

Rapture, UFOs and a False Peace: L.A. Marzulli Breaks Down the Coming Deception

A recent CNN article has drawn sharp criticism from Christian leaders for its portrayal of prophecy-believing Christians and their potential influence on U.S. foreign policy, particularly in relation to the Middle East and Iran.

Author and prophecy expert Todd Hampson, in a conversation with journalist Billy Hallowell, called the article “a hit piece on Christianity,” citing its lack of journalistic balance and failure to fairly represent the views it critiques.

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The article reportedly paints a caricature of Christians who believe in the rapture and end-times prophecy, suggesting that their theology is shaping American policy in dangerous ways. “It really is just a hit piece on Christianity,” Hampson said, “trying to paint all Christians as 100% behind Donald Trump, seeing him as the chosen one and seeing biblical Christianity as the problem, not the solution.”

Both Hampson and Hallowell noted that the article did not include any voices from the evangelical or prophetic community, only critics. This one-sided approach, they argued, fails the basic test of fair journalism. “It felt like an article that only consulted one side,” Hallowell said, “and it would be a more progressive side, or a side that rejects the rapture and certain elements of end-times theology.”

A central claim of the article is that the word “rapture” does not appear in the Bible. Hampson acknowledged the technicality but explained its theological grounding. “Yes, technically the word ‘rapture’ is not in the original Greek language, but the word *harpazo* is,” he said, noting it means a sudden snatching away. “That word in Latin is *rapturo*, from which we get ‘rapture.’ So the concept is there.”

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The article reportedly connects rapture theology to real-world events in the Middle East, insinuating that U.S. support for Israel is being shaped more by prophetic expectations than strategic interests. Hampson dismissed this claim as a “straw man argument,” pointing out that while Christians do see prophetic significance in Israel’s existence, support for the nation is also grounded in pragmatic and historical alliances. “From a geopolitical standpoint,” he said, “it makes sense for us to protect Israel when they are being attacked. That has nothing to do with eschatology.”

Hallowell and Hampson note that the piece also took aim at dispensationalism and cited John Nelson Darby as the originator of the theology. But Hampson argued that dispensationalist thinking, particularly a literal interpretation of prophecy, goes back to early church fathers like Irenaeus, a disciple of Polycarp who was taught by the apostle John himself. “Darby didn’t invent anything new,” Hampson said. “He simply systematized what had already been believed in early Christianity.”

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In the end, the growing tension between mainstream media narratives and biblical Christianity reveals a deeper cultural

and spiritual divide. The clash isn't just about theology, it's about truth, worldview and the battle over who gets to define reality.

Abby Trivett is content development editor for Charisma Media.

Rome Reborn: Jonathan Cahn Warns of a Rising One-World Government

On July 1, 2025, the world witnessed the homegoing of evangelist Jimmy Swaggart, exactly 40 years to the day after he received a powerful vision from the Lord.

In a special prophetic broadcast, Joseph Z and Bishop Alan DiDio unpacked the generational significance of this moment, calling the body of Christ to attention. What was revealed wasn't merely a tribute, but rather a prophetic transfer of responsibility, a signal to a rising generation.

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In 1985, Swaggart received a vision during his morning time with the Lord. He saw fields of cotton stretching in every direction that were white, full and heavy with harvest. "There wasn't a green leaf on a stalk," he recalled, emphasizing the readiness of the harvest. But then, a storm approached from the east, darker than any he had seen before. The Lord spoke and said that if the harvest was not gathered, it would be lost.

Now, exactly 40 years later, Swaggart's passing echoes the prophetic cycles found throughout Scripture. "Forty represents a generation," Z explained. "It's a time of testing, a completion of a season and a moment where mantles are passed." Much like the transfer from Elijah to Elisha, this moment marks a convergence, a generational shift that demands spiritual awareness.

DiDio emphasized the urgency of what just took place. "This is not casual. This is a key transitional moment. If you can see it, you can be a partaker of it." He pointed to Jesus' words in John 4:35: "Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest."

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The symbolism runs deeper. Cotton fields, unlike wheat, reflect a different kind of labor. It is one tied to American soil, sweat and history. It speaks to a remnant rising in America with a media mantle ready to reap where others have sown. "Jimmy Swaggart carried a global media anointing," said Z. "I believe that same anointing is now being released on a new generation of prophetic voices, particularly through media."

They both agreed; this moment is not about nostalgia; it's about responsibility. The old fields are ready, the storm is advancing and a new breed of "oaks of righteousness" (Isa. 61) is rising, anointed and appointed for such a time as this. "There's an anointing coming to reach people you never thought possible. It has nothing to do with your qualifications, it's grace," DiDio said.

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As ministries align, unify and obey the call, a third Great Awakening looms on the horizon. The storm of the age is real, but so is the opportunity. The question remains: will we recognize the transfer and run with it?

A generational mantle has been laid down, but heaven is watching to see who will pick it up.

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Secular Music and Horror Movies: What Christians Need to Know

In a TikTok video, Kelly K tackles a question many Christians struggle with: “Now that I’m saved, do I need to give up secular music and movies?”

With grace and clarity, K walks through this dilemma by pointing listeners not to a legalistic list of dos and don’ts, but to a relationship with the Holy Spirit.

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K begins by affirming the reality of transformation: “Our walk with God is a journey,” he says. While the Bible doesn’t offer a playlist or movie guide, it does instruct believers to guard their hearts and minds. Citing Proverbs, he reminds viewers that “life and death is in the power of the tongue,” what we take in influences what comes out.

