

Experiencing Church Hurt? The Message Every Christian Needs to Hear

It's a guarantee in life: we will all feel pain at some point in time. But what do we do when the greatest hurt we experience comes from the place we're supposed to feel God's presence?

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In a recent message, Lana Savchuk gave a profound word about how Christians should handle church hurt as they navigate their relationship with others and Christ.

"Usually, we're not hurt by the church, but the people in the church," says Savchuk. "Christian people should be held to a higher standard because we are growing in Christ, we strive to be perfected into the image of Christ. But, we are still human beings. We're still mature at different paces."

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In a world where pain is inevitable, few wounds cut deeper than those inflicted within the walls of the church—where we expect healing, not heartbreak. Yet even in these moments of betrayal or disappointment, God offers restoration. Lana Savchuk reminds us that while people may fail, Jesus never does.



To order Vlad Savchuk's new book, Make the Devil Homeless, visit .

The path to healing doesn't lie in abandoning the church, but in anchoring ourselves more deeply in Christ and allowing Him to refine us through every trial. Don't let hurt push you away from the One who heals.

Watch the rest of the video from Lana Savchuk and discover how to move from pain to purpose—even when it hurts the most.

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Abby Trivett is content development editor for Charisma Media.

Is Skipping the Sabbath a Sin? Evangelist, College Students Battle in Bold Debate

Is the rapture a real event yet to happen, or is it all just a sham?

In a timely and bold message, Pastor Kap Chatfield spoke on one of the most controversial doctrines in modern Christianity: the rapture of the church.

Look for Kap Chatfield's upcoming new book, Prosperity Is Not a Curse Word. Available soon on .

“Is the rapture real?” he asks at the outset. “Is it a made-up doctrine, or is it rooted in Scripture?” With clarity and conviction, he affirms the rapture as a biblically grounded

event, pointing to 1 Thessalonians 4:16-17 as one of the clearest passages describing it. “‘Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air.’ That’s where we get the doctrine of the rapture.”

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Anticipating skepticism, from many, Chatfield addresses the familiar objection that the word ‘rapture’ is not found in the Bible. “The word ‘rapture’ isn’t in the English Bible,” he acknowledges, “but the concept absolutely is.” He explains that the phrase “caught up” in 1 Thessalonians 4 is the Greek word *harpazo*, which means “to seize, to snatch out or away.” “When translated into Latin, it’s *rapturo*, and that’s where we get our English word ‘rapture’ from.”

Chatfield also presents biblical figures who were snatched up by the Lord and taken to heaven while still alive, such as Enoch, Elijah and Philip: “They were snatched away by the Lord. God took them. That’s a picture of the rapture.”

He also warns believers not to be swayed by modern reinterpretations of the event. “There’s a whole group in the new age movement that says it’s not really about disappearing,” he explains. “They say it’s about ascending into a higher frequency. Not even close.”

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Jesus, he insists, was crystal clear about what the rapture would look like. “In Matthew 24:40-41, Jesus says two men will

be in the field—one will be taken, the other left. Two women grinding at the mill—one taken, one left. That sounds pretty literal to me.”

The heart of Chatfield’s message centers on readiness. He quotes Luke 21:36, where Jesus says: “‘Watch, therefore, and pray always that you may be counted worthy to escape all these things that will come to pass.’” Then he adds, “That word escape came out of the mouth of Jesus. Some people don’t like that word. They think it means cowardice. But it’s God’s mercy.”

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Ultimately, Chatfield says the rapture is not a fringe belief or escapist fantasy.

“It’s not a myth. It’s the greatest rescue mission in human history. It’s how the church goes up before the wrath of God comes down.”

As the world spirals into deception and distraction, the call to live awake, alert and aligned with God has never been more critical. This is not about fear, but about faith—a bold, expectant readiness for the return of Christ. The moment will come without warning, and when it does, only those who are truly prepared will be taken. Now is the time to examine your heart, walk in holiness and live with eternity in view.

