

Why Most Christians Lose Battles with Demons, and How to Win Them

In a surprising prophetic word spoken back in 2013 by the late Kim Clement, current ceasefire events between the Israel and Iran just may be the result of God fulfilling His promise to His people.

Clement prophesied that the Christ would be the rock for this generation, and because of His Lordship to the people, another world war would not yet hit the nations.

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“God says, there is a new way and yet it is an old way. I am a stone for this generation. I am the stone for this generation. That stone is My son. That stone is the rock, Christ Jesus, and that stone shall be given to the Davids of this generation, and they shall bring down the force of hell that is crying from Russia and Syria, from Iran, from allover the world crying, ‘Give us blood, give us blood, give us blood, give us blood.’ But the Spirit says, ‘No, there shall be no world war yet.’”

Clement then prophesied that a revival of society would tear down the gates of hell.

“For I have yet to show you the manifestation of a rock in the hand of a generation that shall bring down the voice of hell.

For this is My will. Look, for it is coming, says the Spirit of God," Clement prophesied.

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As believers watch prophetic events unfold on the world stage, Clement's word serve as both a warning and a reassurance: the battle belongs to the Lord. In a time when war cries echo from every corner of the globe, the promise remains that Christ as our rock stands immovable.

This is not the time for passivity, but for positioning. If God is raising up a generation of Davids, then every believer has a part to play in tearing down the strongholds of darkness through prayer, truth and unwavering faith in Jesus Christ.

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The absence of world war is not the end. It's the opening for revival, a divine setup for the gospel to advance and the kingdom to rise. Let us not waste the delay but rise up, armed with the Rock, ready to confront the voices of hell with the voice of heaven.

Abby Trivett is content development editor for Charisma Media.

Mike Signorelli Confronts the Dangerous Rise of Deliverance

for Profit

Pastor Jack Hibbs has broken his usual rule of staying out of political disputes to respond to a public disagreement between Senator Ted Cruz and commentator Tucker Carlson. Their exchange over Israel's biblical significance, he said, prompted him to step in, not to defend either man, but to defend Scripture.

"I don't usually do this. I don't usually insert myself in another man's argument," Hibbs said in the opening of his podcast. "But lately Tucker Carlson and Ted Cruz got into it. And so because the Bible was brought up, I have to get into it."

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Hibbs acknowledged that he did not watch the entire Carlson-Cruz interview, but saw enough to raise concern. "I want to be really, really crystal clear on this... A lot of people at a time like this are biblically ignorant of what God says regarding Israel, the Jew, the nation of Israel and the kingdom of Israel and the kingdom of Christ."

He criticized Carlson for "preloading" the interview with Cruz by asking obscure questions like the population of Iran. "It was definitely a setup," Hibbs said. "There's no doubt about it, you guys—Ted Cruz got caught with his Bible down. He didn't have chapter and verse citations, but he had the doctrine correct."

Though Carlson self-identified as a Christian in the

interview, Hibbs questioned that claim based on personal experience. "I've been in events with Tucker Carlson where his cursing was so profound it would have made a sailor blush. I don't know about that, we'll let Jesus settle that."

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Hibbs said what troubled him most was Carlson's reaction to Cruz's reference to God's promise to bless Israel. "Tucker Carlson puts a scowl on his face as though he's hearing something... maybe he is for the first time."

In defense of Cruz's paraphrase of Genesis 12, Hibbs quoted directly from the passage: "Now the Lord had said to Abram, 'Get out of your country... I will make you a great nation... I will bless those who bless you, and I will curse those who curse you.'"

Hibbs went on to affirm that this blessing applies not only to Abraham's descendants, but also to the modern state of Israel. "A nation is a government. A government is a nation. That's why the Bible says God establishes nations, governments, kings, rulers and leaders."

Hibbs also examined the prophetic fulfillment of the birth of Israel as a nation as a sign of God's hand upon them as a sovereignly chosen people. Isaiah 66:8 says, "Shall a nation be born in a day? He then noted that "May 14th, 1948, Israel was born in a day." This moment, as Hibbs described it, was a "miraculous" and unique one in human history.

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In a time of rising confusion and division, Hibbs brings the conversation back to Scripture, urging believers to ground their views in the Word of God.

His message is clear: support for Israel isn't about politics, personalities or popular opinion; it's about aligning with God's eternal covenant and prophetic plan.

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Why the World Hates Israel, and What the Bible Says Will Happen Next

In a classic teaching by Jimmy Swaggart on biblical prophecy, he described the spiritual state of Israel and its significance in God's plan, with strong warnings for both Israel and the modern church.

Swaggart's message emphasized that Israel, despite its historical significance, has not been spiritually saved as a nation due to its rejection of Jesus Christ.

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"The one Savior," Swaggart declared, "that's Jesus Christ. It's for all Jews, Gentiles, black, brown, white, red, yellow—it makes no difference who the people are." He firmly rejected teachings claiming that Jews have a different path to salvation: "You won't find such foolishness in the Word of God."

