

# Kenneth Copeland's Granddaughter Opens Up About His Bryce Crawford Interview and the Prosperity Gospel Debate

In a culture that seems to grow stranger by the day, prophetic teacher Jonathan Cahn is sounding the alarm.

In his latest video message, Cahn delivered a sweeping analysis of what he calls “end-time madness,” pointing to events in American courtrooms and mainstream newsrooms as signs of a civilization at war with its own foundations.

At the center of his message was a historic Supreme Court ruling: the court struck down Colorado's ban on counseling individuals who voluntarily seek help with gender confusion or same-sex attraction. The decision was nearly unanimous, passing 8 to 1, with two liberal justices siding with the conservative majority. Only Justice Ketanji Brown Jackson dissented.

*“For a counselor to give biblical counsel was a criminal act – to even speak the words. Talk about totalitarianism. Talk about 1984. Talk about lunacy.”*

Cahn used the ruling as a launching point to expose what he sees as deep media bias.

Slowing down footage from ABC News, he highlighted anchors and expert guests visibly struggling to utter the word “Christian” and were uncomfortable using the phrase “biological sex.” He argued these on-air reactions reveal how thoroughly an anti-

Christian ideology has taken hold in America's most influential institutions.



**To order Jonathan Cahn's book, *The Avatar, visit* .**

"The word Christian has become like a curse word. They can't even say it," Cahn noted.

Cahn also turned his attention to the legal landscape beyond America's borders. In Canada, he warned, legislation is advancing that would criminalize Christian speech on sexuality.

In Finland, a female member of parliament – a Christian – was recently convicted by the nation's Supreme Court and now faces potential imprisonment, her crime being the posting of a Bible verse on sexuality more than two decades ago.

*"An anti-Christian agenda and a spirit and a culture is sweeping over the West – a real danger of cultural totalitarianism that wars against God, his word, and his people."*

Perhaps his most urgent warning was directed at parents. Cahn called on mothers and fathers to investigate what is being taught in their children's schools, asserting that gender ideology is being introduced from kindergarten, and sometimes deliberately hidden from parents. He extended this caution to colleges, warning that many institutions are actively working to undermine students' faith.

"Your children do not belong to the school system," he declared. "They don't belong to the teachers union. They don't belong to the state. They belong to you. God charged them [to] you," he said.

Yet amid the darkness, Cahn offered hope with a sobering

condition attached. While acknowledging a recent rollback of radical policies in America coinciding with the current political moment, he was blunt: political change alone will not be enough.

*“Without revival, without a spiritual revival, without a turning back to God in this nation, the window will close. The only thing that can save America is revival.”*

Cahn closed his message with a prophetic charge drawn from Scripture, urging believers to live without fear of governments, media or cultural tides – reminding them that they will ultimately stand before the King of Kings, not before earthly courts or anchors.

“Live all out for Him,” he urged. “Go boldly for Him. Do what’s right regardless of the polls, regardless of the majority, regardless of Hollywood because in the end, you’re going to stand before Him.”

**Abby Trivett** is a writer and editor for Charisma Media and has a passion for sharing the gospel through the written word. She holds two degrees from Regent University, a B.A. in Communication with a concentration in Journalism and a Master of Arts in Journalism. She is the author of the upcoming book, *The Power of Suddenly: Discover How God Can Change Everything in a Moment*. For interviews and media inquiries, please contact [media@](mailto:media@).

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**Savannah Guthrie Shares**

# Easter Message Amid Mom's Disappearance: 'I Still Believe'

In a heart-wrenching new video, Savannah Guthrie released an Easter message detailing her current struggle of grappling with faith while dealing with the questions surrounding her mother's kidnapping.

"Good morning, everybody. Happy Easter," Guthrie stated. "And Easter is happy. It is flowers and pastels and baby bunnies. It is sunshine and joy and hope. It is rebirth and second chances and new life and fresh starts. It is the most important day of the year for all of us who believe, even more than Christ's birth, more than His death, His most crucial to us."

