

Ken Ham Tackles the Flat Earth Debate

As global leaders push Israel toward a two-state solution, Israel is drawing a line in the sand—and it's nothing short of a divine turning point.

"I'm telling you, the world's going to go nuts," said Tom Cote, host of the Watchman River podcast. "They're having a meeting on June 17th to 20th to try to twist Israel's arm into accepting a two-state solution. It's sponsored by France and Saudi Arabia."

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Cote shared recent developments from Israeli Finance Minister Bezalel Smotrich, who announced the approval of 50 new settlements in the biblical regions of Judea and Samaria. "Smotrich calls this a historic turning point. This will allow for legally securing the Israeli presence, freeing up public budgets, guaranteeing infrastructure, water, electricity, roads and strengthening the territorial continuity," he said.

Quoting Smotrich directly, Cote declared: "I have instructed work to begin on the headquarters for the implementation of sovereignty. We will not stop until the entire area receives its full legal status and becomes an integral part of the state of Israel."

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Yet this is not merely political theater, it's prophecy unfolding.

"It's just Bible prophecy playing out in real time right before our eyes because at one point we're going to see Israel stand alone with the entire world against them," Cote warned.

Despite international pressure, Israel's internal resolve continues to grow. "Israel is not getting around anymore. They're done," Cote said. "They gave it away for a while and all these people did in West Bank and Gaza is figure out ways and tunnels to attack Israel and Israel is done."

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In a time of war, rumors of war, and rising hostility, one truth remains unshakable: Israel's restoration is deeply biblical and entirely God-ordained. As Cote affirmed, "This policy is part of a vision of sovereignty, a return to biblical roots and security as Jews feel a strong internal desire to consolidate the country's future on its ancestral land."

Indeed, what the world may see as political defiance, many believers recognize as the fulfillment of God's promises to His chosen people.

James Lasher is staff writer for Charisma Media.

Here's Why the Rapture Timing Shouldn't Divide Believers

Jesus didn't just ask us to preserve what we've been given. He expects us to multiply it.

In a recent episode of The John Bevere Podcast, John and his son Arden unpacked one of the most striking truths buried in plain sight within Jesus' teachings: that true faithfulness is defined not by stability, but by multiplication. "Jesus defines faithful as multiplication," Bevere declared. "God requires many things, but one thing He lists because it's so important—that we're faithful."

The conversation centered on the parable of the talents in Matthew 25, where three servants are entrusted with varying portions of their master's wealth. One multiplies his five talents into ten. Another doubles two into four. But the third, who simply preserved his one talent, is condemned. "Larry maintains his gift. He doesn't multiply it. He maintains it. He doesn't lose it. He just maintains it. But his Lord answered and said to him, 'You wicked and lazy servant.'"

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That verse struck a chord with Bevere. "Jesus, You just used the word wicked and servant in the same sentence."

The underlying message is direct: maintaining what God has given is not enough. "When you hear the word faithful, you should hear in your brain... multiplication," John said. "Faithfulness is not just being steady or loyal. Faithfulness is taking what God has entrusted to you and producing more."

And the consequences of ignoring this call? “Take the talent from Larry and give it to Ashley who has 10 talents,” Jesus says in the parable. Bevere explained it plainly: “Larry starts out with one, ends up with zero. Ashley starts out with five and ends up with 11.”

Why? Because God doesn't honor stagnation—He honors increase.

Bevere also confronted the internal struggles many believers face: fear and intimidation. “The number one reason why people don't multiply? Fear and intimidation,” he said. “Paul said to Timothy twice, ‘The gift of God is in you, but it's inoperative... because you have a spirit of intimidation.’”

But this isn't a call to guilt—it's a call to activation. Arden chimed in, “The giftings of God that you have, the enemy will send intimidation. That could be the fear of man. That could be the fear of failure. That could be the fear of stepping out... But on the other side of them is an opportunity for you to greater experience the giftings that God has placed on your life.”

