

WATCH: Deaf Woman HEARS for the First Time!

God is ready and able to do exceedingly, abundantly far more than we ever could have hoped for or imagined.

In a video shared on social media, a woman who reportedly was born deaf regained hearing during Jenny Weaver's Summer of Souls baptism event at Clearwater Beach in Florida.

"Patty drove herself so far to be baptized," Weaver captioned the video Facebook. "We prayed for her on the shore hours before baptisms and it seemed as if nothing happened. But @angimagoulis and I declared she would hear in Jesus' name! She came up to me to be baptized and I baptized her, then started singing in tongues in her ear and she turned to me immediately and said 'I hear you!' She began to hear a little sound in her ear after being born deaf!"

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What would you do if you had a terrifying encounter with the spiritual realm?

In a recent message, minister Perry Stone unveiled a spiritual reality many believers overlook: the presence of dark angels and their strategic, recurring attacks against individuals and families. Part of this message for Stone, however, comes from his very own personal experience of a harrowing encounter with a dark angel in the middle of the night.

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"It was as dark as coal dust. I saw the fingers... it reached around me in the bed... and was going to dig its nail into my

chest.” Yet in the midst of the attack, he took authority over the figure in the spiritual realm: “I command you in the name of Jesus... and it left.”

As Stone further points out, these entities are not random, but rather have their own ranking in the fallen spiritual realm. Just as one tried to attack him, these spiritual beings make it their goal to carry out death and destruction upon humanity.



To order Blake Healy's book, *The Veil*, visit .

“A principality is not just a demon. A principality is a high-level fallen angel,” Stone says, emphasizing the hierarchy within the kingdom of darkness.

He points out that some fallen angels are chained in darkness, while others remain active in Satan's network. These “dark angels,” he says, often manifest with terrifying features and spiritual weight. “People who have been near death have described dark angels... completely shrouded in darkness. Many times, they are robed in a completely dark robe and their faces are kind of blank.”

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Stone stresses that such encounters are not random—they are often seasonal or cyclical attacks, tied to family patterns. “Satan never leaves until he's exposed,” he says. “That's why it's important to understand the cycles and the seasons in your life and your family.” Whether it's divorce, sickness or tragedy, many believers may be facing repeated battles that follow a demonic timetable.

The key to victory, then, lies in utilizing spiritual weapons. Stone urges believers to lean into prayer, spiritual

discernment and scriptural authority: “Our authority is in the blood of Jesus, overcoming Satan by the blood of the Lamb and the word of our testimony... the name of Jesus... and the Word of God.” Like Jesus resisting Satan in the wilderness with Scripture, believers must learn to wield the Word in spiritual battle.

But above all, Stone gives a powerful reminder: “Never fear your warfare. Never fear an attack that comes from the adversary. Because God is going to give you victory over it.”

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Understanding the reality of dark spiritual forces isn't about stirring fear—it's about equipping believers to stand firm in faith. Recognizing the patterns and cycles of attack allows us to respond with discernment, prayer and spiritual authority. We are not powerless against these forces; we are armed with the name of Jesus, the blood of the Lamb, and the truth of God's Word. When we expose the enemy's schemes and take our stand, we step into the victory that has already been won.

Abby Trivett is content development editor for Charisma Media.

Anointing, Portals and Angels: You Won't Believe This Divine Encounter!

If God is a loving and caring God, would He actually break you in order to make you more like Him?

In a message steeped in biblical insight and personal application, Rabbi Schneider unpacks one of the 613 commandments of the Torah that has often puzzled people: the commandment not to eat the sinew of the hip. Rooted in Jacob's life-altering encounter with God in Genesis 32, this commandment, Rabbi Schneider says, carries a deep spiritual message for believers today.

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"This commandment... is rooted in the episode that occurred in Jacob's life when he wrestled with God," Schneider begins. "In the Torah, it says that Jacob wrestled with a man all night. And we find out that that man was God Himself."

Genesis 32:32 explains the origin of the Law: "To this day, the sons of Israel do not eat the sinew of the hip which is on the socket of the thigh, because he touched the socket of Jacob's thigh in the sinew of the hip."

But the physical injury Jacob sustained—a dislocated hip—was not a punishment; it was part of the transformation. "Jacob was a strong man. He was strong-willed," Schneider explains. "He had a lot of natural ability, a lot of natural intellect, a lot of natural cunning. But before God could really bless him, God had to break him."

This breaking was both literal and symbolic. "God touched the socket of his thigh... the place that represents pride, natural strength, self-will and self-sufficiency."