She points out that because of Jesus' resurrection, we too can experience new life. She then became very open and honest about how her mother's disappearance is affecting her faith.



***To order Autumn Miles' new book, Holy Ghosted, visit .***

"Standing here today, I have to tell you, there are moments in which that promise seems irretrievably far away," Guthrie stated. "When life itself seems far harder than death. These moments of deep disappointment with God, the feeling of utter abandonment."

Guthrie also shared that this feeling of being forgotten will be a challenge for many of us at some point.

"For most of us, there will come a time in our life when these feelings hold sway. In our tradition, we are taught to take comfort in the fact that our friend, Jesus, in His short life,

experienced every single emotion that we humans can feel. That His taking on the form of humanity made Him not a distant observer to our pain, but a hands-on experiencer of it.”

Guthrie admitted she has wondered since her mom’s abduction if Jesus could relate to her pain.

“Recently, though, in my own season of trial, I have wondered. I have questioned whether Jesus really ever experienced this particular wound that I feel. This grievance and uniquely cruel injury of not knowing. Of uncertainty and confusion and answers withheld.”

She wondered if she had come across a “feeling that Jesus did not know.” She also explained that it is in the moments of wrestling with God that His people can experience Truth and revelation.

*NEW: Savannah Guthrie releases emotional Easter message amid the disappearance of her mother, says she still believes.*

*Guthrie says she has questioned if Jesus ever experienced the specific pain she feels regarding the disappearance of her mother.*

*“Perhaps this is too dark a...*

*– Collin Rugg (@CollinRugg) April 6, 2026*

“Suddenly, I remembered the grave. I remembered three days in the grave. No one talks much about that,” she said. “On the cross He cried out, ‘My God, My God, why have You forsaken Me?’”

“Our comfort is that our God has felt those feelings,” Guthrie continued. “He has compassion on us, and He promises that if not immediate answers, His sweet presence. He promises

closeness to the brokenhearted. Somehow, miraculously, His loving and gentle presence that makes the mean time less mean.”

She also shared that while this may be a very dark message to give on Easter Sunday itself.

“It is the darkness that makes this morning’s light so magnificent, so blindingly beautiful. It is all the brighter because it is so desperately needed. So, I close my eyes this morning, and I feel the celebrate too. I still believe. And so I say with conviction, Happy Easter.”

This message comes as Guthrie has finally returned to the “Today Show” following her disappearance.

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## **The 2027 Eclipse and the Rise of Islam: Amanda Grace’s Most Urgent Warning Yet**

There are threads woven through Scripture that only become visible when you step back far enough to see the full tapestry. Most people encounter the cross and call it history.

Some call it theology. But in this extraordinary sermon, Rabbi Jonathan Cahn invites us to see it as something else entirely: a cosmic mystery, seeded at the very beginning of the Bible and blazing in full glory at its very end – with you standing at its center.

## Three Holy Days Converge

Cahn opens by grounding his listeners not in abstraction, but in time. The day of the crucifixion was not merely “Good Friday.” It was a convergence of three sacred days: Good Friday, the Passover and the Sabbath – all folding into one singular moment.

The parallel is exact and breathtaking. God labored for six days at creation, then rested on the seventh. Messiah labored for six hours on the cross – and then, as the Sabbath approached, declared what no ordinary man could declare: “It is finished.”

Jesus came, Cahn reminds us, as the Lord of the Sabbath – not merely to observe a day of rest, but to become the source of the rest the human soul cannot find anywhere else. The Hebrew blessings recited over the Sabbath candles, the Passover cup, and the bread were not decorative ritual. They were prophetic reenactments, pointing to the lamb who was about to fulfill all of it at once.

## Where Is the Lamb?

The search begins with one deceptively simple question. When you type the Hebrew word for lamb – *seh* – into a Bible concordance and search for its very first appearance, you do not land in the sacrificial laws of Leviticus. You land in a mountain, with a father and his son.

