

Superstition or Spiritual Warfare? The Truth About Demon Trapping Bowls

In a unique teaching that bridges archaeology and theology, Bible prophecy teacher Perry Stone unveiled the history and spiritual implications of ancient “incantation bowls”—pottery relics once used to trap demonic spirits. These mysterious bowls, dating from the 6th to 8th century (A.D.), originated in Mesopotamia, the cradle of civilization where some of the biggest [biblical landmarks](#) were, including the Tower of Babel and Abraham’s homeland.

“These were made of pottery and had incantations written by hand in a spiral form,” Stone explains. “They were turned upside down and buried at the entrance of a home to trap evil spirits.” The inscriptions, often written in Aramaic, featured spells or blessings, coupled with strange symbols meant to ensnare demons before they could enter a dwelling.

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While captivating as artifacts, Stone stresses that these bowls are rooted in superstition, not Scripture. “These incantation bowls are not biblical anywhere in the Bible,” he states. “They are man-made superstitions... demons don’t live in bowls.”

Stone draws a sharp contrast between ancient folklore and biblical truth. He points to 1 Samuel 16, where David’s harp

playing brought [relief to Saul](#), who was tormented by a spirit, and Mark 16:17, where Jesus declares, “In My name, you shall cast out devils.”

“Music played properly can soothe the soul,” Stone adds. “But ultimately, authority over evil spirits comes through the name of Jesus and the Word of God.”

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He warns against relying on objects, charms, or rituals, whether ancient or modern. “In Islam, the hand of Fatima is used to ward off the evil eye. Even some Jews and early Christians referred to ‘evil eyes.’ But these ideas aren’t the answer.”

Stone underscores that deliverance from demonic oppression is not found in relics, but in spiritual authority. He encourages believers to rely on prayer, Scripture and the name of Jesus. “If a person chooses to be free, it does not take any length of time whatsoever once they submit their will to the Holy Spirit,” he says. “You have authority to resist the devil, and he will flee.”

Though the object is [historically valuable](#), Stone emphasizes its spiritual uselessness: “It’s a relic of man’s futile attempt to deal with spirits—without God.”

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Stone’s ultimate message is clear: Jesus—not objects or traditions—is the key to spiritual freedom, “Please understand, if you are tormented by a spirit that is not from the Lord, you have authority in the name of Jesus to overcome it.”

As ancient superstitions fade, the eternal power of Christ remains. Whether battling spiritual darkness or facing fear, Stone reminds believers to cling to the one true source of victory: the name of Jesus.

Abby Trivett is content development editor for Charisma Media.

Pastor Jack Hibbs: These Biblical Clues Reveal Your Spiritual Gift

What if the very thing you're called to do has nothing to do with your education, natural talent or experience?

That's exactly the point [Pastor Jack Hibbs](#) makes in a powerful teaching shared by Daystar. Your spiritual gift isn't something you manufacture. It's something God supernaturally places within you. And until you identify and activate it, you're not fully walking in your divine purpose.

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"The Holy Spirit was making things happen because He wanted to bring about this gift in my life," Hibbs shares of his own journey. "It was not natural. God has to get all the glory because it's not human." You may think your talents or degrees define your destiny, but God's gifts often manifest in unexpected, miraculous ways.

The Bible outlines these gifts in Romans 12, 1 Corinthians 12, Ephesians 4 and 1 Peter 4. They include prophecy, serving, teaching, encouragement, giving, leadership, mercy, words of wisdom and knowledge, faith, healing, miracles, discerning of spirits and tongues. These gifts are [more than mere skills](#); they are divinely designed to bless others and glorify Jesus Christ.

Three powerful indicators help reveal your spiritual gift:

1. **You grow more faithful in it the more you use it.** You can't be faithful to a calling you haven't discovered.
2. **Others will be blessed by it.** People will begin to depend on your spiritual walk, drawing life from your obedience.
3. **The body of Christ will confirm it.** You'll hear things like, "That really ministered to me," as God uses you to touch hearts.

