

WATCH: Massive Revival Erupts at Indiana Wesleyan University

God is continuing to move mightily in the next generation.

Clayton King, the founder of Crossroads Camps shared a video detailing how God moved powerfully among students at Indiana Wesleyan University.

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This happened last night at Indiana Wesleyan University. Hundreds & hundreds of students repent and respond to the gospel. The tide is shifting. An AWAKENING is happening.

This celebratory moment is one of many that Clayton has shared about the next generation dedicating their lives to Christ this summer.

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On July 1, 2025, King shared the news of 239 students in New Mexico who decided to follow Jesus.

239 students made public decisions Sunday night in Glorietta, New Mexico. We are seeing an AWAKENING. The room was thick with the tangible presence of God. He is drawing souls to His salvation.

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New Mexico. We are seeing an AWAKENING. The room was thick with the tangible presence of God. He is drawing souls to His salvation.

– Clayton King (@Clayton_king) July 1, 2025

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From Indiana to New Mexico, the movement is unmistakable—God is awakening hearts and calling a generation to Himself. These powerful moments of repentance and salvation are not isolated events but part of a greater wave of revival sweeping across the nation.

Abby Trivett is content development editor for Charisma Media.

10 Kings of Revelation: Why Billionaires Hold the Key to Prophecy

For decades, prophecy teachers have speculated about the identity of the ten kings mentioned in Revelation and Daniel. Traditionally, many believed these figures would arise out of Europe, perhaps through the European Union. However, with 27 member nations today, that theory no longer holds as tightly as it once did.

In an interview with Tom Hughes, Mondo Gonzales pointed to Revelation 17:12, which says the ten kings are those “who have not yet received a kingdom, but will receive authority as

kings for one hour with the beast.” This detail—“kings without a kingdom”—is key. They don’t currently rule over a nation but will share power with the Antichrist.

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So who are these “kings without kingdoms?” Gonzales believes they may not be political leaders at all, but technocrats—billionaire elites who wield global influence through technology, finance and media.

“The antichrist needs technology to rule... Who could he get his help from?” Gonzales asks. “Enter in all of these super, super, uber wealthy people... Look at Bill Gates... Elon Musk... They’re developing all the technology the Antichrist would love to have at his fingertips.”

Unlike elected leaders, these individuals transcend governments. They are not confined to national borders but possess a kind of transcendent power. They control the flow of information, commerce and surveillance on a global scale.

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“It’s not government... They’re going to be handing over their influence and capability... because [the Antichrist is] going to be like, ‘I need to be able to censor people. I need Starlink around the world to buy and sell,’” Gonzales points out.

Ultimately, these figures will cooperate with the Antichrist, aligning with the prophetic structure of an end-times coalition that spans industries rather than borders.

Hughes also offers a reassuring reminder from Revelation 17:17, where God’s sovereignty is reaffirmed: “God has put it

into their hearts to fulfill his purpose... until the words of God are fulfilled."

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In a world rapidly shaped by technology and global influence, the mystery of the ten kings takes on new relevance. Whether through governments or technocrats, one truth remains—everything is aligning according to a divine plan. The urgency is not to speculate, but to stay alert, rooted in faith and ready for what's to come.

Abby Trivett is content development editor for Charisma Media.

This One Choice Separates Stagnation from Spiritual Breakthrough

"There's a shift, and that shift requires you to leave behind what doesn't work in the new thing."

In a powerful prophetic message, Taylor Welch urged believers to recognize and embrace the thresholds they are standing at—moments of spiritual transition where God is calling them to let go of the old and step into the new.

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"Thresholds always involve warfare," Welch declared. "There is always something that resists you." Just like the Israelites

had to cross the Jordan to enter the Promised Land, believers today are being asked to leave behind mindsets, relationships and patterns that cannot go with them into the next season.

“When you cross a threshold, you can’t go back,” he said. “Some people are going to lose access to you. Some of your trauma can’t go with you.”

