

Cloud Seeding Catastrophe? How Weather Manipulation Is Raising Concerns

At one time, cloud seeding was considered a strange conspiracy. However, no one is hiding it now: this is a real phenomenon happening across the country, with all kinds of businesses using it.

Take ski resorts for one.

In a Bloomberg article, it was noted that Western states are taking measures into their own hands to ensure the ski industry can continue to function amid a drought. In the report, Winter Park Resort in Colorado is highlighted for using cloud seeding to ensure that the snow remains on the ground.

“The ski area’s secret is a contraption a few miles upwind of the chairlifts,” Bloomberg reports. “When weather conditions are just right, a Winter Park contractor fires up the machine, burning a fine dust of silver iodide into the sky – a process known as cloud seeding.”



To order Amanda Grace’s new book, Brace For Impact, visit .

Cloud seeding doesn’t sound so much like something created by conspiracy theorists now, does it?

“The silver iodide becomes the nuclei for water droplets, like iron filings to a magnet. Those droplets freeze and fall from the sky as snowflakes, freshening up the slopes of the resort,” Bloomberg further states.

It’s not just one or two locations that are using cloud

seeding. Governments and agencies also use cloud seeding. It's not just one location. This is a growing movement toward weather manipulation. The Bloomberg report notes that private companies like Rainmaker Technology Corporation are expected to receive \$7.5 million from the state of Utah.

What is the danger in all of this, you may ask?

If private businesses can influence weather patterns for economic survival, this naturally raises deeper questions: what else may be occurring behind the scenes, and who else may have access to such technology?

As technology expands, the temptation for governments or global coalitions to weaponize tools such as weather modification could grow, potentially creating a new form of warfare that targets food supply, water access, or regional stability without ever firing a traditional weapon.

Jesus warned in Matthew 24 about increasing "famines, pestilences, and earthquakes in various places." While not all disasters are man-made, the possibility of human interference adds another sobering layer to how these events could unfold in the last days.

For Christians, this is less about fear and more about spiritual preparedness. The Bible describes a future in which deception and centralized control intensify before Christ's return. Whether through environmental manipulation, surveillance systems or economic pressure, we have no choice but to remain grounded in the truth of God's Word and His discernment.

Abby Trivett is a writer and editor for Charisma Media and has a passion for sharing the gospel through the written word. She holds two degrees from Regent University, a B.A. in Communication with a concentration in Journalism and a Master of Arts in Journalism. She is the author of the upcoming book, *The Power of Suddenly: Discover How God Can*

Change Everything in a Moment.

'I Am Listening, Lord': Jelly Roll's Fiery Grammy Speech Declares Jesus Is King

In today's hyper-connected Christian landscape, visibility often invites scrutiny—but for those carrying spiritual authority, it can also invite persecution.

In a new episode of The Encounter Podcast with David Diga Hernandez, Kathryn Krick shared her story of how, as her ministry grew rapidly through public deliverances and mass healings, so did the opposition—much of it coming not from the world, but from fellow believers.

“That was the hardest season of my life,” Krick shared. “I knew there was going to be such a cost to the anointing. I knew that there would be so much attack... but I didn't know how hard it was going to be, how bad it was going to be, how brothers and sisters in Christ can be.”



To order Kathryn Krick's new book, Ignite Revival, visit .

Krick emphasized that the persecution itself did not surprise her—she had long received prophetic words about the calling on her life. What shocked her was the attacks' intensity and source. “I had been prepared for years,” she said. “I knew my calling. I knew where I was going.” Still, preparation did not lessen the pain of being misunderstood and publicly

criticized.

Yet Krick believes that persecution is often a confirmation, not a contradiction, of God's hand. "Those who carry anointing will be the most persecuted," she explained, noting that Scripture repeatedly affirms this reality. From Joseph's betrayal by his brothers to Moses' rejection by his own people, the Bible reveals a consistent pattern: God's chosen vessels are often refined through isolation, accusation and endurance.

That refinement, Krick says, came during years of obscurity before revival broke out in her ministry. She described preaching to dwindling crowds—sometimes to only one person, sometimes to no one at all. "People were leaving. People were believing lies about me," she said. "I was stripped down so much of myself... until I came to the place where all I cared about was God's will."

It was that wilderness season, she believes, that sustained her when persecution later intensified. "God prepared me," Krick said. "That's why I made it through."

Krick further described how God built her up during that time. "One thing God encouraged me in during that season," Krick said, "was that I got to be an example of how to love your enemies and bless those who persecute you."

