

# Faith in the White House? Trump Prepares to Honor the Resurrection of Jesus Christ

President Donald Trump is preparing to celebrate resurrection Sunday after already sharing a bold declaration of faith with a message about faith and repentance given by the Rev. Franklin Graham.

During a press conference, Karoline Leavitt shared news about how the President and First Lady plan to spend the Easter holiday.

“In this holy week, President Trump and the First Lady are joining in prayer with Christians celebrating the resurrection of our Lord and Savior, Jesus Christ,” Leavitt stated.

She then shared the festivities planned by the White House to honor the Savior.



***To order Travis Johnson's new book, [Un]Embarrassed of Jesus, visit .***

“On Wednesday, the president will host an Easter lunch in the East Room with faith leaders across the country to celebrate Holy Week.”

After closures at the Church of the Holy Sepulchre, the Western Wall and Al-Aqsa Mosque have all taken place in the city of Jerusalem due to the conflict with Iran, Christianity, Judaism and Islam each faced obstacles for religious celebrations. Now, the closure of the Church of the Holy Sepulchre during Holy Week has caused quite a stir.

According to NBC News, Israeli police kept the church's Latin patriarch, Cardinal Pierbattista Pizzaballa, from entering the church.

The report noted that Pizzaballa traveled with Rev. Francesco Ielpo to celebrate Palm Sunday. However, the two were barred from entering, which made the "first time in centuries" when a Palm Sunday service was able to be celebrated in the church.

In response to this, Israeli Prime Minister Benjamin Netanyahu took to X, where he shared that Pizzaballa is to be given "full and immediate access" to the Church of the Holy Sepulchre.

*I have instructed the relevant authorities that Cardinal Pierbattista Pizzaballa, the Latin Patriarch, be granted full and immediate access to the Church of the Holy Sepulchre in Jerusalem.*

*Over the past several days, Iran has repeatedly targeted the holy sites of all three monotheistic religions in Jerusalem with ballistic missiles. In one strike, missile fragments crashed meters from the Church of the Holy Sepulchre.*

*To protect worshippers, Israel asked members of all faiths to temporarily abstain from worshipping at the Christian, Muslim and Jewish holy sites in Jerusalem's Old City.*

Netanyahu also noted that it was out of concern for safety that Pizzaballa was asked not to hold mass inside the church.

*Today, out of special concern for his safety, Cardinal Pizzaballa was asked to refrain from holding mass at the Church of the Holy Sepulchre.*

*Even though I understand this concern, as soon as I learned about the incident with Cardinal Pizzaballa, I instructed the authorities to enable the Patriarch to hold services as he wishes.*

*I have instructed the relevant authorities that Cardinal Pierbattista Pizzaballa, the Latin Patriarch, be granted full and immediate access to the Church of the Holy Sepulchre in Jerusalem.*

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*– Benjamin Netanyahu – ׀׀׀׀׀׀ ׀׀׀׀׀׀ (@netanyahu) March 29, 2026*

Even in moments like this—when access is restricted, worship is halted and fear hangs over the streets—Jesus’ words come sharply into focus. In the Gospel of Luke 21, He warned that Jerusalem would be surrounded, distressed and “trampled on by the Gentiles until the times of the Gentiles are fulfilled.” What we are witnessing is not just a geopolitical flashpoint, but a spiritual signpost.

A city sacred to three faiths now finds itself under pressure, with worship disrupted during one of the holiest weeks of the year. It is a sobering reminder that Jerusalem, throughout history and prophecy alike, remains at the center of both earthly conflict and divine unfolding.

That same thread continues in the book of Revelation, where the apostle John describes a future moment when the holy city will again be “trampled by the nations” for a set time (Rev. 11:2). The parallels are striking—a city contested, access restricted and the weight of global tension pressing in. Yet Revelation does not end in trampling, but in triumph. The very city that is shaken will become the place where Christ reigns

in fullness.

Until then, believers are called to watch, discern and pray with urgency—for the peace of Jerusalem, for those longing to worship freely and for hearts to turn to the Messiah.

