

World Economic Forum in Davos Abruptly Evacuated Amid 'Strange Odor' Emergency

World leaders were evacuated during the World Economic Forum at Davos after emergency circumstances arose.

According to the U.S. Sun, leaders were ushered out of the area after a fire broke out, and a smell left those in attendance coughing. The fire has now been contained.

"The alarm has been fully contained and the fire has been completely extinguished after evacuating part of the convention center as a precaution," the fire brigade said, according to the Sun.

Crews are trying to figure out what the cause of the smell was that had people coughing. The fire reportedly started close to a "wooden hut near the hotel housing the conference center," as the Sun noted.

On X, Gunther Eagleman shared video footage of the incident, writing, "Evacuations are underway at The World Economic Forum in the main venue after reports of a strange odor that's causing people to cough. It's time to get President Trump back to America ASAP!!!"

BREAKING: Evacuations are underway at The World Economic Forum in the main venue after reports of a strange odor that's causing people to cough.

It's time to get President Trump back to America ASAP!!!

According to the Hindustan Times, the evacuation did not affect President Trump.

Abby Trivett is a writer and editor for Charisma Media and has a passion for sharing the gospel through the written word. She holds two degrees from Regent University, a B.A. in Communication with a concentration in Journalism and a Master of Arts in Journalism. She is the author of the upcoming book, *The Power of Suddenly: Discover How God Can Change Everything in a Moment*.

Amanda Grace Warns of Prophetic Clash as Iran, Minnesota and Greenland Converge on Last Days Timeline

So many believers misunderstand the heart of God when they enter into seasons of trial, hiddenness or spiritual attack. Yet throughout Scripture—from Joseph to David, from the prophets to the apostles—those whom God intends to use most powerfully often walk through the most intense refining fires.

In a recent message, Kathryn Krick reminded the body of Christ that wilderness seasons are not abandonment—they are

preparation.

“So many people, they miss revelation of God’s love for them when they’re experiencing wilderness seasons, when they’re experiencing attacks,” she said. “We need to grow up spiritually, get in the Word of God, and renew our minds with the Word of God.”

Krick points out that not a single hero of faith in Scripture “had this just easy life.” Instead, there is always a process—one that includes refining, humbling, shaping and molding.

“Every time we see that it’s temporary, every time we see that God is so faithful to bring justice, bring vindication, bring lifting for His glory,” she said. “Every time in the Word of God, we see that God always wins. There is never a sentence in the Bible that says God lost that battle and the devil won.”



To order Kathryn Krick’s new book, Ignite Revival, visit .

As Krick points out, the most difficult part of the wilderness is not the lack of abundance—it’s the lack of understanding. “I know there’s a temptation when you’re in the wilderness...to wonder why is God allowing this,” she admitted.

However, the invitation in these moments is not to despair—it’s to discern. “Simply be aware of the season that you are in,” she said. “This is the goodness of God that you’re going through this precious refining.”

Krick drew parallels from the lives of biblical figures who endured seasons of extreme testing long before their elevation.

“Joseph was thrown in the pit...thrown in prison because he was falsely accused. David was hunted for eight to 10 years,” she said. “But God came through for them every time. Those seasons

were temporary. Those seasons were so valuable. They needed those seasons to shape them to be these mighty heroes of faith that changed the world.”

Her own journey mirrored the same pattern. She recalled years when her church steadily decreased in attendance, accompanied by accusations and spiritual warfare that tested her heart and calling.

“I renewed my mind and said, ‘Thank You, God. I know I need to go through this. You know what I need,’” she reflected. “You’ve called me to something huge, and obviously, I got to go through biblical refining fire like Joseph did, like David did.”

Now on the other side of those trials, she sees the fruit they produced—not just spiritually, but emotionally and practically.

“I look back, and I see I have patience I didn’t have before. I have a deep trust in God that I didn’t have before,” she said. “My heart is more pure... I don’t care what people think as much. It’s real change.”