Rather than defending herself publicly, Krick chose to remain silent and trust God for vindication. "I don't need to defend myself," she said. "God will prove Himself."

Over time, that vindication became visible.

As Hernandez pointed out, many of the ministries that once criticized Krick faded into obscurity, while her own continued to grow—marked by widespread deliverances and global reach. For her, the fruit speaks louder than controversy.

In an era where social media amplifies both revival and resistance, the testimonies of leaders like Kathryn Krick serve as a sobering reminder: the anointing carries a cost. Yet Scripture assures believers that God uses persecution not to destroy His servants, but to refine them. For those willing to endure the fire, that refining may be the very thing that prepares them for the fullness of their calling.

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Anti-ICE Protesters Hold Bizarre Sing-Along Inside Church

Anti-ICE protesters still haven't learned their lesson.

In a video circulating on social media, a group of anti-ICE protesters can be seen singing partially in another language while holding up signs that say "ICE Out" along with paper hearts, some broken and some whole.

On X, Michael McCoy of Turning Point USA shared the video, writing:

Unbelievable: A Minnesota church turned its worship service into a radical anti-ICE protest. They sang in a foreign

language, waved "ICE Out" signs, and blended politics with prayer to shield illegal-alien criminals.

They turned God's house into a platform for their far-left agenda. That's not true faith; that's suicidal empathy hijacking the Gospel to push an agenda that endangers Americans.

Churches should be sanctuaries for worship and truth, not stages for communist-style "liberation" chants. We cannot let this corrupt our faith communities.

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– Mikey McCoy (@Michael_McCoy) January 29, 2026

Journalist Nick Sortor also shared the footage, explaining that some of the song's lyrics could be interpreted as "Together we will liberate ourselves."



To order Amanda Grace's new book, *Brace For Impact*, visit .

A BUNCH of mostly White liberal women have turned a Minnesota Church service into a COMMUNIST, ANTI-ICE "singing protest."

The Twin Cities have a HUGE self-hating White women problem Translated(partly): "Together we will LIBERATE ourselves!"

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The Twin Cities have a HUGE self-hating White women problem

Translated(partly): “Together we will LIBERATE ourselves!” □

– Nick Sortor (@nicksortor) January 29, 2026

Christians must reject the false claim that this anti-ICE narrative is somehow biblical—it isn’t. Scripture never calls the church to sanctify lawlessness, politicize worship or embrace moral chaos. The gospel is not advanced by emotional theater or ideological chants, but by repentance, truth and obedience to God.

When churches exchange reverence for virtue-signaling, they stop pointing people to Christ and start idolizing the self. Compassion divorced from truth is not love—it is deception. And the church, especially in this hour, must choose whether it will fear cultural pressure or remain faithful to the Lord.

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Are We Living in an End Times Nightmare? Police Roll Out Facial Recognition Surveillance

Are we on the brink of the last days?

A Daily Mail report noted that British police are deploying a new AI system that will provide “access to facial recognition vans, tools for rapid CCTV analysis and a suite of digital forensic tools.”

These new AI tools are also expected to be used to receive calls, so that artificial intelligence operators can identify “non-policing calls.” The police are also expected to use chatbots to help people with “non-urgent queries from victims of crime.”

When it comes to the “live facial recognition vans,” as the Daily Mail called them, these are expected to triple in number, with Wales and England each receiving 50 vans for their squads. These vans take note of the features of each person who passes by. This includes looking at even their facial measurements and the “distance between the eyes.”



To order James Lasher's book, *The Revelation of Jesus, visit* .

Creepy, right? Yet this is nothing compared to what we can expect to see as we grow closer to the Beast system's buildup. Scripture warns that in the last days a system will arise that exerts unprecedented control over buying, selling, movement and identity. Revelation 13 describes this as a structure empowered to monitor and regulate humanity in ways never before possible, requiring allegiance in exchange for access

and security.

The normalization of constant surveillance, biometric identification and AI-driven decision-making is building the infrastructure that could one day sustain this beast system. What once sounded symbolic now looks disturbingly practical.

This is why believers must stay spiritually alert.

Jesus warned that the last days would unfold subtly, with deception increasing and hearts growing dull (Matt. 24:12). The danger is not awareness—it is complacency. Now is the time to deepen discernment, anchor our hope in Jesus and remember that while the beast system will rise, it does not win. Revelation ends not with control, but with the King returning to rule and reign forever.

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Adam and Eve ‘Not Sinful?’ Dangerous Doctrine Gains Traction

We must be careful to take every claim about God back to Scripture. If not, we will fall for anything, including things that sound good, but are far from the Truth.