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It's essential to understand these gifts aren't about [personality or natural disposition](#). "These are not human attributes," Hibbs clarifies. "None of us have these in and of ourselves." Even mercy isn't just about being nice. It's a supernatural compassion that wells up where you previously had none. That's why God gets all the glory.

The gift of prophecy, for instance, isn't only about telling the future—it's about boldly declaring the will of God and speaking forth His Word with power. Teaching is more than explaining the Bible; it's the Spirit-empowered ability to rightly divide truth in a way that transforms lives. Healing and miracles aren't just for a bygone era. As Hibbs notes, "You want to see miracles? Then sign up for missionary work

among unreached people. Watch what happens.”

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In today’s Western church, some gifts like discernment and tongues have been misunderstood or misused. The discerning of spirits is especially critical in a time where deception and false doctrine abound. Likewise, speaking in tongues, when properly understood, [is a biblical gift](#), not a requirement for salvation.

Your spiritual gift isn’t about what you can do—it’s about what God wants to do through you. Once you discover it, everything changes. You stop striving and start surrendering. And as you step into your divine calling, the body of Christ is strengthened, and Jesus is glorified. It’s time to find your gift—and use it.

Abby Trivett is content development editor for Charisma Media.

Two Lions Are at War: Amanda Grace Reveals Prophetic Showdown Between Israel and Iran

A prophetic storm is brewing as the spiritual realm [collides with world events](#) in dramatic fashion.

According to a series of prophetic words Amanda Grace had spanning from 2019 through late 2024, God is confronting the

powers behind Iran and raising up Israel's leadership for a decisive moment in history. At the heart of this conflict is a battle between two lions—one representing the Lion of Judah, and the other a counterfeit hunter, prowling for destruction. Both are battling for territory, and this showdown is playing out across geopolitical, spiritual and cultural lines—especially during the month marked by “pride.”

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One of the prophecies, first released in Dec. 2019, warned that Iran would suffer a “very public mortal wound” and that Hezbollah would be struck with madness. Underground Iranian facilities, previously concealed, would be exposed and Israel would launch a “jaw-dropping” spy offensive. The Ayatollah's regime would be shaken to its core, as whistleblowers arise, and former regime insiders encounter Christ. In this, Grace prophesied, the Lord would show just how weak [Iran's leadership](#) is at its foundation.

Then in 2023, a fresh word declared that Iran will bow. Grace prophesied that the Lord would surround Iran with a strategy from Israel, encapsulating the nation and severing hidden alliances—particularly with a red nation, widely understood to refer to China or Russia. “Demons squabble,” she said, and their unraveling would be publicly seen. Grace also pointed to the East Coast of America and Canada as strategic locations where platforms are set for disruption.

At the center of this prophetic drama is Israeli Prime Minister Benjamin Netanyahu, repeatedly referred to as “the ox.” In these words, Grace says God has yoked Netanyahu like a plowing ox—mighty but guided by the Master's hand—to tear up

decades of violence, blasphemy and terror. Referencing Revelation 4:7, the ox represents strength and submission, and God has placed that yoke on Israel's leader to execute judgment against Iran.

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As events heat up, the [prophetic warnings are urgent](#): Netanyahu must walk righteously, for temptation is near, and his seat will not be secure if he deviates. God's judgment has already been written—like in the time of Daniel—on the walls of the Ayatollah's courts. This is the era of the lion's den and the final dealings with the "Prince of Persia," the ancient principality behind Iran.

In the most recent word dated Nov. 15, 2024, Grace declared: "Iran, you have run from the Lord long enough. The charges in My courts have mounted." The Ayatollah's leadership is about to be "toppled and subdued" by God's "ox," Netanyahu. The spiritual battle between the Lion of Judah and the prowling adversary is reaching a critical climax—and this time, it's not just a prophetic metaphor. It's unfolding in real time.

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As the prophetic battle between the Lion of Judah and the counterfeit lion intensifies, Amanda Grace calls the body of Christ to discern the times with urgency. From Iran's unraveling regime to Netanyahu's divine assignment as God's ox, the [pieces of prophecy](#) are rapidly falling into place.