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Schneider ties Jacob's limp to a broader spiritual principle: "Before God can really use us... He has to break us of self-reliance, He has to break us of self-will, and He has to break us of pride."

This principle echoes through both Old and New Testaments. Schneider draws a parallel to the apostle Paul, who pleaded three times for God to remove a "thorn in the flesh," only to be told: "My grace is sufficient for you, for My power is perfected in weakness." As Schneider puts it: "God's power is manifest in us through our weakness."

For Jacob, the limp became a lifelong reminder. "God changed Jacob's name to Israel after breaking him," Schneider notes. "Israel means one that strives with God and overcomes. But before Jacob could be renamed Israel, God had to touch the socket of his thigh and break him."

Schneider urges believers not to resist these divine dealings: "Often it's through our trials and our weakness and our pain and our difficulties that the greatest measure of God's Spirit is released into our life."

Ultimately, Schneider believes that God takes us through shaping and molding so that we may draw closer to Him. "God breaks us not to destroy us, but He breaks us to bless us. He breaks us to humble us so that we can become truly dependent on Him and know Him as our all in all."

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In the breaking, there is blessing. It is in surrender that we discover our true identity and purpose. When we allow the Lord to wrestle with the parts of us that need to change, He doesn't leave us wounded—He marks us for destiny. Let every struggle become an altar, every breaking a doorway into deeper intimacy with the One who calls us by a new name.

Abby Trivett is content development editor for Charisma Media.

Pat Robertson's Granddaughter Shares Powerful Vision She Received Before His Death

In a recent episode of Alan DiDio's Encounter Today, Rabbi Kirt Schneider delves into some of the most misunderstood commandments of the Torah, offering insight into how these ancient laws apply to modern believers.

Rabbi Schneider begins by explaining the scope of the Torah: "The Torah most specifically are the first five books of our Bible. Genesis, Exodus, Leviticus, Numbers and Deuteronomy. Also referred to as the Pentateuch." While many Christians believe they have been "redeemed from God's Law in the Torah," Rabbi Schneider clarifies this is a common misunderstanding. "We are redeemed from the curse of the Law," he explains, "not from the law itself."

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He elaborates that the Torah's Law came with promises of blessings for obedience, but also curses for failure to uphold its perfect demands: "If one did not live up to the Law's requirement, the curse came upon them. ... Jesus lived out the Law perfectly, then gave Himself up for us as a sacrifice." This sacrifice means believers are no longer condemned by the law, but the wisdom and self-revelation within the Torah remain valuable. As Jesus stated in Matt. 5:17-19, "I did not

come to abolish the Law and the prophets, but to fulfill [it].”

Rabbi Schneider also tackles the deeper meaning behind some peculiar commandments, such as the prohibition against offering honey on the altar. “Honey can stimulate the flesh,” he explains. “When you put honey in your mouth, it stimulates your taste buds. Some people say it makes your eyes glow.” The commandment symbolizes that worship must not be driven by fleshly excitement or hype but by genuine spiritual anointing. He warns against “stimulating the flesh through honey with an artificial means,” drawing a parallel to today’s overly loud church music that “stimulates the flesh” but may lack true spiritual power.

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Regarding the Torah’s relevance today, Rabbi Schneider emphasizes that “God’s purpose, His destiny upon you and I... is that we would be fruitful and multiply.” This commandment, given at creation, encourages believers to grow spiritually and spread the gospel, not just physically multiply. He explains, “We understand that God wants us to keep increasing spiritually, to keep growing in the fruit of the Spirit.”

On dietary laws like kosher, Rabbi Schneider clarifies, “Nowhere in the New Testament are Gentiles commanded to keep kosher. So, I’m not advocating that Gentiles can’t eat pork or shellfish.” However, he stresses that God cares about what we put in our bodies because “He wants to be involved in the very details of our existence in this world.”

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Rabbi Schneider's insights challenge believers to move beyond surface-level interpretations and embrace the Torah as a wellspring of spiritual wisdom. Rather than viewing God's commandments as outdated or irrelevant, he invites Christians to rediscover them as a reflection of God's heart and a roadmap for deeper intimacy with Him.

In an age of confusion and compromise, his message is a timely call to return to the foundations of faith—not through legalism, but through revelation. By understanding the spirit behind the law, modern believers can walk in greater purpose, clarity, and alignment with God's eternal design.

Abby Trivett is content development editor for Charisma Media.

From the Red Carpet to Revival Fire: The Radical Journey of Gabriel Storm

Abby Trivett is content development editor for Charisma Media.