One of the primary examples of this comes from the Mormon Church.

In a post on X, the Latter-Day Saints Democrats wrote:

In the LDS Church, we do not see Eve eating the forbidden fruit as a mistake or even a sin.

To the contrary, we celebrate her courage and wisdom to partake of the fruit, transgress the bounds of Eden and become all that her Heavenly Father wanted her to be.

This statement is blasphemy at its finest. The only reason sin entered the world is that Adam and Eve were disobedient to God's command. God designed them to dwell eternally with Him, and they chose to believe that Satan had greater knowledge, a better plan than the Creator. There's a reason God cursed the serpent, gave Adam hard labor of the land and pains of childbirth to Eve through the action of eating the forbidden fruit: sin has consequences.

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To the contrary, we celebrate her courage and wisdom to partake of the fruit, transgress the bounds of Eden and become all that her Heavenly Father wanted her to be.

– Dem Saints (@LDS_Dems) January 27, 2026

So far, this post has been seen 1.7 million times on X, spreading this false narrative like wildfire. The LDS Democrats made a follow-up post quoting Mormon elder Dallin Oaks, who is now the President of the LDS.

It was Eve who first transgressed the limits of Eden in order to initiate the conditions of mortality. Her act, whatever

its nature, was formally a transgression but eternally a glorious necessity to open the doorway toward eternal life.

"It was Eve who first transgressed the limits of Eden in order to initiate the conditions of mortality. Her act, whatever its nature, was formally a transgression but eternally a glorious necessity to open the doorway toward eternal life" Elder Oaks

– Dem Saints (@LDS_Dems) January 29, 2026

How far off and wrong this is. Will God come and restore and redeem what is broken if we repent and ask Him to? Yes. He is a God who turns beauty into ashes. However, we are never sinning on purpose for the sake of Him doing a work. He asks us to turn away from the old life, which brings death and destruction, and toward the new. Sin is not something to be celebrated, but something to be repented of.



To order Travis Johnson's new book [Un]Embarrassed of Jesus, visit .

This Mormon viewpoint, apparently, is not limited to just the Democrat Mormons, either. On the BYU Religious Studies Center page, "The Fortunate Fall of Adam and Eve," published by Daniel Judd, further quotes Oaks on the subject of sin, where Oaks stated:

Some acts, like murder, are crimes because they are inherently wrong. Other acts, like operating without a license, are crimes only because they are legally prohibited. Under these distinctions, the act that produced the Fall was not a sin—inherently wrong—but a transgression—wrong because it was formally prohibited.

All sin, all transgression, it all leads to death. Satan wants us to believe that there is an option to “sometimes be bad.” He wants us to believe that some compromise is okay so long as we see it as fitting our own lives. This is a slippery slope, and none of us is free from sin without the cross of Christ.

Scripture leaves no room for confusion on the nature of sin or the Fall. From the opening chapters of Genesis to the redemptive work of Christ, the Bible consistently testifies that sin is rebellion against God’s revealed will, not a courageous step toward enlightenment. “Through one man sin entered the world, and death through sin, and so death spread to all men” (Rom. 5:12).

Adam and Eve’s disobedience was not a necessary doorway to progress, but the tragic fracture of creation itself—one that brought death, separation, and suffering into a world God had declared “very good.” To redefine disobedience as destiny is to rewrite the very foundation of the gospel, which begins with the acknowledgment that humanity fell and desperately needs redemption.

That is why believers must remain anchored to the Word and vigilant against teachings that “tickle the ears” while undermining truth (2 Tim. 4:3). Satan has always twisted God’s words to make sin appear reasonable, even noble—“Did God really say...?” (Gen. 3:1). But Scripture warns us plainly: “The wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord” (Rom. 6:23).

Christ did not die to validate humanity’s disobedience; He died to deliver us from it. In an age where false doctrines spread rapidly and sound appealing to the flesh, the church must hold fast to biblical truth, call sin what it is and proclaim the only hope for fallen humanity—repentance, restoration and new life through Jesus Christ alone.

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Are Borders Biblical? Pastor Says the Church Is Getting Immigration Dead Wrong

Prophetic teacher Perry Stone is sounding an urgent alarm to the body of Christ, warning that many believers are unprepared for what lies ahead because they have neglected biblical prophecy.

In a recent message, Stone emphasized that he does not casually claim divine revelation. "If you've ever noticed my channel," he said, "I don't come on saying 'God said, the Lord said, the Spirit of God said,' unless I really know I hear something."