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LA Marzulli: The Real Reason Governments Won't Disclose UFOs

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The Church Is Ignoring This Commandment—and Rabbi Schneider Says It's Dangerous

In today's American church, a concerning undercurrent is becoming more visible—a religious spirit that seeks to restrict rather than release. Much like the religious leaders in the book of Acts who tried to silence Peter and John, there are forces within the church that resist those who preach the name of Jesus, especially when it challenges tradition. This spirit often masquerades as order or reverence but is rooted in fear and control, discouraging obedience to the Spirit of God.

This resistance has become particularly evident when it comes to women preaching and teaching the Word of God. Despite a biblical and spiritual mandate for all believers to preach the Gospel, there remains a widespread push-back against women stepping into roles of influence. In a powerful interview with Girls Gone Bible, Lisa Bevere tackled this topic and how the church should respond to the role of women when it comes to sharing the Gospel.

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The Call and Commission of Women

Across the globe, women are rising with a fire to proclaim the Gospel, responding to a divine calling to go and share the Gospel to all of creation. Yet, some religious leaders attempt to suppress this movement, drawing rigid lines based on gender rather than anointing. The truth remains: while not all are called to pastor, all are commissioned to preach. As Lisa Bevere points out, this includes both sons and daughters, as clearly revealed in the prophetic promises in Joel when God said He would pour out His spirit on both sons and daughters.

Silencing women in ministry undermines the very mission of the church in these crucial times. He is calling forth a generation—men and women alike—to stand, speak and serve.

God's Generosity in the Last Days

This prophetic promise from the Lord that He would pour out His Spirit on all flesh is a radical declaration of His love, not a reward for spiritual achievement. In these last days, His Spirit is falling on individuals and groups that may surprise traditional mindsets. This includes those outside the usual church settings, demonstrating that His outpouring is about love for humanity, not human approval.

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Rather than resisting this move, the church must embrace it. God is using people who may not fit the mold, and He is not

asking for permission to do so. His mission is too urgent to let tradition hinder the harvest.

Restoring Unity Between Men and Women

The division between men and women in ministry mirrors the fracture that began in the Garden of Eden. Blame, control and competition have replaced the harmony God intended. But Jesus came to restore what was lost, and this includes the unity and collaboration of men and women in the church. Instead of fighting with one another, we are all called to fulfill the Great Commission and speak the truth in love.

The call today is for all believers to be fully engaged in the work of the kingdom. It's not about who holds the microphone but whether Christ is being lifted high. As the church enters a pivotal season, it must move beyond debates and embrace the full body of Christ—male and female—empowered and united for the mission ahead.

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The time for division and hesitation is over. God is calling His people—men and women alike—to rise in boldness, unity and obedience. The Spirit is moving beyond the confines of tradition, pouring out on all flesh with purpose and power. The church must cast off the religious spirit that limits and embrace the full measure of God's calling. In these last days, every voice yielded to Christ matters. It's not about who speaks, but that Jesus is proclaimed.

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Former FBI Agent with Glenn Beck: Demonic Secrets and Pure Evil While Working Undercover

In a gripping and thrilling interview with Glenn Beck, retired FBI Special Agent Scott Payne pulls back the curtain on the unseen secrets and the personal cost of living undercover. From infiltrating biker gangs and the KKK to witnessing rituals involving demons and pagan sacrifices, Payne's story is one of danger, moral conflict and ultimately redemption.

Payne spent years immersed in deep undercover work, often forming real bonds with criminals he was working to expose. "The friendships are real," Payne said. "There are times when one of the guys is crying, saying 'I love you, man.' That one hurt." In one operation, Payne infiltrated the Outlaws motorcycle club for two years, gathering evidence of insurance fraud, car jackings, drug deals and even murder plots.

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Though he was posing as a criminal, Payne never forgot who he truly was. "I'm still me. I'm still Scott," he emphasized. But the line between acting and reality blurred. "When I'm sitting across the table from a pedophile who's hiring me to kill the kid he molested... maybe that is acting," he admitted. "We don't call it an acting school, but you've got to personify something else."