This is a season of spiritual warfare, divine judgment and strategic alignment, where nations are being weighed and destinies are being determined on a global scale.

Abby Trivett is content development editor for Charisma Media.

Pastor Releases Urgent Prophetic Word on Iran

In a recent livestream, [Pastor Greg Locke](#) shared an urgent prophetic word on Iran that is both chilling, and requires the body of Christ to press in and pray for Israel and America's faithfulness as their ally.

"This is the urgency of the Lord's Spirit upon me all day long," Locke says. "If we do not make a move against Iran...they are about to wake up the sleeper cells that they have all over the world, and I promise you, the bulk of them are in the United States of America."

Locke notes that while this heavy message is not one he desires to say, he knows it is the [message God has been placing on his heart](#).

"They are about to wake up the sleeper cells, and it is going to be something that is going to rain down the fire of crazy judgment upon the world if we do not make a move now. We have an opportunity to stand with the people of God."

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Locke then points out that Israel has done what no other nation had the courage to do: take on the Iranian regime.

“Israel are the only ones that have been brave enough to do what needs to be done and say what needs to be said.”

He also makes mention that while some have openly criticized Israel for their actions, these are the same people who are privately praising them, knowing that Israel is trying to [save the world](#) from destruction. Iran’s disdain for America and Israel, as Locke points out, is leading them to try to “do all that they can to annihilate both of them.”

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“We better hit our knees, we better pray throughout this day, throughout this night,” he says. “Iran is about to make an unbelievable play, and it is going to shock the world. And it’s going to shock the sleepy, lukewarm...church that’s unwilling to say what needs to be said.”

Pastor Greg Locke’s prophetic warning is more than a call to awareness—it’s a divine summons to action. As Iran positions itself for a potential global upheaval, the [urgency for intercession](#) cannot be overstated. The spiritual and geopolitical stakes are high, and the time to stand in unwavering solidarity with Israel and uphold America’s role as a faithful ally is now. This is not a moment for passivity or political posturing, but for bold, fervent prayer and spiritual readiness.

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The church must rise from its slumber, discern the times and respond with the courage and clarity that this pivotal hour demands.

Abby Trivett is content development editor for Charisma Media.

Jonathan Cahn: 3 Times Prayer Changed the Course of America

Prayer really can move mountains.

In an interview with [Katie Souza](#) during Media Day 2025 presented by Charisma Media, Jonathan Cahn expressed how the power of prayer has changed the trajectory America's future not once or twice, but three times in our history.

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The first moment came in 1980, when the country faced a downward spiral—economic devastation, a humiliating hostage crisis in Iran, and an overwhelming sense of despair. “It was like the end of the American age,” Cahn recalled. Yet in that darkness, thousands of believers gathered at the National Mall for a solemn assembly called Washington for Jesus. With hands stretched toward the Capitol, they prayed two specific things: that God would rescue the hostages and [raise up righteous leaders](#).

Months later, both prayers were answered. Ronald Reagan swept into office in a political revolution. As he stood on the West Terrace—overlooking the very ground where hands were lifted in prayer—his hand rested on a Bible opened to 2 Chronicles 7:14. At the exact moment Reagan took the oath of office, the American hostages were released. What followed was a season of

restoration—economic renewal, military strength and even the fall of the Soviet Union.

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Fast forward to 2020. Amid a global [pandemic and cultural chaos](#), Cahn alongside Kevin Jessip felt led to host another national gathering called The Return. The focus: repentance. With heartfelt cries for mercy, thousands filled the National Mall once again. Cahn brought a potter's jar and smashed it as a prophetic act—like Jeremiah—mourning the blood of aborted children.