Stone explained that during a time of intense prayer, the Holy Spirit impressed a sobering message upon his heart. "The Holy Spirit out of my spirit said, 'My people...are ignorant of what's coming in the future.'"

According to Stone, that statement compelled him to examine how often Christians actually engage with biblical prophecy. He cited research suggesting that while roughly half of American Christians occasionally follow prophetic topics, only

10–20% study them consistently.

“There are probably about 50% of people in the body of Christ...who either don't believe in prophecy, don't care to study it, think it's too negative [or] think it's too difficult,” he said.

Stone said the Lord then instructed him to issue a warning and share five reasons believers must study prophecy.

1. There is a unique blessing attached to prophetic Scripture.

Quoting Revelation 1:3, Stone reminded viewers, “‘Blessed is he who reads and those who hear the words of this prophecy and keep those things which are written in it, for the time is near.’” He added that many Christians are unfamiliar with the rebukes and promises found in Revelation because they avoid the book altogether. “Why do we not know it? Because we're not studying the book of Revelation,” he said.



To order James Lasher's book, The Revelation of Jesus, visit .

2. Reading prophecy gives us the favor and understanding of God.

Stone referenced 2 Timothy 2:15, urging believers to “study to show yourself approved unto God.” He explained that the Greek word *dokimos* means “approved” after testing.

“God wants you to read the Word, to understand the Word, to experience the Word,” he said.

3. Without understanding biblical

prophecy, we are vulnerable to the things of this world.

Stone warned that ignoring prophecy leaves believers vulnerable to being caught off guard. Quoting Jesus' words in Luke 21, he said, "That day will sneak upon you, and you will not be ready." He emphasized that Christ warned against overindulgence, drunkenness and the cares of life dulling spiritual awareness.

4. Prophecy helps us to discern the signs of the times.

Referencing Matthew 16, he noted Jesus' rebuke of the Pharisees: "You can discern the face of the sky, but you cannot discern the signs of the time." Stone stressed that deception, false prophets and doctrinal error are all end-time warnings believers must recognize.

5. Understanding prophecy helps us to witness to non-believers.

Stone explained that studying prophecy prepares Christians to answer questions from a skeptical world. "The reason that many of them don't witness to other people is they are afraid that people will ask them a question from the Bible that they're not able to answer," he said, citing 1 Peter 3:15.

Ultimately, the study of prophecy is not optional. It is preparation for what lies ahead. The question is, are you committed to seeking the Lord for what He has planned next?

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upcoming book, The Power of Suddenly: Discover How God Can Change Everything in a Moment.

Amanda Grace Warns a ‘Rising Revolt’ Is Targeting America

After Kirk Cameron found himself under fire for his statements regarding whether or not hell is forever, he hosted a panel of evangelical theologians to share their positions on it.

Cameron emphasized that the goal was not to “pick sides” or stage a theological contest. He framed the discussion as whether disagreements over hell should be considered primary or secondary doctrinal issues.

“The nature of the punishment in hell is not a primary issue,” Cameron states at the video’s start. “You know, the gospel is a primary issue. The resurrection is a primary issue. This may not be a secondary issue for my neighbor, who is not wrestling with the resurrection of Jesus because he read *The Case for Christ*.”

The panel represented two main perspectives. One group defended the traditional doctrine of eternal conscious punishment, which holds that the unrighteous will experience ongoing conscious judgment after the final resurrection. Others presented the view of annihilationism, which Cameron holds, arguing that the wicked ultimately experience destruction—an irreversible death—rather than perpetual conscious torment.

Cameron read numerous passages describing fire, destruction, torment, and “weeping and gnashing of teeth,” prompting debate over whether such imagery should be understood literally, symbolically or contextually, particularly in books such as Revelation.

Whatever interpretive differences Christians may wrestle with, Scripture is unequivocal on this point: hell is not temporary, symbolic or inconsequential. Jesus Himself spoke of “eternal punishment” in contrast to “eternal life” (Matt. 25:46), using the same word—*aiōnios*—to describe both destinies. Revelation declares that the judgment of the wicked is irrevocable, portraying consequences that endure “forever and ever” (Rev. 14:11; 20:10). Paul writes of those who “will suffer the punishment of eternal destruction, away from the presence of the Lord” (2 Thess. 1:9).

The doctrine of hell is not meant to satisfy curiosity or fuel speculation, but to magnify the seriousness of sin, the holiness of God, and the immeasurable mercy offered through Jesus Christ. Scripture presents hell as final, fearful and eternal—proving why the gospel is not merely an invitation, but a rescue.

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