Working undercover in white supremacist circles added another

layer of psychological strain. "Can I really bond with a violent white supremacist? I can try to find something to talk about... but you're sitting in a room full of what you know is evil." Still, Payne acknowledged that not every individual he encountered was purely malevolent. "Sometimes I look at them and think, 'That could have been me.' They grew up in this environment, they chose that path. I chose this one."



To order Jenny Weaver's new book, The Wicked World of Witchcraft, visit .

Amid the darkness, Payne credits his faith for keeping him grounded. "My faith has carried me through a lot of things," he said. Raised in a Christian home with two grandfathers who were pastors, Payne's early years were steeped in faith, though he strayed dramatically during his teenage years. "I ended up going into full-blown Satan worship—wanting to sign a contract in blood and all this crazy stuff."

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Payne even had a face-to-face encounter with a demon, which forever changed his worldview on the spiritual realm.

"...when I rolled over what I saw was all red like a watery image, and it was a demon looking at me, smiling with his crooked finger and nails," Payne says.

He traced that descent into darkness to unresolved trauma and emotional pain, particularly after his parents' divorce. "Looking back, I could see that... I was probably saying something else a little more vulgar in my mind like, 'I don't care,' and that went into everything I did."

That same vulnerability, Payne explained, is often what extremist groups exploit. "Gangs, cults, radical

movements—they're all looking for somebody who has a need to belong."

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Today, Payne is not only sharing his story, but also offering a warning. Evil is real, he insists, and far closer than most Americans realize. "There's a lot of people out there that just don't know how evil the world can be—or is."

Still, he holds onto hope. "I'm an optimist, a glass-half-full guy," he said. "And my faith... that's what pulled me back."

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Creation, Dinosaurs and the End Times: What Scientists Found Will Blow Your Mind

Could a large segment of the Christian population be falling for a false gospel?

Former Catholic Mike Gendron is sounding the alarm on what he calls "the greatest lie the devil ever told"—a deception keeping millions bound in spiritual darkness.

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Speaking to Ezekiel Azonwu on the We Need to Talk podcast, Gendron pulled no punches as he shared his personal journey out of Roman Catholicism and into a life transformed by the

gospel of grace. "I was in bondage to religious deception for over 30 years," Gendron said. "The only way I could ever know the truth is to abide in God's word."

For Gendron, the turning point came when he opened the Bible for the first time at the age of 35. "I began reading the Bible for the first time, and that's when I realized the truth was going to set me free," he said. "And the truth did set me free."



To order James Lasher's new book, The Revelation of Jesus, visit .

What he discovered shook him to his core. "As a Catholic, I did everything I could to try and become right with God," he explained. "It wasn't until I opened the Bible that I realized the only way to be right with God is by faith in the all-sufficient, all-perfect, finished work of Christ."

Gendron warned that many Catholics are trusting in their religion rather than in Jesus Christ alone. "It's a religion that offers another Jesus and another gospel and another spirit," he declared. "They have been indoctrinated with the greatest lie the devil ever told—that you can merit heaven through your own good works, your own religious rituals and sacraments."

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With deep concern, Gendron pointed to the eternal consequences of believing a false gospel. "The greatest danger facing Catholics is the same danger facing everyone who has not come to Christ with empty hands of faith," he said. "They are rejecting the only means of salvation."

He also emphasized the urgent need for the true church to step

in. "Our goal is to point people to the true Christ and the true gospel," Gendron stated. "We want them to trust the Word of God over the teachings and traditions of men."

This revelation ignited a passion in Gendron to reach others with the same truth that set him free. "I now have a love and a compassion for Roman Catholics that I never had before," Gendron said. "They're where I was for over 30 years. I was a victim of deception, and they are too."

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In a time when truth is under assault and deception wears a religious mask, the call is clear: believers must return to the unfiltered gospel of Jesus Christ. This is not about attacking denominations, but about awakening hearts to the reality that not everything wrapped in Christian language leads to salvation.

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