Unbeknownst to them, The Return fell on Shabbat Shuvah, the ancient Hebrew day of repentance. Even more astonishing, eight days before the event, Supreme Court Justice Ruth Bader Ginsburg—long associated with pro-abortion rulings—passed away. President Trump would choose her replacement, and he announced his nomination of Amy Coney Barrett at 5:04 p.m., the precise moment Cahn declared, “Let the trumpets sound!” Barrett would go on to be the deciding vote in overturning *Roe v. Wade*—the exact breakthrough they prayed for.

Fast-forwarding, Cahn with Lou Engle led a women's [movement of “Esthers”](#) to confront the spirit of Ishtar. The biblical Esther defeated the enemy of God's people, saving the Jews from certain destruction. Now, thousands of praying women were taking that mantle in a modern-day showdown.

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When we look at the pattern of answered prayers for our

nation, something is very clear: When God's people gather, humble themselves, and repent, He answers. These divine intersections reveal that when God's people humble themselves and pray, heaven responds with unmistakable power. In every national turning point, it's not political strategy but prophetic obedience that shifts the course of history.

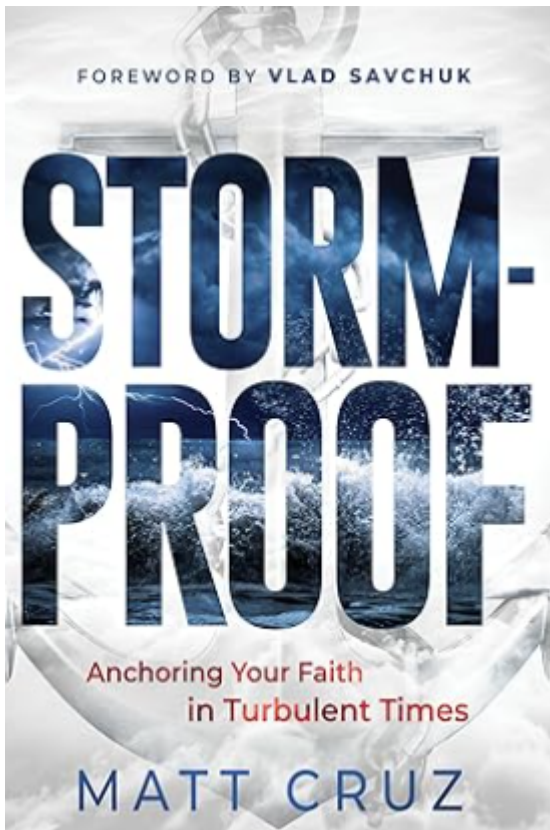
Abby Trivett is content development editor for *Charisma Media*.

Satan Targets the Weak: Why Your Prayer Life Determines Your Victory or Defeat

In a world growing colder by the day, we need the fire of God more than ever—and it starts with prayer.

In a passionate message at Hungry Generation, Matt Cruz called believers to return to the secret place and encounter the transforming power of [God's presence daily](#).

"You can't be exposed to the light of His presence and not start shedding off your old ways," he declared. "When you're in His presence, something has to change. Something has to go."



[To order Matt Cruz's new book, Stormproof, visit Amazon.com.](#)

Prayer, as Cruz points out, is not just spiritual routine—it's spiritual warfare, and without it, we're walking targets. Quoting 1 Peter 5:8, he warned, "Your enemy the devil prowls around like a roaring lion looking for someone to devour." And who does the enemy go after? "The weak, the isolated, the distracted."

He continued, "If you are weak in prayer, you are weak everywhere. If you are strong in prayer, you are strong everywhere." It's [prayer that strengthens the spirit](#), quiets the flesh and equips believers to stand in victory instead of defeat.

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But pressing into prayer isn't always easy. "The moment you try to pray, your mind starts racing. You suddenly remember the grass needs mowing or your room hasn't been cleaned in three weeks." The distractions are real—but they are

strategic. "Prayer is the death of the flesh," Cruz reminded the audience.

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He shared a personal struggle of spending 55 minutes in a room trying to tap into prayer, overwhelmed by distractions and spiritual resistance. But when he opened Psalm 24 and began to purify his heart, he said, "I found myself ascending in prayer... aware of the presence of God."