Citing Romans 10, Swaggart explained Israel's spiritual failure: "For I bear them record that they have a zeal of God... but not according to knowledge... they being ignorant of God's

righteousness.” This ignorance, he said, was “willful,” with Israel “going about to establish their own righteousness” apart from faith in Christ.

The apostle Paul’s warning to the church was also brought into focus. “Because of unbelief they were broken off,” referencing Romans 11:20. Swaggart stressed that this unbelief concerns rejection of Christ and the cross. “If you reject Christ and the cross, you will be doing the same thing that Israel did and you will be cut off exactly as Israel was cut off.”

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He went further to warn that the modern church has already experienced a form of apostasy: “The church has already apostasy. It has already been cut off,” pointing to Revelation 3’s message to the Laodicean church, which claimed to be “rich” yet was “wretched and miserable and poor and blind and naked.”

Amid warnings of widespread false teaching, Swaggart provides a stark warning: “I would say that 90% probably... of what is being taught and preached over so-called Christian radio, so-called Christian television... is false doctrine.” Romans 11 also promises that Israel’s rejection is temporary. “If they abide not still in unbelief, they shall be grafted in,” and “all Israel shall be saved” at Christ’s second coming.

The discussion then turned to America’s role in supporting Israel. Swaggart stressed that “a great part of the responsibility that has been given by God to this nation... the reason for our blessings and prosperity... is our protection of

Israel.” He expressed concern that “the resolve of this nation to protect Israel is weakening” because “the church is weakening,” linking national spiritual health directly to Israel’s support.

Swaggart also addressed Jerusalem’s status with conviction. “Jerusalem is in effect the capital of Israel now... The whole land of Israel... from Dan to Beersheba... belongs to Israel promised to them by God.” Swaggart dismissed the legitimacy of Palestinians as a distinct historical people, calling the term a “coined” name to create a false narrative. While expressing compassion for Arab peoples, he asserted that Israel “cannot give up her sovereignty.”

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Swaggart concluded his message with a sobering reminder that spiritual apostasy threatens both the church and the nation. As Swaggart put it, “Because the church is weakening, the resolve of this nation to protect Israel is weakening as well, which will bode no good for our country.”

This critical teaching by Swaggart challenges believers to remain vigilant, faithful and discerning as they navigate prophetic realities unfolding in Israel and the wider world.

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Pastor Tackles Key Questions: Why Israel Is Central to

God's End-Times Plan

Nikola Tesla's contributions to modern science and technology are indisputable, wireless electricity, the AC motor and radio all trace back to his brilliance. Yet one of his most enigmatic beliefs remains less discussed: Tesla's spiritual obsession with the numbers three, six and nine.

In a video by Off the Kirb Ministries, Joe Kirby takes a look at Tesla's interesting method by which he lived, and the connection he had to this particular set of numbers.

"This is pretty bold, even for Tesla," Kirby says. "I mean, the man did help invent radio, remote control, the AC motor and even wireless electricity. So when he says something like that, I think we're at least curious to know why."

Tesla didn't simply admire these numbers; he lived by them with near-religious devotion. "He'd walk around a building three times before entering, he'd stay in hotel rooms only divisible by three," Kirby explains. "He used 18 napkins, which is three times six, to wipe down his cutlery before eating. I mean, these are proper rituals."

The fascination wasn't just superstition. Tesla reportedly said, "If mankind could understand the significance of three, six and nine, they would have the keys to the universe."

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Kirby points to the repetition of these numbers in nature and physics. "Atoms have three main components: protons, neutrons

and electrons. Light splits into three primary colors: red, green and blue. DNA's genetic code is read in triplets called codons," Kirby says. "And don't forget: human pregnancy lasts nine months. There are nine essential amino acids. Nine keeps popping up."

Kirby continues, "the structure of a sunflower seed follows the Fibonacci sequence, which often loops back to nine when reducing the numbers to a single digit."

More than coincidence, Tesla believed this triad was the underlying structure of the universe, a divine fingerprint. "They're not just in sequence—it's like they're outside the pattern, not part of the material loop but floating above it somehow," Kirby claims. "A bit like an invisible framework holding everything together without being seen."

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The video then takes a spiritual turn, asking: If numbers contain such mysteries, what does that say about their origin?

"A wiser man than me once said, 'Mathematics is just thinking God's thoughts after Him,'" Kirby states. From there, he presents God not just as a creator, but as a divine accountant.

"He counts the stars," he says, referencing Psalm 147:4. "He counts the number of hairs on your head. He even collects all of our tears in a bottle."

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Yet, he adds, there is one thing God chooses not to count: forgiven sin. "The Bible says, 'Blessed is the man against whom the Lord counts no iniquity,'" Kirby explains. "If your

sin has been forgiven... the Lord stops counting your sins.”

In a universe filled with patterns, precision, and mystery, it's no wonder a mind like Tesla's was captivated by the hidden structure behind it all. But beyond the numbers and geometry lies something even greater—a Creator who not only designed the cosmos with intentional beauty but also invites each of us into relationship. The real key to the universe may not just be found in understanding patterns, but in knowing the One who created them.

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