One of the most profound revelations came in understanding why God allowed false words to spread and the church to shrink before revival broke out.

“In the middle of it, it’s hard,” she said. “I trusted You God, but I didn’t understand.” But the shrinking was pruning—not punishment. “To become an anointed vessel of God who carries great responsibility as a leader in the body of Christ...you have to go through this kind of refining fire.”

Today, she sees those wilderness years as the kindness of God, not His absence.

“Everything that He allows...is because He loves you,” she said. “This is the goodness of God that you’re in this season.

You're going to come out like gold."

Scripture promises that "God works out all things for good to those who are called according to His purpose." That means for those surrendered to God, even the wilderness is a setup, not a setback.

In Krick's words: "Everything that He does in your life, everything that He allows, everything is because He loves you."

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Davos in Shock: Trump Demands Greenland and a Golden Dome to Protect the West

When it comes to the end times, many believers imagine the greatest danger is deception from the world, persecution or even the rise of the Antichrist.

But according to bestselling author and ministry leader John Bevere, one of the most dangerous errors isn't out there – it's in the church.

"What is one belief that most Christians have about the end

times that you think is dangerously wrong?" interviewer Mike Signorelli asked.

Bevere didn't hesitate.

"They make conclusions on the catching away of the church without really investigating it in the Scripture," Bevere replied. "What upsets me is they say, 'Well, the rapture... was initiated by John Nelson Darby in the 1800s,' when in reality I've got early church fathers who wrote on the catching away of the church before the outpouring of judgment."

Bevere noted that many Christians hold strong opinions about the timing of the rapture: pre-tribulation, mid-tribulation and post-tribulation. Yet, few have earnestly prayed through or researched the Scriptures themselves.

"When people really get dogmatic about this, I find they really haven't researched it... they haven't prayed and inquired," he said.

To Bevere, the focus on timelines and charts has become a distraction from something far weightier: the condition of the bride of Christ.

"The focal point is not timelines... It's a bride and a groom who have been longing for each other being united," he emphasized. "He is – if I can say it – a lovesick groom."

Bevere compared the urgency of the return of Christ to a fiancé waiting for his bride after months apart. The issue, he said, is not simply when Jesus returns, but whether believers are preparing for that day at all.

"The Bible says the marriage of the Lamb has come and the

bride has made herself ready... Not God made her ready – she made herself ready.”

The danger of getting end-times doctrine wrong, Bevere warned, isn't merely theological – it's spiritual lethargy. In his view, poor eschatology produces apathy, escapism, entitlement and even lawlessness.

“When eschatology is improperly preached, it creates slothfulness, laziness, escapism,” he told Signorelli. “When it's properly preached, it creates urgency.”

For Bevere, the greatest threat isn't a wrong timeline – it's a wrong heart.

“We will actually rule and reign with Jesus forever. Our job positions are being established right now in this very short life.”

As we approach the coming return of Christ, now is the moment to ask ourselves: Are we ready to meet Him face-to-face?

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Is Something Headed Our Way?

Lawmakers Open Explosive Investigation Into UAP Phenomena

Are we witnessing an end-times delusion right in front of us?

A NewsNation report noted that the state of Vermont is considering creating a task force to examine “unidentified anomalous phenomena,” also known as UAPs.

The sponsor of this proposed task force, Rep. Troy Headrick(I) of Burlington, said that while he doesn’t consider himself a UFO enthusiast, his interest in future drone use is what inspired him.

“I can see a future where a lot of things get delivered by drone. I can see a future where law enforcement might want to use drones for more surveillance,” Headrick said. “ I want to be committed to evidence-based policymaking if we’re asked to create those sorts of guardrail policies.”

As NewsNation reported, this Vermont Airspace Safety and Unidentified Anomalous Phenomena Task Force would spend its time reviewing reports about materials “operating in the atmosphere or underwater that cannot be readily attributed to a known or conventional source.” This would also include “other anomalous objects exhibiting performance characteristics not consistent with currently understood technologies.”