One of the key pieces of crossing a threshold of a new season with the Lord includes trusting Him with your finances and giving Him full control, trusting Him at all times.

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To order Kap Chatfield’s new book, The Power to Prosper, visit .

This journey requires financial obedience. “If we don’t trust Him with our finances, we don’t trust Him with our future.” He warned that messages minimizing God’s concern with financial matters are deceptive: “Any system that says you don’t need money is a doctrine of demons.”

He also encouraged those who have felt robbed or attacked in this area. “The enemy’s had some of us on a payment plan... the kingdom of darkness has stolen from you, and you haven’t collected. There is an interest system in the kingdom of God.” He referenced Exodus 22:7: “He shall restore double.”

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Above all, Welch challenged listeners not to fear the cost of obedience. “I know it’s going to cost me something. It’s going to cost me my pride. It’s going to cost me my platform. It’s going to cost me my plans.” But in return, there’s promise.

“There’s a promise on the other side of the threshold.”

Abby Trivett *is content development editor for Charisma Media.*

What Does the Bible Say About Praying in the Spirit?

Many believers have asked, “What does it really mean to ‘pray in the Spirit’ as mentioned in Ephesians 6:18?”

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In a recent question-and-answer session on The 700 Club, Gordon Robertson provides a clear and encouraging explanation to deepen believers’ understanding of this vital part of the Christian life.

Ephesians 6:18 calls us to “pray always with all prayer and supplication in the Spirit.” As Robertson points out, this is more than simply speaking words or listing personal needs. When we pray in the flesh, our prayers often focus on what we want or need. But praying in the Spirit is a supernatural connection that aligns our prayers with God’s will.

As Robertson mentions, the way in which we can intercede with this type of heavenly prayer is through first being baptized in the Holy Spirit. Through the baptism of the Holy Spirit the Lord provides individuals with the ability to pray in tongues, where we speak the mysteries of God to the Father.

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Robertson further looked to the Apostle Paul's words in Romans 8, where he says: "We do not know how to pray," but the Spirit "helps our weakness." When we are baptized in the Holy Spirit we are able to pray with wisdom, intercede effectively and discern what God is saying to His Church today.

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Watch the rest of this powerful video below.

Abby Trivett is content development editor for Charisma Media.

'The Chosen' Makes Remarkable Discovery About Gethsemane

In a captivating new video by Dallas Jenkins and Rabbi Jason Sobel, the two discussed the historical and biblical context of the Garden of Gethsemane.

"We are sitting in what could be—or is very near—the exact spot of the Garden of Gethsemane," Jenkins says, taking in the sacred atmosphere. "One of the most intense passages of Scripture in the entire Bible. Does this ever get old for you?"

"It's breathtaking," replies Sobel.

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"It's my first time. But it's overwhelming," says Jenkins.

For Jenkins, what makes this place so meaningful isn't just what happened there—but why it happened. "It's not about the actions that took place here," he says. "It's about the heart of what took place here. Jesus was experiencing heartbreak. This is where the most emotional moment that we've ever seen captured in the Bible took place."

Jenkins then draws a connection many miss: the significance of the Mount of Olives, and more specifically, the Garden of Gethsemane, where Jesus prayed in agony. "One thing that didn't really make sense until I was here in Israel this week was the importance and the relevance and the metaphor of the fact that this is the Mount of Olives."

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"He is called the Messiah," Sobel points out. "Messiah means the 'Anointed One.' Anointed with what? Anointed with olive oil. To be set apart as the king of Israel..."

He continues: "To be set apart as the king of Israel, you had to be anointed with the holy olive oil—as well as to be a priest. The priests were anointed with oil before they stepped into their service in the temple."

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But the most striking revelation is the meaning of Gethsemane itself. "The Garden of Gethsemane actually means the place of the olive press. This is the place where they would press and crush the olives, and the oil here would be used in the temple," says Sobel. "So here He is as the Messiah, the priest, in the place where the oil is being produced—and He's about to be crushed for the weight of sin."