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One of the most inspiring moments came when John shared the testimony of a man named Mike, who gave a \$200 offering—every penny he had—and began to receive supernatural business ideas. “Mike said, ‘God said, I want you to give \$200.’ He said, ‘That's all I have.’ And the Holy Spirit whispered, ‘That's all I'm asking for.’”

The fruit of that obedience was astonishing. “Then it went to \$50,000. Then to \$100,000. Then to \$150,000 every single month

above his tithe,” John said. “He lives on anywhere from 10 to 15% of his income... He gives 85 to 90% to the kingdom of God.”

And Mike’s story isn’t the exception—it’s the example. “To everyone who has [multiplied], more will be given, and he or she will have an abundance,” Bevere quoted. “But from him who does not multiply but maintains, even what he or she has will be taken away.”

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The message is clear and urgent: “Out of that encounter with God came this entire message that not only are we called, not only are we gifted, but we are called to multiply.”

In a world full of comparison and hesitation, this message offers bold encouragement. You may feel like Larry—with just one talent—but God still expects you to multiply it. You may not have the platform, the income, or the visibility others have. But as Bevere emphasized, “What He’s looking for is not the end result of what you have, but what did you do with what you were given?”

So ask God for the idea. Take that first step of obedience. And trust that faithfulness, in God’s eyes, means fruitfulness.

Because when you multiply your gift, you’re not just being productive—you’re being faithful.

James Lasher is staff writer for *Charisma Media*.

Amb. Mike Huckabee Just Exposed the Hypocrisy of Europe's Two-State Solution

There's a war over the truth of our past, and L.A. Marzulli is calling out the deception.

"There is a hidden history that's been deliberately obfuscated from the peoples of the world," Marzulli declared in a recent video.

For years, he has traveled the globe documenting ancient sites and structures that defy the mainstream archaeological narrative, with a focus on what he calls Nephilim architecture, evidence of supernatural influence in the ancient world.

Marzulli does not mince words when it comes to the Great Pyramid of Giza. "I believe that the Great Pyramid is pre-flood. That's my take on it."

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He disputes claims that it was constructed as a tomb, pointing to the absence of mummies and lids in the so-called sarcophagus inside the King's Chamber. "There it's not a burial. It's not. And that sarcophagus-like structure in the king's chamber is not a sarcophagus. There's no lid to it. We don't know what it's used for, but it was used for something."

More than just mystery surrounds these monuments—the level of engineering precision is something modern builders still struggle to match. "The top of the pyramid is a quarter of an inch off center," he said. "That's after placing 2.3 million blocks of stone."

According to Marzulli, the idea that wooden ramps and copper tools were sufficient to build such wonders is a deception. "Suppose wooden ramps were employed, an entire forest would need to be cleared... Where on earth is the proof of such extensive wood usage?"

He also addressed the methods used to cut and place massive granite blocks: "How the heck do you cut 20-ton blocks of granite with extreme precision and lift them one on top of each other... with wooden ramps?"

As he examined the broader landscape of megalithic sites—from Peru to underwater structures in Japan—Marzulli asked: "Why were they building the same geometry with almost the same techniques?" To him, the answer is not found in copper chisels or slave labor. "Don't tell us the Inca did it with their goofy copper chisels. We've debunked that numerous times... after like six or seven hits, the chisel was completely blunted on the end... but the stone had not a scratch on it."

The greater danger, he warned, lies not just in misunderstanding our past, but in being deceived about it in the future. "There were only two paradigms. Paradigm one, ancient aliens. Your kids, your grandkids are being indoctrinated into the ancient alien paradigm. Make no mistake about it."

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While the first paradigm being pushed on the masses is the ancient alien narrative, Marzulli firmly stands in opposition.

"It's not human technology," he said. "I call it Nephilim

architecture, fallen age technology.” The real explanation lies in the biblical account of the pre-flood world, where fallen angels corrupted humanity and introduced advanced knowledge for rebellious purposes.