Bridge Collision or Prophetic Warning? Amanda Grace Breaks Down Stunning Brooklyn Event

Amanda Grace of Ark of Grace Ministry is calling believers to attention after a significant and seemingly symbolic event occurred on Sat. May 17, 2025.

According to Grace, the Mexican navy ship named Cuauhtémoc, which struck the Brooklyn Bridge, is laden with prophetic meaning.

“Yesterday, something very profound happened,” Grace shared in a video message. “A Mexican ship that is called the Cuauhtémoc...hit the Brooklyn Bridge...”

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Grace emphasized the spiritual and symbolic significance of both the ship and the bridge. “The Cuauhtémoc is translated to ‘Descending Eagle,’ and refers to an Aztec ruler. Descending Eagle can also be translated as ‘bringing the eagle down,’” she explained. In Grace’s view, this phrase may represent a targeted message to America, whose national symbol is the eagle.

[@arkofgraceministries/video/7505758139032030507?is_from_webapp=1&sender_device=pc&web_id=7376331489186743838](https://www.youtube.com/watch?v=@arkofgraceministries/video/7505758139032030507?is_from_webapp=1&sender_device=pc&web_id=7376331489186743838)

The fact that this occurred at the Brooklyn Bridge—one of the nation’s most iconic and symbolic structures—just may be more than pure coincidence. Grace tied this moment directly to a prophetic word she had received previously. The prophecy reads:

“And says the Spirit of the Lord this day: ‘Bridges,’ says

the Lord. 'Watch the bridges in your nation with symbolic names to your freedom, for another round is about to occur...Pray and intercede, for some of these plans will fall through the prayer of the saints and will not have the effect desired. The largest bridge in your nation...pray,' says the Lord. 'Pray.'"

Grace believes the striking of the bridge by a vessel named Cuauhtémoc is not coincidental. "Something is definitely going on," she warned. "And I don't think this was any accident, either—that this was a Mexican ship, as well."

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The event, as she interprets it, is part of a larger pattern of prophetic signs. "These profound events are happening for a reason," Grace said, urging Christians to step into the role of spiritual watchmen. "Be watchmen right now. Keep watch on this."

Her exhortation is not simply to observe, but to actively pray and intercede in light of current events. She believes that through the prayers of the saints, some destructive plans may be thwarted.

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In a time when geopolitical tensions and domestic unrest often fill the headlines, Amanda Grace believes God is speaking through symbols and events. The challenge, she says, is for the church to listen, discern and act. Whether viewed through

the lens of prophecy or political symbolism, the incident at the Brooklyn Bridge has become, in Amanda Grace's words, a call to prayer and vigilance for the nation.

Abby Trivett is content development editor for *Charisma Media*.

Minister Reveals What Ted Bundy and the Son of Sam Taught Him About Deliverance

Don Dickerman never set out to become a deliverance minister—nor did he expect to build lifelong friendships with notorious criminals like Ted Bundy and the Son of Sam. But as he shared with Jennifer Bagnashi on *Deep Believer*, his journey from seminary student to ministering healing and deliverance in over 850 prisons is nothing short of a divine assignment.

“When I was in seminary, nobody could have told me I’d be preaching in prisons or beyond that, doing deliverance,” Dickerman said. “I would have rebelled at that... I probably would have left school.”



To order Jennifer Bagnaschi's new book, The Devil's Greatest Fear, visit .

His first encounter with prison ministry came unexpectedly. A woman from his church called late one night and said, “My husband just shot a man.” That moment led him to visit both the victim and the shooter—who was later sentenced to 25 years to life. Accompanying the man’s wife to the Ferguson Unit in Midway, Texas, Dickerman had no idea he was about to be

invited to preach there.

“I didn’t even know they had churches in prison,” he admitted. “But they do—beautiful chapels that seat hundreds.”

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Over time, inmates began writing to him, asking if he would preach in other prisons they’d been transferred to. Before long, what started as a single visit became a global prison ministry, despite having little outside support or funding. “There is no income in either prison ministry or deliverance. If somebody thinks you want to do that for money—do something else.”

Dickerman began noticing that the power of God was more evident in prison than in many churches. “I would see things happen, Jennifer, that I didn’t see happen in the church I attended. I would see people healed in these services, but I wasn’t seeing that in my local church.”

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This spiritual hunger led him to organize community meetings focused on healing and deliverance. “We’re not starting a new church,” he told attendees. “We’re going to talk about Jesus. We’re going to talk about healing. We’re going to talk about deliverance. And then we’re going to do it.”