*Abby Trivett is a writer and editor for Charisma Media and has a passion for sharing the gospel through the written word. She holds two degrees from Regent University, a B.A. in Communication with a concentration in Journalism and a Master of Arts in Journalism. She is the author of the upcoming book, The Power of Suddenly: Discover How God Can Change Everything in a Moment. For interviews and media inquiries, please contact media@.*

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## **Mamdani Goes to Church? NYC's Muslim Mayor Attends Palm Sunday Service**

In what may be one of the more unexpected pieces of news, Zohran Mamdani has set foot into the church.

In a post shared on X, New York City Mayor Zohran Mamdani shared his visit to The Greater Allen Cathedral for Palm Sunday service.

“It was an honor to spend Palm Sunday this morning with Pastor Green and the congregation at The Greater Allen Cathedral of New York,” Mamdani wrote. “As James 2:14 reminds us, ‘faith without works is dead.’ That message calls on all of us to build a better city. A New York where dignity is not a privilege, but a promise.”

Besides quoting Scripture, Mamdani then continued to wish New Yorkers a blessed Palm Sunday.

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*°As James 2:14 reminds us, “faith without works is dead.” That message calls on all of us to build a better city. A New York where dignity is not...*

*– Mayor Zohran Kwame Mamdani (@NYCMayor) March 29, 2026*

“Where government shows up for people with respect. Where faith is nurtured by justice, and freedom is abundant. ☐Wishing a blessed Palm Sunday to all New Yorkers observing this sacred day.”

This comes after the mayor hosted Ramadan festivities to celebrate the Islamic faith.



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Mamdani’s presence in a Christian church on Palm Sunday is more than a political moment—it is a divine opportunity. Palm Sunday marks the day Jesus entered Jerusalem not as a distant figure, but as the Messiah who would soon lay down His life for the sins of the world. Whether Mamdani fully understands the weight of that moment or not, he stepped into a place where the gospel is proclaimed, where truth is present, and where hearts can be changed in an instant.

Pray that the truth of who Jesus Christ is—the Lamb who came to save, the King who came in humility—would pierce Mamdani’s heart. Pray that what he witnessed would not remain a surface-

level gesture, but would stir a deep hunger for truth and revelation.

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## **After War Comes Deception: Why Millions Could Embrace a False Messiah**

Most of us treat faith like a safety net – something we lean on after every other option has run out. But what if God asked you to let your gas tank run dry on a bridge in the middle of Seattle, in your work clothes, with no one around? That is exactly what happened to Christian music artist Forrest Frank.

### **The Prompt No One Expects**

In an interview with George Janko, Frank explained that about two years into his walk with Jesus, and freshly connected to a church that embraced the gifts of the Spirit, he was driving when he felt an unmistakable nudge from God. Not a suggestion – a conviction. Let the car run out of gas.

*I'm in my car and I feel like I'm supposed to let it run out*

*of gas. Halfway on this bridge, the car runs out. I pulled off to the side – it's like an hour and a half walk to the other side – and the whole time I have complete peace.*

Peace. Not panic. Not embarrassment. That kind of calm in the middle of the absurd is itself a miracle.

## **A Divine Appointment at the Gas Station**

At the gas station, as he filled a spare tank to carry back, a voice broke the silence. An 18-year-old kid pulling up asked if Frank needed a ride. He said yes. Inside the car, rap music played, and a connection formed immediately. By the time they reached Frank's home studio, an invitation had been extended: dinner, music, conversation.

It seemed like a beautiful coincidence. It was anything but.

## **The Darkness Behind the Door**

Frank shared that the young man arrived for dinner, but not alone. His friend came with him, and the moment he walked in, something felt deeply wrong. Not nervousness. Not social awkwardness. Darkness. Frank trusted his discernment, and after the two left abruptly, he called the young man directly:

*I don't know you, dude – it's crazy that you came to my house – but just off of this instinct, I don't think you should be hanging out with that friend. And he said, "Whoa, dude. I've been trying to get away from that guy."*

The young man came back to Frank's alone. From here, the real story began to surface. At 17, after being kicked out by his parents, he had fallen into a satanic cult – rituals, darkness and the occult. The unsettling friend he had brought to

dinner? The cult's founder.

## **Deliverance and Freedom**

They went downstairs to the studio, and with no formal training, no manual and no one else around, Frank laid a hand on the young rapper and prayed. When he asked him to say "thank you, Jesus," the words would not come out. So he pressed in deeper, knowing that there was a demonic force keeping this young man from speaking freely.

