

# Jeremiah Johnson Prophetic Warning: 7 Things Coming in 2025

“Yet even now, declares the LORD, return to Me with all your heart, and with fasting and with weeping and with mourning,” (Joel 2:12).

Fasting is a key spiritual discipline we read about in both the Old and New Testaments. It was after a 21-day fast that Daniel saw spiritual breakthrough, Esther saw her people delivered after a three day fast and Jesus said that some demonic spirits require prayer and fasting to be cast out. Fasting, then, is something the Lord desires for His people to do in order to seek His presence and see the manifestation of things happen on earth as it is in heaven.

In a recent sermon, Jentezen Franklin shared with the Free Chapel congregation how fasting can be a key to removing the burdens of your soul.

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“It’s a powerful thing when you humble yourself in fasting and prayer. You cannot humble yourself in prayer and God not exalt you. It is impossible. You cannot humble yourself in fasting and seeking God with all of your heart and God not exalt you. It would be unbiblical for that to happen. If you humble yourself, Psalm 35 says, ‘We humbled ourselves with fasting.’ So fasting is a manifestation of humility that says, ‘I desperately need you,’” Franklin says.

Franklin says that fasting can represent the part of the sacrificed bull or sheep that the priests, the Levites, were

to have as their inheritance: the shoulders, cheeks and stomach of the animal. The shoulders, Franklin says, represent the burdens we carry, the heaviness we experience in life. These are the things we must hand over to Jesus because His yoke is easy and His burden is light.

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## **The Promise of Freedom**

Franklin dives into Isaiah 58:6 which reads, “Is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the heavy burdens, and to let the oppressed go free, and break every yoke?”

“When you fast you’re going to unload. You’re going to give [the Lord] the shoulder that’s been carrying all this stuff and [He’s] going to let the oppressed go free, and [God’s] going to break every yoke and lift the heaviness of of you, and you’re going to smile again and you’re going to have faith again and you’re not going to let the trials of life just oppress you and beat you down,” he says.

“Sometimes we think when we go into a new year we just are supposed to bring the same old stuff, but I feel like God is trying to say to us today, on this fast, don’t go into the new year with last year’s burdens. Let it go. Leave it there,” he continues.

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## **Here is Why You Went Through Trials in 2024**

For some, Bible reading is a habit they desire to keep, but struggle to, or are simply new to it. In a recent video, John and Lisa Bevere provided some essential keys that Christians can use to keep their Bible reading goals all year long.

Using 1 Timothy 4:7-8, John Bevere discusses how the apostle Paul tells us that we should train ourselves in godliness.

“That actually means that we’re responsible to develop godliness in our life,” Lisa Bevere says.

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The Beveres points out that only 11% of people in the church read their Bibles on a consistent, daily basis, while right now 60% are desiring to grow in the spiritual disciplines. With that incongruency of the number of people wanting to grow with God but so many not regularly placing Scripture reading as part of their life, where do we go from here?

The first bit of advice that John Bevere provides is to bring the Holy Spirit into your time of Bible reading.

“When I read my Bible in the morning, I always pray and I’ve

taught our whole family this, pray that the Holy Spirit will teach you because Jesus said He's our teacher," he says.

He also advises that instead of our goal simply being to get through the Scripture that we take the time meditate on the Word and all the Holy Spirit to minister however He desires, including through the prompting of other verses as well and the meditation of different ideas that He brings to our remembrance.

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"I think the higher goal is to say, 'I want a more intimate relationship with God,'" he explains.

Bevere also advises that people get into a consistent Bible reading plan so that you can see the world around you differently, and through this consistency, the hunger and excitement to read more from the Word of God will arise.

Lisa Bevere also stressed that consistency instead of a specific time is the bigger goal, especially for those who have young children. John also suggests perhaps starting in the New Testament, including it in with your reading, or taking Exodus a bit slower so that the reading of the measurements for the Tabernacle do not become boring or take you off-focus from the goal of reading God's Word.

"When you read the Word of God you're going to be glad you did it. When you spend time meditating, contemplating, asking the Holy Spirit to speak to you when you're reading the Scripture, you're going to be glad you did it," John says.

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## **Is Joe Rogan Getting Closer to Accepting Christ?**

In an interview on “The Joe Rogan Experience” podcast, Rogan spoke with Wesley Huff about Jesus’ resurrection and how it connects to biblical prophecy foretold thousands of years prior to His birth.

Speaking on the Dead Sea Scrolls, the book of Isaiah and the ancient connections of these texts, Rogan points out the uncanny reality that these texts are accurate in the story they tell.