*Isaac said to his father Abraham, “The fire and the wood, but*

*where is the lamb for the burnt offering?” – Genesis 22:7*

Abraham’s answer is a prophecy that would not be fulfilled for two thousand years: “Elohim Yireh” – God will provide himself the lamb. A ram was found in the thicket and substituted for Isaac. But as Cahn points out with precision: a ram is not a lamb. The ram saved Isaac. But Abraham’s prophecy – God will provide the lamb – remained open. Unfulfilled. Waiting.

And then, centuries later, Moses writes something remarkable. He doesn’t let the moment pass. He underlines it, names the mountain after it, and tells Israel: something is going to happen here that hasn’t happened yet.

*In that mountain, the Lord will be provided – as it is said to this day, on the mountain of the Lord it shall be provided. – Genesis 22:14*

## **The Lamb Grows Larger**

The second mention of the word lamb in all of Scripture takes us to Exodus 12 – the birth of a nation, the eve of the Exodus, Passover. Here, the lamb is no longer for one man’s son. It is for an entire household, and then an entire people.

Cahn traces the expanding mystery like concentric circles rippling outward:

- **Genesis 22:** A lamb for one person– Isaac, Abraham’s son
- **Exodus 12:** A lamb for a household– the Passover family
- **Isaiah 53:** A lamb for a nation– Israel’s sin borne by one
- **John 1:** A lamb for the world– sin of all humanity
- **Revelation:** A lamb for all eternity– the light of the new creation

The logic of each step is the same: there is bondage, there is a death sentence, and what breaks it is the lamb. Isaac was bound on the altar – the lamb sets him free. Israel was enslaved in Egypt – the Passover lamb purchased their liberation. And you? You too have a bondage. And the same lamb has already paid it.

## **The Prophet Who Saw It All**

The next time the lamb appears in the context of redemption in Scripture is not in the next chapter, or even the next book. It leaps across centuries to the prophet Isaiah – and what he writes is so specific, so impossible to explain by coincidence, that Cahn calls it proof of the divine origin of Scripture by itself.

*He was oppressed and he was afflicted, yet he did not open his mouth. Like a lamb that is led to the slaughter, like a sheep that is silent before its shearers, he did not open his mouth. – Isaiah 53:7*

The same prophecy contains lines that should stop every reader cold: He was pierced through for our transgressions. By His stripes we are healed. The Lord laid on Him the punishment of us all. And crucially – Isaiah says it explicitly – this suffering servant bears the sin of my people. Israel. Not as a symbol of their suffering, but as a substitute for it.

The mystery was deepening: the lamb was becoming a person.

## **The Mountain Named After What Hadn't Happened Yet**

Here the sermon reaches one of its most astonishing moments. The name Abraham gave the mountain – Adonai Yireh, “the Lord will provide” – comes from the Hebrew root *yireh*, which

doesn't only mean "provide." It also means "to be seen," "to be manifested," "to be made visible."

Moriah, the mountain of Abraham and Isaac, means: the place where God will make the lamb visible.

And where is Mount Moriah? It is Jerusalem. The very city where the Temple was built – where lambs were offered every day for centuries, each one a reminder of a prophecy still waiting. The very city where Daniel said the Messiah would come. The very city where Jesus died.



**To order Jonathan Cahn's book, *The Avatar, visit* .**

*Where did he die? He died on Golgotha, Calvary. Where is Calvary? On Mount Moriah – the place that says, God will provide the lamb. – Jonathan Cahn*

The very first prophecy of the lamb in Scripture contains, encoded within the name of its location, the exact place the prophecy would be fulfilled. Two thousand years before it happened.

"The first two mentions of the lamb give you the time and the place. They come together in Messiah 2,000 years ago on Good Friday," Cahn stated.

## **The Priest Who Named the Lamb**

In all four Gospels, there is only one place in all the Gospel accounts where the word "lamb" appears. One moment. And it is spoken not by a random bystander, but by a man whose bloodline was the priesthood of Aaron – the very family whose God-given vocation, for generations, was to examine, certify, and present the sacrificial lamb.