“If you can’t duplicate Saki Waman... then how was it done?” he asked. “Don’t tell us the Inca did it with their goofy copper chisels. We’ve debunked that numerous times.” For Marzulli, these structures are not monuments to human ingenuity or alien saviors, they are the fingerprints of a spiritual war that began long ago and continues to this day.

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As believers in the God of the Bible, we must exercise discernment. Scripture warns in Daniel 12:4 that in the last days “knowledge shall increase,” but so too will deception.

Like the Sons of Issachar, who understood the times and knew what Israel ought to do, we must sharpen our spiritual awareness. We must not blindly accept the narratives handed to us but test everything against the truth of God’s Word. The enemy’s lies are subtle, but the Spirit of truth reveals all things.

James Lasher is staff writer for Charisma Media.

**Prophecy Fulfilled: Kim
Clement’s Vision of Putin’s**

Spiderweb Comes to Life

“This is the hour, this is the moment to be serious about your walk with the Lord Jesus Christ,” thundered Pastor Philip Anthony Mitchell during a powerful, end-times-focused sermon on Matthew 23. Preaching from the pulpit of 2819 Church, Mitchell didn’t mince words as he declared that the urgency of the hour demands uncompromising faithfulness to Christ.

He opened by addressing both in-person and online attendees, welcoming seekers but warning them of the stakes: “Our prayer for you is that you would hear the invitation of Christ and that you would hurl yourself at the foot of the cross... before time has run out on you.”

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Mitchell reminded his congregation that the series they are in—Entry and End Times—centers on the final words and actions of Jesus. He noted that Jesus began His ministry with blessings (the Beatitudes) but ended it with warnings: “In His first public sermon, He preaches to the people eight blessings. In His last public sermon, He will preach to the people eight woes.”

Mitchell emphasized that this was not a message of comfort, but of confrontation, just as Jesus publicly confronted the religious leaders of His day: “He does not use His last sermon to talk about love... No, He uses His last sermon... to protect the people that He’s leaving behind, of the danger of these ravenous wolves called the Pharisees.”

He then walked through the woes Christ gave—warnings of divine judgment—and how they still apply today.

1. Woe for Shutting the Kingdom of Heaven (Matt. 23:13)

This woe condemns religious leaders who block access to salvation through false teaching and hypocritical behavior.

“Woe to you, scribes and Pharisees, hypocrites. For you shut the kingdom of heaven in people’s faces. For you neither enter yourselves nor allow those who would enter to go in.”

Mitchell explained that these leaders “slam the door shut by blocking people from seeing the truth with their false accusations,” and warned, “You are turning people away from gospel truth. And that blood is going to be on your hands when you die.”

2. Woe for Making False Converts (Matt. 23:15)

Jesus rebukes those who convert people into dead religion rather than living faith.

“Woe to you, scribes and Pharisees, hypocrites. You travel across the sea and land to make a single proselyte... you make him twice as much a child of hell as yourselves.”

Mitchell highlighted the danger of spiritual zeal without truth: “Oftentimes new converts have more zeal than their teachers. And so now they are spreading your lies more aggressively on social media.”

3. Woe for Being Blind Guides Who Value

Gold Over God (Matt. 23:16–22)

This woe reveals how the Pharisees prioritized materialism over holiness, twisting spiritual oaths.

“You blind fools!... For which is greater, the gold or the temple that has made the gold sacred?... You blind men!”

Mitchell connected this to modern church idolatry, saying, “False teachers are blind fools, blind men, blind guides... They lived in a time in a culture where everybody was lying.”

4. Woe for Legalism Without Justice or Mercy (Matt. 23:23–24)

The Pharisees were meticulous about tithing even their spices, but failed in compassion and faithfulness.

