

Harbingers All Around: How 9/11 Echoed Israel's Final Warning

Why are some prayers answered immediately while others take years?

This is a question that we've all encountered and wondered about. However, what may be the reasoning behind why God works this way? In a recent message, Bible teacher Perry Stone addressed this exact question.

"This is going to help every single person that watches this," Stone said at the beginning of his message. Drawing from biblical stories, personal trials, and prophetic insight, he offered powerful explanations for divine delays.

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He spoke candidly about his family's journey through his son's addiction. "We had to pray nine years. We had to deal with his addiction and we had to deal with his willpower," Stone said. "It took nine years before finally a breakthrough came, and it came through a wonderful treatment program."

Stone added, "We are so proud of our son Jonathan, because he loves the Lord and he's been through a lot and he's wanting to help people now that are struggling."

He also shared about his wife Pam's prolonged health battle. "We've been praying for her for about 18 months for something

to get healed in her body,” he said. “And we’ve often said, ‘It’s just taking a long time for this to heal.’”

Pointing to Luke 18, Stone explained the parable of the persistent widow: “In Luke 18, when Jesus gave the parable of the unjust judge... He said, ‘Will not God avenge His own elect, which cry day and night unto Him, though He bears long with them?’”

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Stone cited biblical examples of delay for divine purpose:

- Abraham and Sarah waited 24 years for Isaac. “God waited till Sarah went through physical menopause... then He allows her to conceive,” he said. “That’s a miracle.”
- Jacob fled Esau’s wrath for 20 years. “The reason is his brother’s wrath had to cool off,” Stone said.
- Joseph spent over a decade in prison. “God had to wait to give him seven years to prepare [for the famine],” he explained.
- Even Jesus came in the “fullness of time” (Galatians 4:4), after prophecies, Roman roads, and a common Greek language were in place.

Stone believes that sometimes we experience delay because “there are things that God will not permit you to see because if you saw them, you would mess it up.”

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In the meantime as we wait on God to fulfill the very things He has promised us, Stone encourages Christians to write down their vision, just like Habakkuk 2:3 says: “For though it tarry, wait for it; because it will surely come.”

If you're in a season of waiting, don't mistake delay for denial. God's timing is not just perfect—it's protective, purposeful and prophetic. Stay faithful, stay expectant, and trust that what feels like a setback is often the setup for something far greater than you imagined.

Abby Trivett is content development editor for *Charisma Media*.

BREAKING: Gateway Church Announces New Senior Pastor

Gateway Church has officially released the name of their new senior pastor.

In a video posted by Gateway, elder Tra Willbanks announced Daniel Floyd from Virginia as the new lead pastor of the megachurch.

Could God possibly be speaking to you through your sleep?

In a powerful message, Apostle John Eckhardt calls believers to embrace the dream realm as a vital channel through which God speaks, counsels and delivers us. Many Christians, he says, are frustrated by an inability to remember their dreams or feel as though they've stopped dreaming altogether. However, he believes this spiritual frustration can be overcome through humility and prayer.

"We're going to pray that your dream life would be reactivated tonight," Eckhardt declares. "Dreams can bring counsel, wisdom, revelation, deliverance, direction and insight."

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He references the biblical account of King Nebuchadnezzar in the book of Daniel, who had a dream that deeply disturbed him—but couldn't interpret it. The king turned to his magicians for help, but only the prophet Daniel, through divine revelation, was able to provide the king with what he needed. "What a supernatural manifestation of the spirit of God," Eckhardt says.



To order John Eckhardt's book, *Prayers That Rout Demons*, visit

This, he says, is an example of "dream recall by the Spirit of God"—something still available today. "God doesn't forget the dream. If God gives the dream, even though you don't remember it, God doesn't forget it."

A major hindrance to remembering or understanding dreams, Eckhardt warns, is pride. "Sometimes I believe there's spirits in the lives of people that can prevent them from even remembering the dream. It could have been pride," he says, referring again to Nebuchadnezzar. "Pride can hinder revelation, pride can block the voice of God from coming to you."