John the Baptist – son of a priest, himself a priest by

lineage – sees Jesus walking toward him and says the words that collapse the entire thousand-year mystery into a single sentence:

*Behold the Lamb of God who takes away the sin of the world. – John 1:29*

A priest identifying the lamb. The lamb who is not for a person, not for a household, not for a nation – but for the world. Abraham's prophecy was always moving in this direction. Moses was pointing here. Isaiah was looking ahead to this. And now a priest, in the tradition of his ancestors, steps forward and certifies: this is the one.

## **The Lamb That Was Foreknown Before Time**

After the Gospels, the apostle Peter turns the mystery entirely personal. You were not redeemed with silver or gold, he writes. You were redeemed with something infinitely more costly: the blood of the lamb, precious and spotless. And then he says something that reshapes everything:

*For he was foreknown before the foundation of the world, but he has appeared in these last times for the sake of you.– 1 Peter 1:20*

Before the universe existed. Before the first atom. Before time had anywhere to go – the lamb was prepared. For you. Not for humanity in the abstract. Not for a theological category. For you specifically, with your name, your life, your failures, your chains.

Cahn makes the application with the tenderness of a pastor and the precision of a scholar:

*If you were the only one, he still would have done it. It was*

*just as personal for you. He died specifically for you.—  
Jonathan Cahn*

## **The End of the Bible Is the Lamb**

The book of Revelation contains more references to the Lamb than any other book in the New Testament – more, in fact, than nearly any book in the entire Bible, save the sacrificial catalogues of Numbers. This is not accidental. The mystery that began with one father and one son on one mountain must end somewhere worthy of its beginning.

In Revelation 5, the veil over heaven is lifted. And what stands at the center of the throne of God, surrounded by every angel and every creature in existence, being praised with a volume of worship that defies description?

*Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honor and glory and blessing. –  
Revelation 5:12*

And it does not end even there. In Revelation 21 – the very last pages of the last book – a new heaven and a new Earth appear. The new Jerusalem descends, radiant. And in this eternal city, there is no temple, and there is no sun. Not because they were forgotten, but because they are no longer necessary:

*The city has no need of the sun or the moon to shine upon it, for the glory of God has lit it up, and its lamp is the Lamb. –  
Revelation 21:23*

The mystery that began with a question – Where is the lamb? – ends with the lamb as the light of all eternity. The answer to Abraham's question is not merely an event in history. It is the permanent, blazing, inexhaustible center of the universe.

# God Will Provide

When Abraham spoke those three Hebrew words on the mountain – Elohim Yireh, God will provide – he was not writing a theology textbook. He was speaking into the future, by the Spirit, to every human being who would ever stand on the mountain of their own need, their own bondage, their own insufficiency, and ask the same question Isaac asked:

Where is the lamb?

The answer that has echoed across every century since, the answer that the Temple sacrifices rehearsed for a thousand years, the answer that Isaiah saw from centuries away, that John the Baptist confirmed at the Jordan River, that Peter sealed in his epistle, and that all of heaven will sing forever – is the same answer:

*God will provide for you the lamb. The Jesus. The author, the finisher of your faith, your beloved, your best friend, your everything, your redeemer, your salvation. God will provide your Jesus. He's the lamb.– Jonathan Cahn*

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# Amanda Grace Warns Artemis II Launch Could Open Pagan 'Gates' During Passover

Did the launch of Artemis II unlock a spiritual door?

In a recent short video from prophetic voice Amanda Grace, she noted that how the name "Artemis" and the timing of the most recent rocket launch both have spiritually deep meanings behind them.

"Now, in ancient Greek culture and mythology, Artemis was the goddess of hunting, the wilderness, wild animals and transitions," Grace stated.



***To order Amanda Grace's new book, Brace For Impact, visit .***

She pointed this back to a previous prophetic word about the hunter becoming the hunted and how this connects to Passover.

"Hunting, like the hunter shall become the hunted type of thing. Well, it's a 10-day 's interesting they're doing it on the first day of Passover, and there were 10 plagues exacted on Egypt before Passover."