And then the words came. The blockage was gone.

A year or two later, they crossed paths again. Frank's report from that young man was simple and stunning:

*After that day, everything changed for me. Everything changed. Good things started happening.*

## **The Lesson in the Empty Tank**

It would be easy to frame this as an extraordinary story for extraordinary people. But that misses the point entirely. Janko said it best:

*For a man to truly believe in God so much that he's going to let his gas tank go out – that says a lot. Some people can't trust God enough to fill up their gas tank next time.*

Faith is not reserved for the pulpit or the prayer room. Sometimes it looks like pulling over on a bridge, lacing up your dress shoes, and walking toward whatever God has waiting

at the other end.

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# **Jonathan Cahn Reveals the 2,000 Year-Old Passover Prophecy the World Has Been Missing**

In a rapid-fire Q&A session, Pastor Jack Hibbs sat down to answer some of the most pressing—and often controversial—questions believers are asking today.

## **1. A Glorified Body, Not a “New Corpse”**

One of the first questions tackled a common misunderstanding about eternity.

“You’re not going to get a new corpse because a corpse is dead,” he said. “You’re going to get a new living body.”

Citing Jesus’ resurrection, he explained that believers will

receive glorified bodies, just like Christ's. "To be absent from the body is to be present with the Lord," he said, noting that at the resurrection, "my body is going to meet my spirit... and that's a glorified state."

## **2. Ezekiel 38 vs. Armageddon: Not the Same Battle**

Addressing end-times confusion, Hibbs made a sharp distinction between two often-mixed prophecies.

"Ezekiel 38... is a surprise attack against Israel," he explained, led by Gog and a limited group of nations. "It's not Armageddon."

By contrast, "the battle of Armageddon... has to deal with the nations of the world" and occurs near the end of the tribulation.

## **3. Is There Hope After the Rapture?**

Perhaps one of the most sobering moments came when discussing salvation after the rapture.

"Those who know the gospel right now... but they don't believe it," he warned, "will not be able to believe because God will send them strong delusion."

However, he noted that Revelation speaks of "a great number... too numerous to count" who will be saved during the Tribulation. Still, his warning was clear: "If you've got a chance to receive the gospel now... You better believe it now and repent."

## **4. The Rapture Could Happen at Any**

# Moment

When asked what must happen before Christ returns, his answer was direct:

“Nothing needs to happen for the rapture to take place. It could happen any second now.”

He emphasized the doctrine of imminence, explaining that while the Second Coming has many prophetic signs, “the rapture has no warnings... no prerequisites.”

## 5. Are We in the Tribulation Now?

For those claiming we are already in the Tribulation, he pushed back strongly.

“Where’s the Antichrist? Where’s the mark of the beast? Where’s 666?” he asked. “We are not in the tribulation period.”



***To order James Lasher’s book, The Revelation of Jesus, visit .***

According to Hibbs, such claims come from “a lack of understanding concerning the Bible.”

## 6. What Is the “Strong Delusion”?

Expanding further, he explained that this delusion comes after the rapture.

“Those that were fiddling around with the gospel... there’s going to be a thought process in them that they will deny Christ completely,” he said. “God will send them strong delusion because they had a chance... and they refused.”

## 7. The Truth About Being “Chosen”

Addressing fears about predestination, he clarified that God’s choosing is rooted in foreknowledge.

“He gives everyone the opportunity to believe,” he said. “Those who... would say yes... those become the chosen.”

## 8. Apostasy vs. Backsliding

He also drew a crucial distinction between two often-confused terms.

“An apostate is someone who claimed to believe... but never really did,” he explained. “A backslidden person... is in the family of God, but... not walking right with God.”

## 9. Israel Still Matters

In a strong defense of biblical Israel, Hibbs warned against modern skepticism.

“God has chosen the Jewish people,” he said. “If you can get Israel... to not exist, then Christ cannot come back and the Bible is false.”

As the world grows louder with speculation and uncertainty, Hibbs brings the focus back to what matters most: being ready.

In a time when deception is rising, and truth is increasingly blurred, this message cuts through the noise with urgency: don’t just study prophecy—respond to it. Because when that moment comes, there will be no rehearsal, no warning, and no second chance for those who have heard and turned away.

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