Humility, on the other hand, opens the door to divine insight. "God gives grace to the humble," Eckhardt emphasizes. "We want to have grace with our dreams... because without the grace of God, we're completely helpless in this realm."

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Eckhardt encourages practical steps as well, such as journaling dreams immediately upon waking. But more importantly, he urges Christians to humble themselves in

prayer. “We’re going to humble ourselves and pray that God would reveal Himself to us in the dream realm,” he says. “We need direction from you. We need it in order to avoid mistakes and pitfalls.”

He also quotes Job 33 to underscore the divine purpose of dreams: “God speaks once, yea twice... in a dream, in a vision of the night... that he may withdraw man from his purpose, and hide pride from man.”

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In a world flooded with distractions, God is still speaking—often in the quiet moments when we least expect it, like in our dreams. John Eckhardt reminds us that the night hours are not wasted; they’re holy ground where divine strategies, revelations and breakthroughs are revealed. If we will tune our spirits to hear, we’ll discover that heaven is never silent—and God may already be answering the prayers we haven’t yet spoken.

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James River Church, Assemblies of God Split and Member Voting: What You Should Know

In a surprising and bold move, James River Church announced last month that they would be parting from the Assemblies of

God denomination. Now, more details surrounding the situation have come to light.

While John Lindell told the congregation that the split was a unanimous decision, according to Protestia, this was not the case. The outlet reported that members of the board of trustees resigned to protest this decision about departing the denomination. Reportedly, the voting rights of those in the church were taken away in 2019 during a business meeting, without congregants' knowledge.

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This latest update comes as the Assemblies of God said last month that this decision from John Lindell to take the church outside of the denomination left them "blindsided."

In their statement about the split, James River said that they were "...thankful for the Assemblies of God, and we intend to continue partnering with the Assemblies of God in a variety of ways..." which included "continued support of missionaries and missions efforts to take the Gospel around the world."

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This is not the first time that James River Church has been caught up in controversy. Last year, James River and John Lindell faced backlash across social media and from pastor Mark Driscoll for hiring a sword swallower to perform at their Stronger Men's Conference. They also previously received criticism for having monster truck performances at a previous men's conference as well.

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Are You Qualified for the Holy Spirit? Here's What Scripture Says

The next generation has been plagued by an unknown dating epidemic: situationships. This modern take on dating has left many heartbroken, confused and in need of some godly wisdom. In a sit-down chat with his daughter, Bella, Pastor Mike Signorelli addressed this topic, providing some fatherly counsel and advice.

"I've been hearing the word 'situationship,' which is when a guy doesn't define the relationship," Signorelli begins. "As a dad to two girls, I never would want one of my precious daughters to be some other man's situation. As a matter of fact, it makes me want to fight somebody live on camera right now."

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The father-daughter duo confronted the harsh realities of dating culture, including ghosting, emotional trauma and insecurity-driven relationships. Signorelli (Dad) doesn't dismiss the seriousness of ghosting but explains the reasoning behind it in some cases: "Sometimes there is no right way to end a relationship... because they're mentally and emotionally disturbed and they're always going to have a counterpoint." For those wondering why ending relationships can be so

painful, he explains, "Relationships are like car crashes—the faster you go, the more damage is done." He cautions against going too deep emotionally, too fast: "You go from barely talking to each other to three-hour FaceTime calls."

For a bit of fatherly advice, Signorelli warns not to date when you're feeling broken.

"When you date out of your insecurities, what that means is that you're choosing someone that you believe is going to solve your insecurities. And that's toxic."

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To help Christians self-diagnose whether they are dating out of insecurity, Signorelli offers three key signs:

1. "Are you making progress mentally and emotionally through your own trauma and pain without another person?"
2. "If you can't be attracted to a healthy person, you're not healthy."
3. "You settle for what you know is not God's best."