Prayer doesn't always deliver you out of the fire, but it will carry you through it. "Prayer may not always be your way out, but it will always be your way through." Whether facing challenges in your marriage, finances or mind, [**prayer is the lifeline to heaven's power.**](#)

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It's not enough to pray occasionally. Daily encounters are essential. "This charge on Sunday won't last you all week," Cruz said, comparing it to charging an electric vehicle. "We've got to cultivate the fire ourselves and be flame keepers Monday through Saturday."

Praying in the Spirit, according to Ephesians 6:18 and 1 Corinthians 14:4, is one of the most powerful ways to stay charged. "Praying in the Spirit is like plugging in to heaven's power source," Cruz said. "The devil doesn't even know what you're saying... you're speaking mysteries and magnifying God."

In this urgent hour, [**the call is simple but radical**](#): Don't live empty. Don't live dry. This week, let the fire fall afresh. Cultivate the flame. Keep the altar burning.

Abby Trivett is content development editor for Charisma Media.

When Prayer Turns to Witchcraft: 7 Ways Christians Might Be Praying Wrong

Prayer is meant to be one of the most intimate, powerful expressions of our relationship with God. But what happens when our prayers drift away from biblical truth and begin to resemble something else entirely—something more akin to witchcraft?

In a recent message, [Vlad Savchuk](#) warns believers of seven common prayer practices that may be spiritually dangerous rather than effective.

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1. The first warning is against treating prayer like magic.

Jesus cautioned in Matthew 6:7 not to babble repetitively like pagans, thinking more words will force a result. [Prayer isn't a chant or formula](#); it's a heartfelt conversation with God. Elijah, for instance, prayed once sincerely and was answered, while the prophets of Baal relied on frantic repetition with no results.

2. Believers must recognize that Jesus is the only mediator between God and man.

Prayers directed to Mary, saints or angels undermine the

gospel. As 1 Timothy 2:5 says, there is “one mediator,” and that is Jesus Christ. Saul’s attempt to contact Samuel through a medium in 1 Samuel 28 was condemned as witchcraft.



[To order Vlad Savchuk's new book, Make the Devil Homeless, visit Amazon.com.](#)

3. The third pitfall is using prayer to manipulate God for personal desires.

James 4:3 explains that prayers can go unanswered because of selfish motives. Rather than treating God like a genie, believers are called to pray like Jesus did in Gethsemane—[submitting to God's will](#), not attempting to control it.

4. Prayers rooted in revenge or curses are entirely outside God's character.

Romans 12:14 commands us to bless and not curse, even those who persecute us. James and John once asked Jesus to call down fire from heaven on a rejecting village, but Jesus rebuked

them. On the cross, He modeled true forgiveness, praying, "Father, forgive them."

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5. Seeking supernatural signs, horoscopes or spirit guides instead of Scripture is spiritually hazardous.

Deuteronomy 18:10-12 clearly [condemns such practices](#), calling them detestable. Jesus rebuked the demand for signs in Matthew 12:39, emphasizing trust in God's Word over miraculous confirmation.

6. Placing faith in sacred objects—like anointed items, crystals or prayer cloths—rather than in God Himself, mirrors occult practices.

Acts 19 shows that while God sometimes used objects like Paul's handkerchiefs, Paul never encouraged faith in those items. Our trust must rest in Christ alone.

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7. Praying for wealth without concern for God's kingdom is misplaced.

Matthew 6:33 tells us to seek first God's kingdom, then blessings will follow. Solomon pleased God by asking for [wisdom, and riches](#) were added later. By contrast, the rich fool in Luke 12 stored up wealth but lost his soul.

True, powerful prayer is relational, Jesus-focused, rooted in humility, Scripture-driven and kingdom-oriented. Christians are encouraged to reevaluate how they pray—not out of fear, but to ensure their prayers align with God's heart.

Revival begins with sincere, Scripture-aligned prayer. As

Savchuk says, “Prayer is powerful when it aligns with Scripture, not with witchcraft.”