She also noted that "The worship of this false goddess Artemis extended from Greece to parts of Egypt. And now the first day of Passover, NASA is launching a space shuttle named after a false goddess that has to do with hunting and transitions that extended this worship into Egypt."

Grace discussed how this is an example of something moving in the spiritual realm and that the "gates are attempting to be opened on Passover."

"They are attempting to align something and open gates on

Passover because across the news screens, all you see is Artemis, Artemis, Artemis, when it should be Almighty God, Almighty God, Almighty God who was the Deliverer of His people out of the bondage, paganism and slavery of Egypt.”

As humanity once again reaches for the heavens through missions like Artemis II, the deeper question is not just how far we can go—but what doors we may be opening along the way.

The timing is impossible to ignore. Passover is not merely a historical remembrance—it is a divine appointment, a sacred moment when God demonstrated His unmatched power to deliver His people from bondage, dismantling the gods of Egypt through unmistakable judgment.

To see a global spotlight fixed on a mission named after a pagan deity during such a holy window raises a sobering question: Are we discerning the times, or are we being distracted by spectacle?

If anything, this moment should stir the church to refocus, to pray and to boldly declare the name above every name, Jesus Christ.

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# Bryce Crawford Challenges Kenneth Copeland: Did We Get the Prosperity Gospel Wrong?

More than 15 years after stepping away from major sit-down interviews, Kenneth Copeland is once again in the spotlight—this time in a candid and surprisingly balanced conversation with evangelist and podcaster Bryce Crawford.

The interview is already generating buzz, because of the topic at hand: the prosperity gospel—one of the most debated and often misunderstood teachings in modern Christianity.

Rather than avoiding the tension, Crawford leans into it.

From the outset, he acknowledges the divide many believers feel, noting that prosperity teaching has often been criticized for appearing to elevate wealth above the cross.

Yet instead of attacking, Crawford engages—asking thoughtful, direct questions about healing, finances, suffering and the true cost of following Jesus.

Copeland, for his part, begins by reframing a key biblical idea that is often misquoted. “Money is not the root of all evil,” he says. “The love of it is.” That distinction becomes a foundation for much of the conversation, shifting the focus from material wealth itself to the condition of the heart.



***To order Abby Trivett's new book, [The Power of Suddenly](#), visit [www.abbytrivett.com](#).***

Even more striking is Copeland's emphasis on what he calls the true starting point of prosperity. “True prosperity starts with John 3:16,” he explains, pointing directly to salvation

through Jesus Christ as the ultimate measure of blessing.

For many viewers, this moment may challenge long-held assumptions about his theology.

Still, Crawford presses further, bringing needed balance.

Referencing the apostle Paul's struggles, he highlights that not every believer's journey includes a visible breakthrough or material success. In one of the most relatable moments of the interview, Crawford reflects, "I didn't step out because I wanted some benefits and blessings—I stepped out because I wanted Jesus Himself."

That tension—between expectation and surrender—sits at the heart of the discussion.

Crawford also raises a critical question many Christians quietly carry: What happens when you pray, believe and do everything "right"—and nothing changes?

Graham then shared on social media about the event, noting that it was "a privilege to be able to pray for our president and our country."



**To order Travis Johnson's new book, [Un]Embarrassed of Jesus, visit .**

*Today I was in Washington, D.C., with President @realDonaldTrump. He invited church leaders from across the country to celebrate Easter with him at the White House. It was a privilege to be able to pray for our president and our country.*

*– Franklin Graham (@Franklin\_Graham) April 2, 2026*

Free Chapel Pastor Jentezen Franklin and the church's worship team had the honor of leading worship for the event, with Franklin playing the saxophone.

*Pray for our Free Chapel team today. They will be leading worship and I will be playing my sax at The White House Faith Office Easter lunch. It's an honor to celebrate Holy Week singing The Old Rugged Cross, How Great Thou Art and Amazing Grace with faith leaders from all over the country.*

She also shared an additional photo, writing, "Some places you get invited to and you just don't understand why you... That's us today."

Pastor Travis Johnson also shared many photos and videos of the event, including one of the Old Rugged Cross being sung.