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“...imagine how crazy that is that something in a time where there’s no printed press and something had been passed on for so long as oral tradition is exact word for word written in a cave in Qumran, and then the same thing you get in the English translation of the Bible today,” says Rogan.

Huff later points out the actual absurdity of what Christianity must look like from the world’s point of view.

“...that is kind of the crazy thing about Christianity where you

have this Jewish itinerate guy who's walking around first century Roman occupied Judea. He's making some pretty audacious claims to be God Himself, and then He predicts His own death and resurrection," says Huff.

Huff also points out that the disciples were terrified following Jesus' death, but because of the resurrection, they were able to change the world around them.

"They go from 11 scared men," says Huff, "To completely overhauling the Roman world in only a couple hundred years because of this claim that they say they saw Jesus resurrected."

Rogan asks Huff what his personal take is on Jesus' resurrection, or if he sticks just to interpreting the message based on historical evidence.

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"You have a guy who objectively lived. He objectively died, and then individuals close to His inner circle claim that they see Him not dead," Huff says.

Rogan notes that these claims of Jesus' resurrection would have been incredibly unusual.

"It's hard when you're dealing with illiterate populations, you're dealing with thousands of years of time, you're dealing with an oral 's very difficult for anybody who thinks of themselves as an intelligent person who's secular to even entertain the possibility that someone died and [came] back to life," says Rogan.

While Rogan continues to ponder on the reality of Jesus' resurrection, Huff points out that the gospels were written during the timeframe of the eyewitness accounts, meaning there

were plenty of people who could have fact-checked these testimonies. He notes how Scripture tells us that hundreds of people saw Jesus after the resurrection, and that Jesus stayed on this earth for 40 days following His resurrection.

“...Jesus was walking around teaching them for 40 days after He was resurrected from the dead. And so, these are written within a time period when you have people who would have seen Jesus’ ministry,” says Huff.

As Joe Rogan continues to have guests on that continue to get him to think about the gospel, about Jesus death and resurrection, pray that he would see the light and connect Jesus as being the Way, the Truth and the Life.

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## **Word for 2025: The Year God Builds the House**

Cahn says that while D.C. is known for government, New York City is a symbol of more than just government, but also of our culture too.

*The lightning struck all four American icons. And more than that, each is a symbol. The Washington Monument was made in honor of the nation’s first president, and it’s also a symbol*

*of America. The Capitol building is called the people's temple, the temple of democracy, the seat of the American government, another symbol representing America. The Empire State building was for a long time the tallest building on earth, and it was at a time when American civilization and power had reached its pinnacle. It symbolized the grandeur, the ascendancy of America over the rest of the nations. And the tower at Ground Zero, the tallest building in America, another symbol of American power, of its ascendancy, of its greatness and more.*

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Cahn points out that these two cities represent the political and economic power of the United States. He also makes the point that the first president, George Washington, was inaugurated in New York City, not in Washington D.C. He further draws the connection that the 9/11 attacks hit both cities.

“Could God be reminding us? Could God be seeking to wake us up? Could God be warning us that is has not stopped, and that if we do not turn back there is more to come?”

He says the number four, for the four buildings hit with the lightning, is also significant, as this number represents a foundation, the number of corners in a building. Four also could represent the number of years of the incoming presidential administration as well.

“The striking this now is literally on the verge of 2025. We have something that just happened we need to take very seriously as a warning, a reminder [of] just how high the stakes are for our future.”

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## **Benny Hinn: A Vision for the Church in 2025**

Weaver says this attack is targeting ministries that are making great progress for the kingdom of God.

“The enemy has ramped up attacks to take the players out of the game,” she says.

Weaver points out that it is the enemy’s goal to see ministers go into bitterness and backslide so that he can take them out for the purpose of advancing the gospel.

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“We have ministers that are being attacked. We have people who are questioning, ‘is it even worth it?’”

One of the things Weaver points out as a necessity for the body of Christ is that each of us must look toward the cross. Each individual Christian must first look to Jesus, not expecting their pastor to be their savior, but rather being completely secure and confident in who God is and what He can do through them, for them and inside of them. She also advises

that Christians stay planted and rooted in a ministry instead of constantly moving from one to another.

While the trials and tribulations in 2024 were many, Weaver believes this can be a year for all of God's children to experience breakthrough.

"As you go into 2025, go in the breakthrough anointing. Go in with everything that tried to kill you in 2024, it broke off of you now," says Weaver. "Everything that tried to hold you back breaks. He [the enemy] is defeated by blood of the Lamb."

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