The government’s growing fascination with UAPs, UFOs, and extraterrestrials is not a new concept; rather, it speaks to what author L.A. Marzulli has been warning people about for years: the coming great deception. What the world calls “aliens” are not benevolent cosmic explorers, but manifestations of a dark spiritual agenda intended to blur the

lines between heaven and earth, truth and delusion.



To order L.A. Marzulli's new book, *The Waiting Room*, visit .

While politicians form task forces and researchers classify objects as “unidentified anomalies,” the true message is being drowned out: Jesus is coming again. The enemy would love for the world to focus on “extraterrestrials” instead of eternity—on craft instead of Christ. The great deception of the end times is not that aliens might exist, but that humanity would look to them as saviors, messengers or higher beings

The question isn't whether UFOs are real; it's whether people will recognize what spirit is behind them. In the end, there is no advanced civilization coming to rescue humanity—only Jesus Christ, who is preparing to return not in a craft, but in glory.

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Trump's First Year in Office: 5 Major Wins for Christianity

Today marks the one-year anniversary of President Donald Trump's term in office. During that time, he has dramatically

altered the actions established by the previous administration. One of the areas he has championed over the past year is religious liberty for Christians.

Here are the top five things President Trump has done for the Christian community during the first year of his second term.

1. He created the Faith Office to recognize the importance of Christianity in America.

As Charisma reported last year, Trump created the Faith Office and appointed Paula White-Cain as its leader, making it clear that Christianity would not be forgotten under his administration.

"He said, 'This house is your house. You have an open door to this house. I welcome people of faith here,'" Malachi O'Brien recalled from a conversation with President Trump and the group.

2. Trump brought peace to help Christians living in the Democratic Republic of Congo.

Thanks to Trump's help with creating a peace agreement between the DRC and Rwanda, Christians had hope again in that region. As Ambassador Antoine Gonda and Pastor Travis Johnson shared with Charisma Media, the peace brought hope to the nation.

"...When Pastor Travis came, we saw the Christian community of America standing with us, praying for us. That gave us hope," Gonda said.

3. The president also defended the

Christians of undergoing severe persecution in Nigeria.

Trump has repeatedly spoken about the growing number of deaths of Christians in Nigeria, making it a “country of particular concern.”



To order Troy Anderson's new book, Designated Disrupter, visit .

“I am asking Congressman Riley Moore, together with Chairman Tom Cole and the House Appropriations Committee, to immediately look into this matter and report back to me. The United States cannot stand by while such atrocities are happening in Nigeria and numerous other Countries. We stand ready, willing, and able to save our Great Christian population around the World!” the president wrote on Truth Social.

4. The Trump administration has also been an advocate for the Jewish people.

In a world that has so abandoned Judaism and turned its back on the Jewish people, the Trump administration has been working hard to combat antisemitism, including its freezing of federal funds to Harvard due to their extreme antisemitic stances on campus.

5. He pardoned 23 pro-life activists at the start of his term.

After peaceful pro-life protesters found their freedom of speech under duress by the Biden administration. In one of his first acts for faith and freedom, Trump pardoned these pro-life advocates.

For many believers, this was not merely a legal decision—it was a moral one. The move sent a clear message that those who stand for the unborn should not be treated as criminals. Pro-life leaders across the nation praised the pardon as a symbolic victory for the sanctity of life, affirming once again that religious conviction need not be silenced by political pressure or cultural intimidation.

As we look back on the first year of President Trump's second term, it is undeniable that the spiritual landscape of America has shifted. From defending persecuted believers abroad to restoring dignity to voices fighting for the unborn, the administration has proven willing to challenge the darkness of our age. Yet for Christians, these victories are not merely political accomplishments—they are signposts.

They serve as reminders that God is still moving in the halls of power, still raising up leaders who will contend for His people and still calling the church to be salt and light in a nation at a crossroads. The question before us now is simple: will we seize this moment, or will we shrink back?

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