Bella makes a good point that when we have physical wounds, we have to put alcohol on it, even though it may sting for a bit. In a similar way, when we invite the Holy Spirit into our dating spaces, even though it's scary, He can heal our insecurity and bring His perfect will into our lives.

Perhaps one of the scariest questions of all that Bella asks is how to determine whether or not someone is the person God

intends for you to marry.

“At the end of the day, you don’t know definitively,” says Signorelli. “Faith is the evidence of things hoped for. It’s the substance of things not seen. And it’s like instead of me hoping that Julie is the right one, the question is ‘Have I become the right one for her?’ and ‘Is she becoming the right one for me in every season of our life?’ And I have faith. So, it’s like I have faith in our relationship and what God is and does through me and through her, and we’re becoming instead of being.”

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In a culture where love is often confused with convenience and commitment is traded for comfort, Pastor Mike Signorelli’s conversation with his daughter Bella brings a much-needed voice of truth to the dating struggles of Gen Z. Although ‘situationships’ may be the current norm, they are not God’s design. For the next generation, this isn’t just dating advice—it’s a call to rise above cultural confusion and pursue a love story authored by the Creator Himself.

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Blood for Power: Ex-Cult Member Lifts the Veil on Spiritual Vampires and Ritual

Abuse

In an age where prophetic voices are abundant and often unchecked, Rabbi Kirt Schneider offers a timely message about wisdom and discernment. In a conversation with Christian content creator Troy Black, Rabbi Schneider tackles two pressing issues in the church today: the role of Old Testament Law for modern believers and the epidemic of false prophecy.

Schneider opens with a powerful observation from Exodus 30, where priests were commanded to burn incense each morning. “How does that apply to you and I as followers and disciples of Messiah Jesus today?” he asks. While Christians are no longer bound to temple rituals, Schneider argues that the spirit of these commands—daily worship and reverence—still applies.

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The deeper issue, he suggests, is the church’s detachment from its biblical roots. “We need to get back to the fear of the Lord,” Schneider says. “Yeshua said...‘Do not think I’ve come to abolish the Law and the prophets...I’ve not come to abolish, but fulfill.’” He makes it clear this isn’t about returning to legalism, but about rediscovering God’s self-revelation in the Torah. “Although we’ve been redeemed from the curse of the Law, it doesn’t mean we’ve been redeemed from God’s wisdom.”

This wisdom, Schneider believes, is essential for navigating today’s confusion around prophecy. He warns that many in the church are more interested in the next YouTube prophecy than studying Scripture. “People don’t fear the Lord,” he laments.

“You can’t say ‘thus saith the Lord’ without the fear of the Lord. You better not be saying that unless you know that you’ve heard from God.”

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Citing Deuteronomy 18, he reminds listeners that in ancient Israel, false prophecy was met with the gravest of consequences—death by stoning. “Why would God want Israel to stone a false prophet to death?” he asks. “Because...when someone does come along with a true prophetic word, [people] don’t even want to hear it anymore.”

Schneider also critiques the widespread misinterpretation of grace and Law, tracing it back to Constantine’s anti-Semitic reforms and translation issues in the King James Bible. “They added the word ‘but’—‘the Law was given by Moses, but grace and truth came by Jesus Christ,’” he explains. “That word isn’t in the original manuscripts. It should read, ‘The Law was given through Moses, grace and truth were realized through Jesus Christ.’” According to Schneider, the Law is not opposed to grace but is rather “a preliminary grace” that reflects God’s character.

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The gravity of speaking on behalf of God cannot be overstated. In an age where voices clamor for attention and spiritual authority is often wielded carelessly, the call to holy reverence has never been more urgent. True prophecy carries the weight of heaven, and those who claim to speak it must do so with trembling, not pride. The fear of the Lord is not a relic of the past—it is the foundation of wisdom, discernment and authentic spiritual power.

If we are to see a pure move of God in our generation, it must

begin with repentance, humility and a return to the sacredness of His voice.

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God Is Giving You 90 Days: The Prophetic Word to Reset Your Life