Jenkins recalls visiting an olive press the day before. “It was a multi-step process, but it was all about crushing. And so Jesus is surrounded by olives and is being crushed.”

To produce the purest oil, olives must be crushed three times. “This correlates to the three times Jesus asked His disciples to carry with Him in prayer,” Sobel explains. “Each time more is being squeezed out of Him. Each time He’s feeling more of the weight of the burden of sin that He is going to bear—until the third crushing, the final crushing, where actually blood begins to come out from within.”

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“It’s not an accident that they wrote in this Gospel account that He was sweating and bleeding,” Jenkins adds. “That is a picture of what it looks like essentially when olives are turned into oil.”

There’s one more layer to this biblical mystery: light. “They used olive oil as well for olive lamps—bringing light to the world. And that’s what Jesus was willing to go through—to become,” says Jenkins.

“The olive is valuable, but the oil is only produced through the crushing,” Sobel says.

In the very place where Jesus was crushed under the weight of the world’s sin, light began to break through. Gethsemane wasn’t just the setting for His suffering—it was the press that produced the oil of our salvation. The crushing wasn’t the end of the story. It was the beginning of redemption.

Abby Trivett is content development editor for Charisma Media.

Amanda Grace Warns of 'Blood Covenant' Plot Against Trump: A Goliath Moment Is Coming

A sobering warning—and a powerful prophetic insight—has come from Amanda Grace of Ark of Grace Ministries.

In a recent message, Grace revealed that an Iranian group calling itself “The Blood Covenant” has reportedly issued a \$40 million bounty on former President Donald Trump, according to the Middle East Media Research Institute (MEMRI). But Grace says what may look like an ominous threat is actually a divine setup for judgment—mirroring the confrontation between David and Goliath in 1 Samuel 17.

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“This is a 1 Samuel 17 moment,” Grace declared, “that the kingdom of darkness through Iran is attempting to reverse engineer—and it’s going to be their fall instead.”

She pointed to 1 Samuel 17:25, where Saul promises riches, freedom from taxes, and his daughter in marriage to the man who defeats Goliath. But this Iranian plot, Grace said, seeks to invert that. “They are attempting to put the bounty upon the head of David instead of the bounty being upon the head of Goliath,” she said.

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Quoting 1 Samuel 17:43–47, Grace highlighted how Goliath cursed David by his gods, just as this Iranian group is now reportedly cursing President Trump. “You come at me with physical weapons to kill me,” she paraphrased, “but I come to you in the name of the Lord of Hosts, the God of the armies of

Israel, whom you have taunted... whose covenant you have violated, whom you have cursed and are now set to be judged."

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Grace drew particular attention to verse 47: "The Lord does not save with the sword or with the spear, for the battle is the Lord's, and He will hand you over to us." She connected this to Trump's presidency: "We are in the 47th presidency. This is the scripture for President Trump's entire presidency. 1 Samuel 17:47. It should be written on the walls of the White House."

Grace emphasized that this isn't merely a political threat—it's a spiritual one. "They're calling themselves the blood covenant," she said, "but it's a false covenant. The true blood covenant is through Christ Jesus, and that covenant has rules of engagement."

Noting the \$40 million figure, Grace made a powerful parallel to the 40 days Goliath stood and cursed Israel. "God wasn't delaying Israel or David's victory," she explained. "He was allowing the charges to mount to bring forth a greater judgment... and it will bring a greater victory for President Trump if he sticks to 1 Samuel 17:47."

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Grace issued a clear call to action for the body of Christ: "Be in prayer. Be watchmen. Intercede right now because this is going to implode on them."

As Iran attempts to weaponize a false blood covenant, Grace believes the Lord will turn their plan on its head, bringing judgment to those who curse His people. "The fall is going to be great," she said. "For daring to activate a false covenant

against the true blood covenant that Almighty God holds with His people.”

