaid shapeshifting, where octopus-like forms appear with power upgrades
- Legal spiritual warfare involving government-owned bodies
- Bases and entities on Mars, and why the kingdom of darkness cares
- The misuse of the third eye and dangers of spiritual shortcuts
- Pre-Adamic trauma and soul healing from ancient wounds
- Alien hybrid DNA and deliverance through spiritual technology
- The healing power of Living Water and how it's used in inner restoration

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It might sound like science fiction on the surface, but Duval backs it with Scripture, years of deliverance experience and a clear focus on Jesus.

[Whether you're new to spiritual warfare](#) or deep into this kind

of ministry, this episode will stretch your perspective and leave you thinking long after the credits roll. So grab a coffee, keep an open mind, and get ready—because The Deep End lives up to its name!

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NFL Quarterback Baker Mayfield Says Rock Bottom Led Him to Christ: ‘It’s Not About the Stats’

For Tampa Bay Buccaneers quarterback Baker Mayfield, faith wasn’t always part of the playbook.

In a candid conversation on The Sports Spectrum Podcast, the former No. 1 NFL Draft pick opened up about how hitting “rock bottom” – both on and off the field – [became the catalyst for a deeper walk with Jesus Christ.](#)

“I was trying to make things happen on my own,” Mayfield said. Raised with minimal church attendance, he admitted his early understanding of Christianity was simply that “you do good deeds” and “you’re a good person.”

But things began to shift during college at Oklahoma, where he met Pastor Adam Starling. “I didn’t have to be perfect; I didn’t have to have it all figured out,” Mayfield recalled learning. The message that “we’re all born sinners” and “we’ve

been saved” stayed with him, though it would take a few more years before it truly changed him.

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It wasn't until he joined the NFL – and joined Professional Athletes Outreach with his wife Emily in 2020 – that Mayfield said things finally started to click. “There was a lot of emptiness that I had... I thought I could fulfill it in other ways and did not.”

Then came the hard part: his career spiraled. After being cut loose by the Browns and floating as a backup, Mayfield said, “God taught me a lesson. He had to take my career down to the studs and [make me realize that I'm more than a football player.](#)”

It wasn't just football. Mayfield said his marriage was struggling too – especially as he and Emily faced difficulties trying to have children. “We weren't doing well at all,” he shared.

To rebuild, he had to return to the foundation. “For me to climb back up, I had to dive into the word and accept the grace,” he said. “That was something that was really, really hard for me.”

Since then, things have changed. Mayfield found new life – and a new team – in Tampa. “God's timing is perfect,” he said. “It's been such a special ride to let God take us through that.”

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Now, he says it's about more than football. "It's not about the stats or anything on the field," Mayfield said. "It's about how I carry myself, how I inspire others and try to bring people together."

Mayfield wants to share those lessons with younger athletes, emphasizing that Jesus is "the only thing that made me feel whole."

He also gave credit to his wife's growing faith, saying, "God had her back the whole time, kept her strong through a lot of trials and tribulations. I've seen her faith grow... I've fallen more in love with her."

For Mayfield, the comeback story isn't about football glory – it's about finding purpose beyond the game.

"It has to be part of the daily routine," he said. "And you have to make your priorities align with that."

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What the Bible Doesn't Tell You About Angels—Wes Huff

Exposes Enoch's Hidden Mysteries

When most people hear the word “angel,” a specific image likely comes to mind: glowing figures in white robes with feathery wings and gentle faces. But according to Bible scholar Wes Huff, that’s not quite what the Scriptures are actually talking about.

In a wide-ranging conversation on the Julian Dorey Podcast, Huff dove into the confusion many people have surrounding supernatural beings in the Bible. “One of the issues is that we often refer to a bunch of these things as angels,” Huff said. “Angel is not what the thing is, it’s what the thing does.”

That might sound odd to anyone who grew up thinking of “angel” as a specific kind of being. But Huff explained that the word *malakh* in Hebrew—or *angelos* in Greek—literally just means “messenger.”

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“These are supernatural beings who go and they communicate messages to people,” he said. “They’re in some sort of relation in terms of their supernatural [nature] to other creatures like the seraphim and the cherubim.”

So what are seraphim and cherubim? Not fat babies with wings, that’s for sure. According to Huff, they’re “supernatural divine throne guardians”—a concept shared across the ancient world. “You have *lamu*, which are the winged bulls with the human heads in Babylon, and you have sphinxes in Egyptian and Hellenistic culture. These were just concepts that existed within the ancient world: the gods have throne guardians.”

It's these beings that show up in so-called "biblically accurate angel" memes. "Those are cherubim," Huff clarified. "That's what they are. It's not actually an angel—it's kind of a misnomer."

The podcast also explored the murky waters of Genesis 6, where "the sons of God saw that the daughters of men were attractive" and [fathered the mysterious Nephilim](#). Huff noted that ancient Jewish thinkers tried to unpack that strange story in the book of Enoch, a text that wasn't considered Scripture by Jews or most Christians but was included in the Ethiopian Bible.

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"The book of Enoch is part of the literature that's trying to explain that—what on Earth is this?" he said.

Still, Huff was quick to clear up a major internet myth: "There is definitely a prevailing myth on the internet that the Ethiopian Bible is the oldest Bible, and that's not true." The oldest full copy of the Ethiopian Bible dates back only to the 14th century.

So what should we take away from all this? For starters, our modern language often flattens the complex spiritual categories the Bible uses. And second, the ancient Jewish worldview included a far richer supernatural realm than we often assume.

If nothing else, Huff's comments invite us to re-read familiar texts with fresh eyes, and maybe stop calling everything an angel.

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