It’s time to get back to praying the way Jesus taught: with the truth, in purity, all for the glory of the kingdom of God.

Abby Trivett is content development editor for Charisma Media.

Forgiven but Not Healed? The Christian Epidemic No One Is Talking About

Healing in the Christian life is often misunderstood. Many believers experience powerful altar moments—tears, deliverance, prophetic words—and leave feeling like a new chapter has begun. Yet, weeks or months later, they find their old wounds still lingering: the depression, anxiety, trauma and discouragement remain. This painful disconnect raises a hard question: Why does it feel like God can heal everyone but me?

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This struggle is more common than many realize. As [Mike Signorelli](#) shared, “There are many Christians walking around forgiven but not healed.” Forgiveness is vital, but healing—especially from deep emotional trauma—is often a longer, more complex process than a single moment of deliverance or prayer.

In an interview with Signorelli, Meshali Mitchell shared her story of how she faced a profound trauma early on: their parents' divorce during childhood. Added to this were struggles with addiction and abuse within their home environment. Despite growing up steeped in ministry and even attending Bible school, the internal wounds [remained unhealed](#). Ministry involvement, she learned, doesn't automatically fix emotional pain.

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The key revelation is that healing is not instant demolition and reconstruction at the same time—it's a process of sanctification that often takes place room by room, much like renovating a house affected by mold. Water seeps in, stagnates and eventually causes damage that must be carefully removed and rebuilt. Similarly, old wounds must be acknowledged, felt and gently healed over time.

A pivotal moment for Mitchell came in her mid-twenties when desperation became a gift. It was the moment pain "demanded to be felt." That [raw honesty](#) led to seeking a spirit-filled counselor and practicing biblical confession—"confess your faults one to another, so that you may be healed." This confession broke down emotional walls, releasing years of bottled-up pain.

Healing is also a partnership. God initiates restoration, but the individual must actively participate, facing difficult emotions, revisiting trauma and committing to ongoing growth. This process is often messy, slow and requires resources like counseling, prayer and support.

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Importantly, many Christians get distracted by serving in ministry and helping others without fully dealing with their own unresolved issues. This [neglect keeps them stuck](#) in cycles of anxiety, depression and spiritual bondage.

If you've ever felt like healing was for everyone but you, know this: God has not overlooked your pain. The process of restoration may not come in a single altar call or overnight transformation, but that doesn't mean it's out of reach. You are not disqualified from freedom. In fact, your desperation might just be the doorway to the deeper healing God has always intended for you. The invitation still stands: are you ready to be restored?

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Jews Moving Rapidly Toward Temple Mount Worship in Prophetic Shift

In what many see as a prophetic fulfillment of end-times Scripture, a significant shift is underway in Jerusalem: an increasing number of Jews are moving away from praying exclusively at the Western Wall and instead heading directly to the [Temple Mount](#).

In a recent video by [James Kaddis](#), he looked at an article by Israel Hayom that discussed how rabbis in Israel have been divided about whether or not to pray at the Western Wall or on the Temple Mount, especially during last month's Jerusalem Day.

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“A deep religious controversy is dividing the Orthodox establishment,” Kaddis explains, noting how the conversation is no longer theoretical. Influential rabbis are urging Jews to embrace worship on the Mount, despite longstanding prohibitions.

One of the most vocal opponents of this move is Rabbi David Stav, who argues that the Jewish people are not yet spiritually prepared to ascend the Mount or rebuild the Temple. “The Temple can only be rebuilt when the people of Israel reach unity and moral purity,” Kaddis quotes Stav. Without these conditions, such a move is, in his view, [spiritually dangerous.](#)

Others take a more pragmatic stance. Rabbi Haggai London recognizes the growing pressure but believes sovereignty over the Temple Mount can be asserted in other ways. Still, even he acknowledges that national and security concerns are shifting public opinion.