Abby Trivett is content development editor for Charisma Media.

Mom Provides Incredible Update on Son's Miraculous Hospital Vision

In a deeply moving update, Kaylin Gray, the mother of young Kason, whose post-surgery vision of Jesus captivated millions, has released the full story behind the viral moment that continues to inspire people across the world.

In a recent TikTok video with Blanca Cervantes, Gray, reflected on what has happened since the original footage was recorded and why they waited so long to share more. “We’re so excited to give you guys an update,” Cervantes said. “Kason is doing amazing. He’s skateboarding, still eating Dave’s chicken, and most importantly, sharing the gospel.”

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[@blancacervantes2013/video/7527515969745341709](https://www.tiktok.com/@blancacervantes2013/video/7527515969745341709)

But behind Kason’s supernatural moment lies a journey marked by grief, tragedy and resilient faith.

“In 2019, my dad passed away in flash floods on Valentine’s Day,” Gray shared. “Two years later, my husband was diagnosed with stage 4 testicular cancer... He passed away Sept. 6, 2022, just four days after Kason’s birthday. It was devastating.”

Gray said it was her faith in Jesus that held her together. "The presence of pain does not equal the absence of God. Pain is the very thing that wakes us up to His presence."

Then, everything changed when Kason broke his arm at a skatepark. After being under anesthesia for a procedure to reset the bone, he began saying things that stunned his mother—and resonated deeply with believers around the world.

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"The first thing Kason said when he woke up was, 'I can't see. It's too bright. It's so beautiful,'" Gray recalled. "So I just wanna just point out just one small thing – that the day that my husband passed away, he was saying the exact– not the exact same things, but the most similar things that Kason was saying... And the only thing he said to me was, 'I can't see. It's too bright. It's so beautiful.' Those are the things that he was saying to me."

The room, filled with nurses and other families, suddenly shifted. "The presence of God was so heavy that even one of the nurses whispered in my ear that I should be recording this," Gray said. "There was a peace that surpassed all understanding."

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Kason went on to describe seeing Jesus and declared, "My name is not Kason. My name is Brian." Gray, referencing Revelation 2:17, believes this is connected to the "new name" believers receive in heaven. "When I looked up the name Brian, it means 'high and noble.' I knew then this was from God."

Kason does not remember most of the encounter but recalls the brightness and being in a wheelchair. Still, he's fully aware of the video's impact. "He is so moved that he's touching

people's lives and bringing them to a saving faith in Jesus," Gray said. "He told me, 'There's no other explanation but God.'"

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Though only 10 minutes of the original 40-minute video were released, the clip has reached millions—including skeptics. "I've received messages from atheists saying this gave them hope," Gray said. "God has moved in so many lives through Kason."

When asked why she waited a year to share it, Gray responded, "I was waiting on God's timing. And God's timing is perfect."

Her message to the world is simple yet profound: "God is real. Open your heart to Him so you can have an encounter like my son had."

Abby Trivett *is content development editor for Charisma Media.*

7 Statements That Will Ruin Your Marriage

Your words can either breathe life into your marriage or quietly destroy it. In the video, "7 Things You Should Never Tell Your Spouse," Vlad Savchuk offers scriptural wisdom and practical advice to help couples transform their communication. With divorce rates high and emotional disconnection common, understanding the weight of our words has never been more important.

Here's a breakdown of Savchuk's seven statements you should absolutely never say to your spouse, along with five you should say every single day.

1. "You always" or "You never"

When spouses speak generalizations like these, they can often spark defensiveness and resentment.

"These are absolute statements," Savchuk says. "They trigger defensiveness and resentment... Nobody is always or never, except God."

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2. "I wish you were more like"

Savchuk shares how comparing your spouse to someone else—whether a friend, parent or celebrity—can quietly erode your partner's self-worth.