The heart of his message rests on Ephesians 4:30, which says, "Do not bring sorrow to God's Holy Spirit by the way you live." According to K, this verse changes everything for a believer. "When you got saved," he explains, "you got a new roommate."

[@kellykministries/video/7520025544747011342](https://www.youtube.com/watch?v=7520025544747011342)

Once the Holy Spirit moves in, how we live must adjust to honor His presence. And unlike a human roommate, the Holy Spirit won't leave, even when grieved.

Many believers, K warns, forget the Spirit is there. "You go everywhere, He goes. He listens to what you listen to. He watches what you watch." Yet often, we don't even ask Him if He wants to join. That silence, he points out, is like riding in a car with someone who never speaks—until they need something.

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Instead of living by man-made rules or constant fear of sin, K urges believers to talk with the Holy Spirit and follow peace. "If you don't have peace about listening to it, watching it, doing it or going there, don't do it." Peace, he emphasizes, is how God leads us, while stress and anxiety are not from Him.

True transformation begins not with rules, but with relationship. When the Holy Spirit takes up residence within us, everything changes, not because we're forced to live differently, but because we desire to honor the One who now lives in us.

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Discernment becomes less about drawing lines and more about walking closely with Him. It's not about perfection, but about inviting His presence into every moment, every choice and every piece of our lives. When we follow peace and listen for His leading, we'll find that the decisions we once struggled with become clear.

Abby Trivett is content development editor for Charisma Media.

Amanda Grace Warns of a Coming 'Jolting July'

In a passionate and convicting message, Isaiah Saldivar confronts one of the greatest spiritual crises facing the modern church: the loss of spiritual fire. With honesty and urgency, he calls believers to spiritually discern where the flame has gone and how to reignite it.

"If we don't have the presence and encounter, we have nothing," Saldivar declares. Casual Christianity, as Saldivar points out, isn't enough. He speaks of a generation sitting in church pews every week but never encountering God for themselves. Church isn't meant to be a spectator event; it's supposed to be a place of power, transformation and personal revival.

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Revival isn't a distant promise it's here, and it's available to those hungry enough to seek it. Drawing from Acts 2, Saldivar reminds the audience that the fire of Pentecost isn't just for the preacher but for every single person. "There's a flame with your name on it," he says. The problem is, many believers leave church the same way they entered, unchanged.

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Saldivar exposes the root cause of spiritual dryness: prayerlessness. Christians want miracles, healing and revival—but many haven't prayed once all week. "You don't need the Holy Spirit to scroll TikTok," he says. "You need Him to walk in power." He challenges listeners to examine their prayer lives and return to their first love.

The time for passive faith and lukewarm devotion has passed. What God desires is not performance, but a people fully surrendered—hungry for His presence, desperate for His power and willing to give everything to walk in intimacy with Him. The fire you once had isn't gone forever. It is simply waiting to be reignited in the secret place. Now is the moment to return, to fall on your knees and to burn again with holy passion. Let this be the day you draw a line in the sand and decide that nothing will matter more than knowing Him.

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Revival is not coming. It's already begun. The question is: will you step into the fire again?

Abby Trivett is content development editor for Charisma Media.

Hidden Dangers of AI? The Next Generation's Spiritual Battle

There is no other name to be highly exalted than the name of Jesus Christ.

In a bold and candid encounter at the University of Central Florida, Richard Lorenzo Jr. along with Gabriel Storm shared the Gospel of Jesus Christ with a Hindu professor from the university's business school.

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The conversation began when Lorenzo asked a question that has sparked philosophical debate for centuries: "What is the purpose of life?" The professor responded, "To be happy and make others happy." But Lorenzo quickly challenged the idea, pointing out that happiness, often tied to fleeting feelings and chemical reactions, is temporary.



To order Richard Lorenzo Jr.'s new book, What's the Purpose of Life?, visit .

As the dialogue deepened, the professor acknowledged his Hindu background and belief in a spiritual realm, explaining that Hinduism recognizes many gods—sometimes even billions—but ultimately sees them as manifestations of one main energy source. "They are different energy forms, but the same source," the professor said.

Lorenzo then shared his personal spiritual journey. He recounted how he searched through Buddhism, Hinduism, Islam, Catholicism, and even Santería, but found no true peace—until he had a supernatural encounter with what he calls the “highest spirit,” Jesus Christ. That moment changed everything. “I didn’t have to strive to be joyful anymore. It was supernatural. His peace and joy came into me.”

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The professor listened respectfully and allowed Lorenzo and Storm to pray for him. They prayed in the name of Jesus for a supernatural encounter, that the professor would come to know the one true God. “We honor you for teaching the youth,” Lorenzo said, “but we pray that you would encounter the love of Jesus and teach God’s truth.”

In a reflective moment after the interaction, Lorenzo reminded viewers that while there are many so-called gods in the world—spiritual beings, fallen angels and demonic powers—only one true God exists, revealed through the person of Jesus Christ. He then concluded with an exhortation to fellow believers to study apologetics, learn the Word, and be equipped to lovingly confront deception with truth.

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This encounter serves as a striking reminder of the spiritual hunger that exists even in the most intellectual environments. In a world filled with countless beliefs and spiritual claims, the need for Spirit-led evangelism and grounded biblical truth has never been more urgent.

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**City on a Hill or Nation
Under Judgment? Jonathan Cahn
Sounds the Alarm for America**