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On the other end of the spectrum, Rabbi Yisrael Ariel, founder of the Temple Institute, argues passionately for worship to be restored directly on the Temple Mount. He claims that prayer on the Mount is of greater spiritual significance than at the Western Wall, citing biblical precedent and years of preparation for the Third Temple. The Temple Institute has already prepared nearly every artifact needed for the temple’s

construction—including a massive golden menorah valued at \$6 million.

While these debates rage within religious circles, those [watching prophecy](#) see something deeper unfolding. “This isn’t just about where people pray,” Kaddis warns. “This is about setting the stage for what the Bible calls the abomination of desolation.” According to prophecy in Daniel 9:27 and Matthew 24, a future desecration of a rebuilt temple by the Antichrist will signal a dramatic turning point in world history.

Kaddis wraps up the video with a sense of urgency: the signs are evident, the world is changing, and the time for spiritual complacency is over. Believers are encouraged to study Scripture, remain watchful and live boldly for Christ—because the return of the Lord may be closer than many think.

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As tensions escalate between Israel and Iran, the growing push for [Jewish prayer](#) on the Temple Mount takes on even greater prophetic and geopolitical weight. This shift is not only stirring debate within Judaism but also intensifying long-standing Islamic-Jewish tensions over control of the sacred site.

In the midst of military conflict and regional unrest, the spiritual battle for the Temple Mount signals more than religious zeal—it points to a fulfillment of ancient prophecy and a rapidly approaching turning point in both Middle Eastern history and the biblical timeline.

Abby Trivett is content development editor for Charisma Media.

Beginning of the End? Perry Stone's Vision of Iran, Nukes and Bleached Trees

Renowned prophetic voice [Perry Stone](#) is sounding the alarm over mounting tensions in the Middle East—particularly involving Israel and Iran.

In a recent message, Stone revisited a warning he shared over 15 years ago about a potential Israeli military strike on Iran. Today, he believes we may be witnessing the beginning of that long-foretold moment.

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“I remember—and we’re talking now this has been years ago... maybe 15 years ago or so—this discussion on Israel becoming involved in an attack, perhaps missiles or planes,” Stone said. While Israel has previously used cyber warfare to delay Iran’s nuclear ambitions, Stone says this time feels different. “It doesn’t look like it’s going to go into the level of hacking or viruses... This may be the big moment that people have been suggesting is going to happen.”

However, Stone is quick to caution against conflating the present conflict with the famous Ezekiel 38-39 prophecy about the Gog and Magog war. “It is not Ezekiel 38 and 39,” he said, noting the absence of key prophetic nations like Libya and Togarmah in current events. Still, he emphasized that Persia (modern-day Iran) plays a central role in the end-time

scenario: "I will... put a hook in your jaw," quoting Ezekiel to describe how Iran may be drawn into a [prophetic conflict](#).

According to Stone, recent evacuations in the Middle East have prompted him to revisit visions he previously received from the Lord—visions he believes are coming to pass.

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Among those visions is one of "nuclear towers that spin," representing conflict involving nuclear technology. Stone described another vivid image: "I saw two trees... [bleached completely white](#)." Drawing from Daniel's vision of the felled tree symbolizing King Nebuchadnezzar, Stone speculated that these trees could represent two nations or leaders forever changed by the aftermath of the coming conflict.

Stone also mentioned seeing an electromagnetic pulse attack in a vision, striking "an oil storage facility near a coast," further emphasizing the volatility of what could follow.

Above all, Stone warns of the danger should Iran achieve nuclear capabilities. "They have apocalyptic Islam... a part of prophecy to fulfill for the end days," he said. "There's no way Persia can get a nuclear bomb... you don't want one terrorist to get it."

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He urged believers to remain vigilant, prayerful and grounded in biblical prophecy: "These are apocalyptic times—times that are predicted by the prophets, the apostles and by Jesus in the Bible."

As tensions escalate in the Middle East and prophetic signs align with unfolding events, it's clear we are entering a

season of global shaking. The urgency of the hour demands spiritual vigilance, discernment and unwavering prayer. While the timeline remains uncertain, the call is clear: prepare your heart, stay alert and seek the Lord like never before.

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