"When you compare your spouse to someone else, you're communicating dissatisfaction," says Savchuk. "It breeds insecurity."



To order Vlad Savchuk's new book, Make the Devil Homeless, visit .

3. "I don't care"

As Savchuk points out, indifference is one of the fastest ways to shut down emotional connection.

"When you say 'I don't care,' you're implying that your spouse's feelings...don't matter," he warns.

4. “Maybe we should just get a divorce.”

Even if said in anger or frustration, there can be long-term emotional consequences when using divorce as a weapon.

“Divorce threats plant seeds of insecurity and fear,” Savchuk says.

5. “You’re just like your mother/father.”

Criticizing your spouse by connecting their flaws and mistakes to a parent can be an extremely personal attack.

“Even if there’s some truth in that, saying this damages trust and deeply hurts your spouse,” he explains.

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6. “It’s all your fault.”

Blame divides you and your spouse from one another.

“Blaming your spouse for every problem creates only bitterness and distance,” Savchuk says.

7. “You’re overreacting.”

This phrase invalidates your spouse’s emotions, no matter how trivial the issue may seem to you.

“When you throw this phrase...you’re invalidating your spouse’s feelings,” Savchuk explains.

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Instead of making statements that will tear apart your marriage, Savchuk offers 5 additional statements you can say

that will bring you and your spouse closer together.

- “I’m sorry.”
- “I love you.”
- “How was your day?”
- “Thank you.”
- “I am here for you.”

In a world where careless words can easily destroy relationships, choosing life-giving speech is both a spiritual discipline and an act of love. Replace blame with support, indifference with empathy and criticism with appreciation. These small shifts will transform your marriage.

Abby Trivett *is content development editor for Charisma Media.*

Jim Raley Releases Midyear Prophetic Word: Heaven is Breaking Your Babylon

In Ezekiel chapter 1, the prophet finds himself in one of the darkest, most disorienting moments of his life. Exiled from his homeland and surrounded by chaos in Babylon—a name that literally means confusion—he was far from the temple, far from Jerusalem and far from anything familiar. And yet, in that very place, heaven opened.

Apostle Jim Raley spoke to his Calvary Christian Center congregation about this powerful story from Ezekiel, giving them prophetic encouragement for the rest of 2025.



To order Jim Raley's new book, The Realm of No Explanation, visit .

"I came to deliver a prophetic word," Raley declared. "I want to talk to you today about heaven in the hard place." He reminded the audience that Ezekiel's vision came not in a moment of triumph, but in captivity: "Sometimes it takes a difficult season and a hard place to birth revival."

Ezekiel was 30 years old—trained to be a priest—but he was in a place where his preparation seemed pointless. Yet it was in this moment the Bible says, "The hand of the Lord was upon him there" (Ezek. 1:3, NKJV). Raley emphasized this truth: "Grace has a long reach. It doesn't matter how far you may feel like you're away... the hand of the Lord was on him there."

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He continued, "Where is your there? There for somebody might be pornography. There for somebody might be rebellion. There for somebody might be a broken season. But you are a living witness that the hand of grace has a long reach."

Not only did God place His hand on Ezekiel—He also spoke directly to him. "God's voice can even find you still," Raley said. "Even in far off places, it doesn't matter how far you got away—He didn't stop talking to you."

The Bible says the word of the Lord came expressly to Ezekiel. "That means He came with the right word at the right time," he explained. "He didn't wait for Ezekiel to get back to the temple. He didn't wait for Ezekiel to get cleaned up. He spoke to him when he was far from Jerusalem, far from holy places."

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In the middle of confusion and captivity, Ezekiel saw something astonishing: “The heavens were opened, and I saw visions of God” (Ezek. 1:1). Raley declared: “Heaven can open over a hospital bed. Heaven can open at a graveside. Heaven can open at a halfway house. Heaven can open right in the middle of your wilderness.”