“Woe to you, scribes and Pharisees, hypocrites. For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness... You blind guides, straining out a gnat and swallowing a camel.”

Mitchell rebuked modern believers for focusing on theological minutiae while ignoring the heart of God: “You are majoring on these tiny things because you’re legalistic, but the other things you’re not doing... Do both. Tithe and love. Tithe and care about people.”

5. Woe for Outward Purity with Inward Corruption (Matt. 23:25–26)

Jesus condemned those who looked holy on the outside but were filthy within.

“Woe to you, scribes and Pharisees, hypocrites. For you clean the outside of the cup and the plate, but inside they are

full of greed and self-indulgence.”

Mitchell urged his listeners: “We need to stop purifying our external Christianity... and deal with the sinfulness of your heart... Lord, give us a consecrated interior life.”

6. Woe for Hypocrisy and Hidden Death (Matt. 23:27–28)

Jesus likened these leaders to tombs—beautiful outside, but full of decay.

“Woe to you, scribes and Pharisees, hypocrites. For you are like whitewashed tombs... outwardly appear beautiful, but within are full of dead people’s bones and all uncleanness.”

Mitchell pointed to the deception of public image: “Y’all think people are holy ’cause they got a big ministry... No. Be more impressed with character than oratory.”

7. Woe for Self-Righteousness and Blood Guilt (Matt. 23:29–36)

The final woe condemns those who honored dead prophets while preparing to murder the living Christ.

“Woe to you, scribes and Pharisees, hypocrites... saying, ‘If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.’”

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Mitchell challenged this hypocrisy: “Y’all are decorating the tombs of prophets, and before you is the Son of God... and you’re plotting my death.”

Jesus didn't hold back either when He continued to address the Pharisees: "You serpents, you brood of vipers, how are you to escape being sentenced to hell?"

Mitchell emphasized: "He's attaching them to the identity of the devil... Hell is a place that exists... a prison cell like Riker's Island... Ain't no purgatory. False doctrine."

Final Warning: "No Excuses on the Day of Judgment"

As Mitchell closed his sermon, he issued a final sobering charge to the audience:

"The more truth you hear, the more you're responsible for. It'd be better for you to not hear truth at all than to hear truth and reject it... There's going to be no excuses on the Day of Judgment."

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He cautioned against hiding behind powerless churches or ignoring what God has made plain: "You can't tell God, 'No, I went to that whack church for 30 years that never preached the truth.'"

Though the sermon was a severe indictment against hypocrisy and false teaching, Mitchell ended with a call to action, not despair: "This is the season to be right with Christ. Be serious with Christ. Read that Bible for yourself. Pray, fast, go after Jesus with your whole heart, man... Be a person who opens the door... and run from every woe."

James Lasher is staff writer for Charisma Media.

Pentecost and Prophecy Collide: 9 Harbingers Point to America's Spiritual Crisis

During Media Day 2025 presented by Charisma Media, Bishop Alan DiDio hosted Rabbi Jonathan Cahn for a compelling discussion on the prophetic meaning of Pentecost and the continuation of a warning first unveiled in *The Harbinger*. With the biblical feast of Shavuot approaching, Cahn unpacked the spiritual weight of the day and how its meaning intersects with the signs of judgment now appearing in America.

"Pentecost is a Jewish holiday," Cahn said. "Every Pentecostal is named after a Hebrew holy day. God chose to put the Spirit on this holiday."

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Known in Hebrew as Shavuot, the feast commemorates the giving of the Law at Mount Sinai. Cahn explained that while the Law brought condemnation, the Spirit brought life: "When the Law came down... about 3,000 died. On the next Pentecost... about 3,000 came to salvation. The letter kills, but the Spirit gives life."

As he reflected on the state of America, Cahn warned that we are seeing the same prophetic patterns that once led to the fall of ancient Israel. "The same nine harbingers that appeared in the last days of ancient Israel have now appeared in America on American soil," he said. "Only God could do that."