As the world wrestles with confusion and spiritual warfare intensifies, this prophetic message couldn’t be more timely. “We will not help the world until the church gets clarity,” Raley said. “I break every spirit of confusion off of you, and I release clarity in the mighty name of Jesus.”

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So, if you’re in a hard place right now, take heart. God’s hand is not short. His voice still speaks. And heaven can still open. “I don’t care what you’re struggling with,” Raley assured. “We love you. And I want to tell you that God speaks right into messy seasons.”

Abby Trivett *is content development editor for Charisma Media.*

Off the Kirb: Joe Kirby’s Epic Journey From Brokenness to Viral Online Ministry

In an exclusive interview with Charisma Media, Joe Kirby, founder of Off the Kirb Ministries and one of the most impactful Christian voices on YouTube, shared his powerful testimony, his passion for street evangelism and how God

transformed his life from chasing fame to preaching the gospel to millions.

Kirby grew up in a Christian home in the United Kingdom, but like many young people, he rebelled against his upbringing. "My heart was like a bucket with holes," he said. "I kept trying to fill it with girls, it all kept seeping out. It left me empty."

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Though he feared death and hell, he resisted surrendering his life to God, largely because of his dream to become a world-famous actor. "I wanted to be in Hollywood. But I knew there'd be pressure to compromise—swearing in roles or doing inappropriate scenes. And I didn't think I could follow Jesus and succeed in that world."

The breakthrough came during a conversation with his former pastor, who challenged him directly: "Are you a Christian?" Kirby admitted he wasn't. When he shared his fears about acting and Christianity clashing, the pastor said, "We need more Christians in the media." That one line broke the weight of resistance in his heart. "It was like the last excuse was gone," Kirby recalled. "I drove home really quick, got on the floor and just said, 'Lord God, I'm tired of running from You.'"

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Although he fully committed that day, his understanding of the gospel deepened over time—especially through listening to other street preachers. "Hearing them share the gospel so clearly helped the pieces fall into place. It wasn't just about fearing hell anymore—it was about the love of Christ, His righteousness, and the new life He offers," Kirby said.

What followed was a radical shift. Introduced to street evangelism through a seasoned preacher named Vinnie Commons, Kirby discovered his calling. "It was terrifying at first—my knees literally knocked together—but I loved it. I felt like I found my purpose," he said.

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Kirby soon transitioned to full-time ministry, preaching across the U.K. and eventually launching Off the Kirb Ministries on YouTube. Initially, the channel featured street preaching clips, but a single video on Psalm 73 addressing temptations to return to the world unexpectedly went viral. From there, God began to expand Kirby's reach.

Despite growing influence, Kirby has remained grounded. "I had to make a choice not to run ads on certain videos because they were showing inappropriate content. And I've shared openly about my own struggles, especially with purity. I want people to know there's freedom in Christ," he said.

That same transparency marked his family's painful journey through loss. Joe and his wife Emma experienced the stillbirth of their daughter, Anna Grace. "It's still raw. But one thing I've learned is how precious the local church is. The body of Christ carried us through," he said.

The experience reshaped his ministry perspective. "I used to get caught up in views and subscribers. But losing Anna reminded me what truly matters—family, faith and helping believers grow in Christ."

Kirby's passion remains evangelism, especially in the last days. "I watch for signs like the moral collapse of society, technological advances that align with Revelation, and the growing apostasy in the church. But I'm not afraid. These signs aren't meant to scare us—they're meant to prepare us."

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With urgency in his voice, he shared a final gospel appeal: "Christ Jesus came into the world to save sinners. On the cross, He took the wrath we deserved. And if you call on His name, you'll be saved. You don't earn it—it's a gift."

As Kirby continues to preach both in the streets and online, his message remains clear: Jesus is coming soon. Now is the time to get right with God.

Abby Trivett *is content development editor for Charisma Media.*